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THE
BOOK OF PSALMS

CONTAINING

THE PRAYER BOOK VERSION
THE AUTHORISED VERSION

AND

THE REVISED VERSION

IN PARALLEL COLUMNS



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THE BOOK OF PSALMS.

P. B. V.

PSALM I.

Beatus vir, qui non abiit, &c.

1 Blessed is the man that hath not walked in the counsel of the ungodly,

Nor stood in the way of sinners :

And hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord :

And in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side :

That will bring forth his fruit in due season.

4 His leaf also shall not wither :

And look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them :

But they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement :

Neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous :

And the way of the ungodly shall perish.

A. V.

PSALM I.

1 Blessed *is* the man that walketh not in the counsel of the *ungodly*.

Nor standeth in the way of sinners,

Nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the LORD ;

And in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water,

That bringeth forth his fruit in his season ;

His leaf also shall not ^b wither ;

And whatsoever he doeth shall prosper.

4 The ungodly *are* not so :

But *are* like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgement,

Nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous :

But the way of the ungodly shall perish.

R. V.

PSALM I.

1 *°* Blessed is the man that walketh not in the counsel of the wicked,

Nor standeth in the way of sinners,

Nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD ;

And in his law doth he meditate day and night.

3 And he shall be like a tree planted by the streams of water,

That bringeth forth its fruit in its season,

Whose leaf also doth not wither ;

And *°* whatsoever he doeth shall prosper.

4 The wicked are not so ;

But are like the chaff which the wind driveth away.

5 Therefore the wicked shall not stand in the judgement,

Nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous :

But the way of the wicked shall perish.

A. V. I. L. ^a Or, *wicked*.

3. ^b Heb. *fade*.

R. V. L. L. ^c Or, *Happy*.

3. ^d Or, *in whatsoever he doeth he shall prosper*.

P. B. V.
PSALM II.*Quare fremuerunt gentes?*

1 Why do the heathen so furiously rage together :

And why do the people imagine a vain thing?

2 The kings of the earth stand up,

And the rulers take counsel together :

Against the Lord, and against his Anointed.

3 Let us break their bonds asunder :

And cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn :

The Lord shall have them in derision.

5 Then shall he speak unto them in his wrath :

And vex them in his sore displeasure.

6 Yet have I set my King : Upon my holy hill of Zion.

7 I will preach the law, Whereof the Lord hath said unto me, Thou art my Son,

This day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance :

And the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron :

And break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings :

Be learned, ye that are judges of the earth.

11 Serve the Lord in fear :

And rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way :

If his wrath be kindled, (yea, but a little.)

Blessed are all they that put their trust in him.

A. V.
PSALM II.1 Why do the heathen ^arage,And the people ^bimagine a vain thing?

2 The kings of the earth set themselves,

And the rulers take counsel together,

Against the Lord, and against his anointed, *saying*,

3 Let us break their bands asunder,

And cast away their cords from us.

4 He that sitteth in the heavens shall laugh :

The Lord shall have them in derision.

5 Then shall he speak unto them in his wrath,

And ^cvex them in his sore displeasure.6 Yet have I ^dset my king ^eUpon my holy hill of Zion.7 I will declare ^fthe decree : The Lord hath said unto me, Thou art my Son ;

This day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance,

And the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron ;

Thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings :

Be instructed, ye judges of the earth.

11 Serve the Lord with fear, And rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way,

When his wrath is kindled but a little.

Blessed are all they that put their trust in him.

R. V.
PSALM II.1 Why do the nations ^arage,And the peoples ^bimagine a vain thing?

2 The kings of the earth set themselves,

And the rulers take counsel together,

Against the Lord, and against his anointed, *saying*,

3 Let us break their bands asunder,

And cast away their cords from us.

4 He that sitteth in the heavens shall laugh :

The Lord shall have them in derision.

5 Then shall he speak unto them in his wrath,

And ^cvex them in his sore displeasure :6 Yet I have set my king ^eUpon my holy hill of Zion.

7 I will tell of the decree : The Lord said unto me, Thou art my son ;

This day have I begotten thee.

8 Ask of me, and I will give thee the nations for thine inheritance,

And the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron ;

Thou shalt dash them in pieces like a potter's vessel.

10 Now therefore be wise, O ye kings :

Be instructed, ye judges of the earth.

11 Serve the Lord with fear, And rejoice with trembling.

12 Kiss the son, lest he be angry, and ye perish in the way,

For his wrath ^awill soon be kindled.

Blessed are all they that put their trust in him.

^a A. V. II. 1. ^a Or, tumultuously assemble.
^b Heb. upon Zion, the hill of my holiness.^c Heb. meditate.
^d Or, for a decree.5. ^e Or, trouble.6. ^f Heb. anointed.^a R. V. II. 1. ^a Or, tumultuously assemble.
^b Or, meditate.
^c Or, trouble.
^d Lay hold of (or, Receive instruction others, Worship in purity.
^e Or, may.12. ^f Some ancient versions render,
^g Or, Happy.
^h Or, take refuge.

P. B. V.
PSALM III.*Domine, quid multiplicati?*

1 Lord, how are they increased that trouble me :

Many are they that rise against me.

2 Many one there be that say of my soul :

There is no help for him in his God.

3 But thou, O Lord, art my defender :

Thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice :

And he heard me out of his holy hill.

5 I laid me down and slept, And rose up again : for the Lord sustained me.

6 I will not be afraid for ten thousands of the people :

That have set themselves against me round about.

7 Up, Lord, and help me, O my God :

For thou smitest all mine enemies upon the cheek-bone ;

Thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord :

And thy blessing is upon thy people.

PSALM IV.

Cum invocarem.

1 Hear me when I call, O God of my righteousness :

Thou hast set me at liberty when I was in trouble ;

Have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour :

And have such pleasure in vanity, and seek after leasing?

3 Know this also, that the Lord hath chosen to himself the man that is godly :

A. V.
PSALM III.

A Psalm of David, when he fled from Absalom his son.

1 LORD, how are they increased that trouble me !

Many are they that rise up against me.

2 Many there be which say of my soul,

There is no help for him in God. Selah.

3 But thou, O LORD, art a shield ^a for me ;

My glory, and the lifter up of mine head.

4 I cried unto the LORD with my voice,

And he heard me out of his holy hill. Selah.

5 I laid me down and slept ; I awaked ; for the LORD sustained me.

6 I will not be afraid of ten thousands of people,

That have set themselves against me round about.

7 Arise, O LORD ; save me, O my God :

For thou hast smitten all mine enemies upon the cheek bone ;

Thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD :

Thy blessing is upon thy people. Selah.

PSALM IV.

To the ^bchief Musician on Neginoth, A Psalm of David.

1 Hear me when I call, O God of my righteousness :

Thou hast enlarged me when I was in distress ;

^cHave mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame?

How long will ye love vanity, and seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly for himself :

R. V.
PSALM III.

A Psalm of David, when he fled from Absalom his son.

1 LORD, how are mine adversaries increased !

Many are they that rise up against me.

2 Many there be which say ^d of my soul,There is no ^e help for him in God. [Selah]

3 But thou, O LORD, art a shield about me ;

My glory, and the lifter up of mine head.

4 I cry unto the LORD with my voice,

And he answereth me out of his holy hill. [Selah]

5 I laid me down and slept ; I awaked ; for the LORD sustaineth me.

6 I will not be afraid of ten thousands of the people,

That have set themselves against me round about.

7 Arise, O LORD ; save me, O my God :

For thou hast smitten all mine enemies upon the cheek bone ;

Thou hast broken the teeth of the wicked.

8 ^fSalvation belongeth unto the LORD :

Thy blessing be upon thy people. [Selah]

PSALM IV.

For the Chief Musician ; on stringed instruments. A Psalm of David.

1 Answer me when I call, O God of my righteousness ;

Thou hast set me at large when I was in distress :

^gHave mercy upon me, and hear my prayer.

2 O ye sons of men, how long shall my glory be turned into dishonour?

How long will ye love vanity, and seek after falsehood? [Selah]

3 But know that the LORD hath set apart ^hhim that is godly for himself :A. V. III. 3. ^a Or, about.R. V. III. 2. ^d Or, to.3. ^e Or, one that he favourereth.IV. ^b Or, overseer, Hab. 3. 18.^c Or, salvation.8. ^f Or, Victory.1 ^g Or, be gracious unto me.IV. 1. ^h Or, Be gracious unto me.

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When I call upon the Lord, he will hear me.

4 Stand in awe, and sin not:

Commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness:

And put your trust in the Lord.

6 There be many that say: Who will shew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou hast put gladness in my heart:

Since the time that their corn and wine and oil increased.

9 I will lay me down in peace, and take my rest:

For it is thou, Lord, only, that makest me dwell in safety.

PSALM V.

Verba mea auribus.

1 Ponder my words, O Lord:

Consider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God:

For unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord:

Early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness:

Neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight:

For thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing:

The Lord will abhor both the bloodthirsty and deceitful man.

7 But as for me, I will come

A. V.

The Lord will hear when I call unto him.

4 Stand in awe, and sin not:

Commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness,

And put your trust in the Lord.

6 There be many that say, Who will shew us any good?

Lord, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart,

More than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep:

For thou, Lord, only makest me dwell in safety.

PSALM V.

To the chief Musician upon Nehiloth, A Psalm of David.

1 Give ear to my words, O Lord,

Consider my meditation.

2 Harken unto the voice of my cry, my King, and my God:

For unto thee will I pray.

3 My voice shalt thou hear in the morning, O Lord;

In the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness:

Neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight:

Thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing:

The Lord will abhor the bloody and deceitful man.

7 But as for me, I will come

R. V.

The Lord will hear when I call unto him.

4 Stand in awe, and sin not:

Commune with your own heart upon your bed, and be still. [Selah]

5 Offer the sacrifices of righteousness,

And put your trust in the Lord.

6 Many there be that say, Who will shew us any good?

Lord, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart,

More than they have when their corn and their wine are increased.

8 In peace will I both lay me down and sleep:

For thou, Lord, alone makest me dwell in safety.

PSALM V.

For the Chief Musician; with the *Nehiloth. A Psalm of David.

1 Give ear to my words, O Lord,

Consider my meditation.

2 Harken unto the voice of my cry, my King, and my God:

For unto thee do I pray.

3 O Lord, in the morning shalt thou hear my voice;

In the morning will I order my prayer unto thee, and will keep watch.

4 For thou art not a God that hath pleasure in wickedness:

Evil shall not sojourn with thee.

5 The arrogant shall not stand in thy sight:

Thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak lies:

The Lord abhorreth the bloodthirsty and deceitful man.

7 But as for me, in the mul-

A. V. V. 5. * Heb. before thine eyes.

R. V. IV. 4. ° Or, Be ye angry. 5. ° Or, Fools.

6. ° Heb. the man of bloods and deceit.

8. ° Or, in solitude.

V. ° Or, wind instruments.

4. ° Or, The

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into thine house, even upon the multitude of thy mercy :

And in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies :

Make thy way plain before my face.

9 For there is no faithfulness in his mouth :

Their inward parts are very wickedness.

10 Their throat is an open sepulchre :

They flatter with their tongue.

11 Destroy thou them, O God ;

Let them perish through their own imaginations :

Cast them out in the multitude of their ungodliness ;

For they have rebelled against thee.

12 And let all them that put their trust in thee rejoice :

They shall ever be giving of thanks, because thou defendest them ;

They that love thy Name shall be joyful in thee ;

13 For thou, Lord, wilt give thy blessing unto the righteous :

And with thy favourable kindness wilt thou defend him as with a shield.

PSALM VI.

Domine, ne in furore.

1 O Lord, rebuke me not in thine indignation :

Neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak :

O Lord, heal me, for my bones are vexed.

A. V.

into thy house in the multitude of thy mercy :

And in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness because of mine enemies ;

Make thy way straight before my face.

9 For there is no faithfulness in their mouth ;

Their inward part is very wickedness ;

Their throat is an open sepulchre ;

They flatter with their tongue.

10 Destroy thou them, O God ;

Let them fall by their own counsels ;

Cast them out in the multitude of their transgressions ;

For they have rebelled against thee.

11 But let all those that put their trust in thee rejoice :

Let them ever shout for joy, because thou defendest them :

Let them also that love thy name be joyful in thee.

12 For thou, Lord, wilt bless the righteous ;

With favour wilt thou compass him as with a shield.

PSALM VI.

To the chief Musician on Neginoth
Jupon Sheminith,
A Psalm of David.

1 O Lord, rebuke me not in thine anger,

Neither chasten me in thy hot displeasure.

2 Have mercy upon me, O Lord ; for I am weak :

O Lord, heal me ; for my bones are vexed.

R. V.

titude of thy lovingkindness will I come into thy house :

In thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness because of mine enemies ;

Make thy way plain before my face.

9 For there is no faithfulness in their mouth ;

Their inward part is very wickedness :

Their throat is an open sepulchre ;

They flatter with their tongue.

10 Hold them guilty, O God ;

Let them fall by their own counsels :

Thrust them out in the multitude of their transgressions ;

For they have rebelled against thee.

11 But let all those that put their trust in thee rejoice,

Let them ever shout for joy, because thou defendest them :

Let them also that love thy name be joyful in thee.

12 For thou wilt bless the righteous ;

O Lord, thou wilt compass him with favour as with a shield.

PSALM VI.

For the Chief Musician ; on stringed instruments, set to the Sheminith.
A Psalm of David.

1 O Lord, rebuke me not in thine anger,

Neither chasten me in thy hot displeasure.

2 Have mercy upon me, O Lord ; for I am withered away :

O Lord, heal me ; for my bones are vexed.

A. V. V. 7. * Heb. the temple of thy holiness.

8. * Heb. those which observe me, Ps. 27. 11.

9. * Or, stoutfastness.

10. * Heb. in his mouth, that is, in the mouth of any of them.

11. * Heb. thou coverest over, or, protectest them.

12. * Heb. crown them guilty.

13. * Or, upon their counsels.

14. * Or, the eighth : See 1 Chr. 15. 21.

15. * Or, the eighth.

8. * Heb. those which observe me, Ps. 27. 11.

9. * Or, stoutfastness.

10. * Heb. in his mouth, that is, in the mouth of any of them.

11. * Heb. thou coverest over, or, protectest them.

12. * Heb. crown them guilty.

13. * Or, upon their counsels.

14. * Or, the eighth : See 1 Chr. 15. 21.

15. * Or, the eighth.

9. * Or,

10. * Or, Make

11. * Heb. crown

12. * Heb. crown

13. * Or, upon their counsels.

14. * Or, the eighth.

15. * Or, the eighth.

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3 My soul also is sore troubled :

But, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul :

O save me for thy mercy's sake.

5 For in death no man remembereth thee :

And who will give thee thanks in the pit?

6 I am weary of my groaning;

Every night wash I my bed :

And water my couch with my tears.

7 My beauty is gone for very trouble :

And worn away because of all mine enemies.

8 Away from me, all ye that work vanity :

For the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition :

The Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed :

They shall be turned back, and put to shame suddenly.

PSALM VII.

Domine, Deus meus.

1 O Lord my God, in thee have I put my trust :

Save me from all them that persecute me, and deliver me;

2 Lest he devour my soul, like a lion,

And tear it in pieces : while there is none to help.

3 O Lord my God, if I have done any such thing :

Or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me :

Yea, I have delivered him

A. V.

3 My soul is also sore vexed :

But thou, O Lord, how long?

4 Return, O Lord, deliver my soul :

Oh save me for thy mercies' sake.

5 For in death there is no remembrance of thee :

In the grave who shall give thee thanks?

6 I am weary with my groaning;

All the night make I my bed to swim;

I water my couch with my tears.

7 Mine eye is consumed because of grief;

It waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity;

For the Lord hath heard the voice of my weeping.

9 The Lord hath heard my supplication;

The Lord will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed :

Let them return and be ashamed suddenly.

PSALM VII.

Shigaon of David, which he sang unto the Lord, concerning the words of Cush the Benjamite.

1 O Lord my God, in thee do I put my trust :

Save me from all them that persecute me, and deliver me:

2 Lest he tear my soul like a lion,

Rending it in pieces, while there is none to deliver.

3 O Lord my God, if I have done this;

If there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me;

(Yea, I have delivered him

R. V.

3 My soul also is sore vexed :

And thou, O Lord, how long?

4 Return, O Lord, deliver my soul :

Save me for thy loving-kindness' sake.

5 For in death there is no remembrance of thee :

In Sheol who shall give thee thanks?

6 I am weary with my groaning;

Every night make I my bed to swim;

I water my couch with my tears.

7 Mine eye wasteth away because of grief;

It waxeth old because of all mine adversaries.

8 Depart from me, all ye workers of iniquity;

For the Lord hath heard the voice of my weeping.

9 The Lord hath heard my supplication;

The Lord will receive my prayer.

10 All mine enemies shall be ashamed and sore vexed :

They shall turn back, they shall be ashamed suddenly.

PSALM VII.

Shigaon of David, which he sang unto the Lord, concerning the words of Cush the Benjamite.

1 O Lord my God, in thee do I *put my trust :

Save me from all them that pursue me, and deliver me:

2 Lest he tear my soul like a lion,

Rending it in pieces, while there is none to deliver.

3 O Lord my God, if I have done this;

If there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me;

(Yea, I have delivered him

A. V. VI. 6. * Or, every night.

R. V. VI. 5. * See Gen. xxxvii. 35.

VII. b Or, business.

VII. 1. * Or, take refuge.

2. * Heb. not a deliverer.

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that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me :

Yea, let him tread my life down upon the earth,

And lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath,

And lift up thyself, because of the indignation of mine enemies :

Arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee :

For their sakes therefore lift up thyself again.

8 The Lord shall judge the people;

Give sentence with me, O Lord : according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end : but guide thou the just.

10 For the righteous God : trieth the very hearts and reins.

11 My help cometh of God : Who preserveth them that are true of heart.

12 God is a righteous Judge, strong and patient :

And God is provoked every day.

13 If a man will not turn, he will whet his sword :

He hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death :

He ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief :

He hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit :

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that without cause is mine enemy :

5 Let the enemy persecute my soul, and take it ;

Yea, let him tread down my life upon the earth,

And lay mine honour in the dust. Selah.

6 Arise, O Lord, in thine anger.

Lift up thyself because of the rage of mine enemies :

And awake for me to the judgement that thou hast commanded.

7 So shall the congregation of the people compass thee about :

For their sakes therefore return thou on high.

8 The Lord shall judge the people :

Judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

9 Oh let the wickedness of the wicked come to an end ; but establish the just :

For the righteous God trieth the hearts and reins.

10 * My defence is of God, Which saveth the upright in heart.

11 ^b God judgeth the righteous,

And God is angry with the wicked every day.

12 If he turn not, he will whet his sword ;

He hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death ;

He ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity,

And hath conceived mischief, and brought forth falsehood.

15 ^c He made a pit, and digged it,

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that without cause was mine adversary :

5 Let the enemy pursue my soul, and overtake it ;

Yea, let him tread my life down to the earth,

And lay my glory in the dust. [Selah]

6 Arise, O Lord, in thine anger,

Lift up thyself against the rage of mine adversaries :

And awake for me ; thou hast commanded judgement.

7 ^d And let the congregation of the peoples compass thee about :

And over them return thou on high.

8 The Lord ministereth judgement to the peoples :

Judge me, O Lord, according to my righteousness, and to mine integrity * that is in me.

9 Oh let the wickedness of the wicked come to an end, but establish thou the righteous :

For the righteous God trieth the hearts and reins.

10 My shield is with God, Which saveth the upright in heart.

11 God is a righteous judge,

Yea, a God that hath indignation every day.

12 ^f If a man turn not, he will whet his sword ;

He hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death ;

He maketh his arrows fiery shafts.

14 Behold, he travaileth with iniquity ;

Yea, he hath conceived mischief, and brought forth falsehood.

15 He hath made a pit, and digged it,

A. V. VII. 10. * Heb. *My buckler is upon God.*

11. ^b Or, *God is a righteous judge.*

16. * Heb. *He hath digged a pit.*

R. V. VII. 7. ^d Or, *So shall.*

8. * Or, *be it unto me.*

12. ^f Or, *Surely he will again whet.*

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And is fallen himself
into the destruction that he
made for other.

17 For his travail shall come
upon his own head :

And his wickedness shall
fall on his own pate.

18 I will give thanks unto
the Lord, according to his
righteousness :

And I will praise the
Name of the Lord most High.

PSALM VIII.

Domine, Dominus noster.

1 O Lord our Governor,
How excellent is thy Name
in all the world :

Thou that hast set thy glory
above the heavens!

2 Out of the mouth of very
babes and sucklings hast thou
ordained strength,

Because of thine enemies :

That thou mightest still
the enemy and the avenger.

3 For I will consider thy
heavens, even the works of
thy fingers :

The moon and the stars,
which thou hast ordained.

4 What is man, that thou
art mindful of him :

And the son of man, that
thou visitest him?

5 Thou madest him lower
than the angels :

To crown him with
glory and worship.

6 Thou madest him to have
dominion of the works of
thy hands :

And thou hast put all
things in subjection under
his feet ;

7 All sheep and oxen :
Yea, and the beasts of the
field ;

8 The fowls of the air, and
the fishes of the sea :

And whatsoever walketh
through the paths of the seas.

A. V. VIII. 2. ^a Heb. *founded*.

R. V. VIII. 1. ^c So some ancient versions. The Hebrew is obscure.
angels Heb. *Elohim*.

A. V.

And is fallen into the
ditch *which* he made.

16 His mischief shall return
upon his own head,

And his violent dealing
shall come down upon his own
pate.

17 I will praise the Lord ac-
cording to his righteousness :

And will sing praise to
the name of the Lord most
high.

PSALM VIII.

To the chief Musician upon Gittith,
A Psalm of David.

1 O Lord our Lord,
How excellent *is* thy name
in all the earth!

Who hast set thy glory
above the heavens.

2 Out of the mouth of babes
and sucklings hast thou
ordained strength

Because of thine enemies,

That thou mightest still
the enemy and the avenger.

3 When I consider thy hea-
vens, the work of thy fingers,

The moon and the stars,
which thou hast ordained ;

4 What is man, that thou
art mindful of him ?

And the son of man, that
thou visitest him?

5 For thou hast made him
a little lower than the angels,

And hast crowned him with
glory and honour.

6 Thou madest him to have
dominion over the works of
thy hands ;

Thou hast put all *things*
under his feet :

7 ^b All sheep and oxen,
Yea, and the beasts of the
field ;

8 The fowl of the air, and
the fish of the sea,

And *whatsoever* passeth
through the paths of the seas.

7. ^b Heb. *Flocks and oxen all of them*.

R. V. VIII. 1. ^c So some ancient versions. The Hebrew is obscure.

R. V.

And is fallen into the
ditch *which* he made.

16 His mischief shall return
upon his own head,

And his violence shall
come down upon his own
pate.

17 I will give thanks unto
the Lord according to his
righteousness :

And will sing praise to
the name of the Lord Most
High.

PSALM VIII.

For the Chief Musician ; set to the
Gittith. A Psalm of David.

1 O Lord, our Lord,
How excellent *is* thy name
in all the earth!

Who hast set thy glory
upon the heavens.

2 Out of the mouth of babes
and sucklings hast thou
established strength,

Because of thine adver-
saries,

That thou mightest still
the enemy and the avenger.

3 When I consider thy hea-
vens, the work of thy fingers,

The moon and the stars,
which thou hast ordained ;

4 What is man, that thou
art mindful of him?

And the son of man, that
thou visitest him?

5 For thou hast made him
but little lower than ^a God,

And crownest him with
glory and honour.

6 Thou madest him to have
dominion over the works of
thy hands ;

Thou hast put all things
under his feet :

7 All sheep and oxen,
Yea, and the beasts of the
field ;

8 The fowl of the air, and
the fish of the sea,

Whatsoever passeth through
the paths of the seas.

^d Or, *above*.

5. ^e Or, *the*

P. B. V.

9 O Lord our Governor :
How excellent is thy Name
in all the world !

PSALM IX.

Confitebor tibi.

1 I will give thanks unto
thee, O Lord, with my whole
heart :

I will speak of all thy
marvellous works.

2 I will be glad and rejoice
in thee :

Yea, my songs will I make
of thy Name, O thou most
Highest.

3 While mine enemies
are driven back :

They shall fall and perish
at thy presence.

4 For thou hast maintained
my right and my cause :

Thou art set in the throne
that judgest right.

5 Thou hast rebuked the
heathen, and destroyed
the ungodly :

Thou hast put out their
name for ever and ever.

6 O thou enemy, destruc-
tions are come to a perpetual
end :

Even as the cities which
thou hast destroyed,

Their memorial is perished
with them.

7 But the Lord shall endure
for ever :

He hath also prepared his
seat for judgement.

8 For he shall judge the
world in righteousness :

And minister true judge-
ment unto the people.

9 The Lord also will be a
defence for the oppressed :

Even a refuge in due
time of trouble.

10 And they that know thy
Name will put their trust in
thee :

For thou, Lord, hast never
failed them that seek thee.

A. V.

9 O Lord our Lord,
How excellent is thy name
in all the earth !

PSALM IX.

To the chief Musician upon Muth-
labben, A Psalm of David.

1 I will praise thee, O Lord,
with my whole heart ;

I will shew forth all thy
marvellous works.

2 I will be glad and rejoice
in thee :

I will sing praise to thy
name, O thou most High.

3 When mine enemies
are turned back,

They shall fall and perish
at thy presence.

4 For thou hast maintained
my right and my cause ;

Thou satest in the throne
judging right.

5 Thou hast rebuked the
heathen, thou hast destroyed
the wicked,

Thou hast put out their
name for ever and ever.

6 O thou enemy, destruc-
tions are come to a perpetual
end :

And thou hast destroyed
cities ;

Their memorial is perished
with them.

7 But the Lord shall endure
for ever :

He hath prepared his
throne for judgement.

8 And he shall judge the
world in righteousness,

He shall minister judge-
ment to the people in up-
rightness.

9 The Lord also will be a
refuge for the oppressed,

A refuge in times of trouble.

10 And they that know thy
name will put their trust in
thee :

For thou, Lord, hast not
forsaken them that seek thee.

R. V.

9 O Lord, our Lord,
How excellent is thy name
in all the earth !

PSALM IX.

For the Chief Musician ; set to Muth-
labben. A Psalm of David.

1 I will give thanks unto the
Lord with my whole heart ;

I will shew forth all thy
marvellous works.

2 I will be glad and exult
in thee :

I will sing praise to thy
name, O thou Most High.

3 When mine enemies
turn back,

They stumble and perish
at thy presence.

4 For thou hast maintained
my right and my cause ;

Thou satest in the throne
judging righteously.

5 Thou hast rebuked the
nations, thou hast destroyed
the wicked,

Thou hast blotted out their
name for ever and ever.

6 The enemy are come to
an end, they are desolate for
ever ;

And the cities which thou
hast overthrown,

Their very memorial is
perished.

7 But the Lord sitteth as
king for ever :

He hath prepared his
throne for judgement.

8 And he shall judge the
world in righteousness,

He shall minister judge-
ment to the peoples in up-
rightness.

9 The Lord also will be a
high tower for the oppressed,

A high tower in times of
trouble ;

10 And they that know thy
name will put their trust in
thee ;

For thou, Lord, hast not
forsaken them that seek thee.

A. V. IX. 4. * Heb. thou hast made my judgement. b Heb. in righteousness.

R. V. IX. 2. * Or, Most High ; because mine &c. 5. c Or, heathen.

are come to a perpetual end. b Or, And their cities thou hast overthrown.

6. c Or, The destructions of
the enemy are come to a perpetual end : and their cities hast thou destroyed, &c.

9. d Heb. an high place.

6. e Or, O thou enemy, desolations
thou hast plucked up. 8. f Or, people.

P. B. V.

11 O praise the Lord
which dwelleth in Sion :

Shew the people of
his doings.

12 For when he maketh
inquisition for blood, he
remembereth them :

And forgetteth not the
complaint of the poor.

13 Have mercy upon me, O
Lord ;

Consider the trouble
which I suffer of them that
hate me :

Thou that liftest me up
from the gates of death.

14 That I may shew all
thy praises

Within the ports of the
daughter of Sion :

I will rejoice in thy salva-
tion.

15 The heathen are sunk
down in the pit that they
made :

In the same net which
they hid privily, is their foot
taken.

16 The Lord is known to
execute judgement :

The ungodly is trapped
in the work of his own hands.

17 The wicked shall be
turned into hell :

And all the people that
forget God.

18 For the poor shall not
always be forgotten :

The patient abiding of the
meek shall not perish for ever.

19 Up, Lord, and let not
man have the upper hand :

Let the heathen be judged
in thy sight.

20 Put them in fear, O Lord :

That the heathen may
know themselves to be but
men.

PSALM X.

Ut quid, Domine?

1 Why standest thou so far
off, O Lord :

A. V.

11 Sing praises to the Lord,
which dwelleth in Zion :

Declare among the people
his doings.

12 When he maketh in-
quisition for blood, he remem-
bereth them :

He forgetteth not the cry
of the 'humble.

13 Have mercy upon me, O
Lord ;

Consider my trouble
which I suffer of them that
hate me,

Thou that liftest me up
from the gates of death :

14 That I may shew forth all
thy praise

In the gates of the
daughter of Zion :

I will rejoice in thy salva-
tion.

15 The heathen are sunk
down in the pit that they
made :

In the net which they hid
is their own foot taken.

16 The Lord is known by the
judgement which he executeth :

The wicked is snared in
the work of his own hands.

^bHiggaion. Selah.

17 The wicked shall be
turned into hell,

And all the nations that
forget God.

18 For the needy shall not
always be forgotten :

The expectation of the
poor shall not perish for ever.

19 Arise, O Lord ; let not
man prevail :

Let the heathen be judged
in thy sight.

20 Put them in fear, O Lord :

That the nations may
know themselves to be but
men. Selah.

PSALM X.

1 Why standest thou afar
off, O Lord?

R. V.

11 Sing praises to the Lord,
which dwelleth in Zion :

Declare among the 'people
his doings.

12 ^aFor he that maketh in-
quisition for blood remember-
eth them :

He forgetteth not the cry
of the 'poor.

13 Have mercy upon me, O
Lord ;

Behold my affliction
which I suffer of them that
hate me,

Thou that liftest me up
from the gates of death :

14 That I may shew forth all
thy praise :

In the gates of the
daughter of Zion,

I will rejoice in thy 'salva-
tion.

15 The nations are sunk
down in the pit that they
made :

In the net which they hid
is their own foot taken.

16 The Lord hath made him-
self known, he hath executed
judgement :

The wicked is snared in
the work of his own hands.

[Higgaion. Selah]

17 The wicked shall return
to Sheol,

Even all the nations that
forget God.

18 For the needy shall not
always be forgotten,

Nor the expectation of the
^apoor perish for ever.

19 Arise, O Lord ; let not
man prevail :

Let the nations be judged
in thy sight.

20 Put them in fear, O Lord :

Let the nations know
themselves to be but men.
[Selah]

PSALM X.

1 Why standest thou afar
off, O Lord?

A. V. IX. 12. ^a Or, afflicted.

R. V. IX. 11. ^c Or, peoples.
saving help.

16. ^a Or, He snareth the wicked.

16. ^b That is, Meditation.

12. ^d Or, For when he maketh...he remembereth.

13. ^b Or, meek.

^a Or, meek.

14. ^c Or.

P. B. V.

And hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor:

Let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire:

And speaketh good of the covetous, whom God abhorreth.

4 The ungodly is so proud, that he careth not for God:

Neither is God in all his thoughts.

5 His ways are always grievous:

Thy judgements are far above out of his sight,

And therefore detesteth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down:

There shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud:

Under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets:

And privily in his lurking dens doth he murder the innocent;

His eyes are set against the poor.

9 For he lieth waiting secretly, even as a lion lurketh he in his den:

That he may ravish the poor.

10 He doth ravish the poor: when he getteth him into his net.

11 He falleth down, and humbleth himself:

That the congregation of the poor may fall into the hands of his captains.

A. V.

Why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor:

Let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire,

And blesseth the covetous, whom the Lord abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God:

God is not in all his thoughts.

5 His ways are always grievous;

Thy judgements are far above out of his sight:

As for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved:

For I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud:

Under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages:

In the secret places doth he murder the innocent:

His eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den:

He lieth in wait to catch the poor:

He doth catch the poor, when he draweth him into his net.

10 He croucheth, and humbleth himself,

That the poor may fall by his strong ones.

R. V.

Why hidest thou thyself in times of trouble?

2 In the pride of the wicked the poor is hotly pursued;

Let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire,

And the covetous renounceth, yea, contemneth the Lord.

4 The wicked, in the pride of his countenance, saith, He will not require it.

All his thoughts are, There is no God.

5 His ways are firm at all times;

Thy judgements are far above out of his sight:

As for all his adversaries, he puffeth at them.

6 He saith in his heart, I shall not be moved:

To all generations I shall not be in adversity.

7 His mouth is full of cursing and deceit and oppression:

Under his tongue is mischief and iniquity.

8 He sitteth in the lurking places of the villages:

In the covert places doth he murder the innocent:

His eyes are privily set against the helpless.

9 He lurketh in the covert as a lion in his den:

He lieth in wait to catch the poor:

He doth catch the poor, when he draweth him in his net.

10 He croucheth, he boweth down,

And the helpless fall by his strong ones.

A. V. X. 2. Heb. In the pride of the wicked he doth persecute.

blesseth himself, he abhorreth the Lord. 1. Or, all his thoughts are. There is no God.

2. Heb. deceits. 3. Or, iniquity. 4. Heb. hide themselves. 5. Heb. unto generation and generation. 6. Heb. He breaketh himself. 7. Or, into his strong parts.

R. V. X. 2. Or, he doth hotly pursue the poor. 1. Heb. is set on fire. 2. Or, They are taken. 3. Or, blesseth the covetous, but contemneth &c. 4. Or, revileth. 5. Or, grievous. 6. Or, fraud. 7. Or, Or, hapless. 8. Or, hapless.

9. Another reading is, And being crushed. 10. Or, hapless.

3. Heb. son's.

4. Or, the covetous

5. Heb. unto

6. Heb. hide themselves.

7. Heb.

8. Or, into his strong parts.

9. Or, They are taken.

10. Or, grievous.

11. Or, fraud.

12. Or, Or, hapless.

P. B. V.

12 He hath said in his heart,
Tush, God hath forgotten :

He hideth away his face,
and he will never see it.

13 Arise, O Lord God, and
lift up thine hand :

Forget not the poor.

14 Wherefore should the
wicked blaspheme God :

While he doth say in his
heart, Tush, thou God carest
not for it.

15 Surely thou hast seen it :
for thou beholdest mischief and
wrong.

16 That thou mayest take
the matter into thy hand :

The poor committeth
himself unto thee ;

For thou art the helper
of the friendless.

17 Break thou the power of
the ungodly and malicious :

Take away his ungodli-
ness, and thou shalt find
none.

18 The Lord is King for ever
and ever :

And the heathen are
perished out of the land.

19 Lord, thou hast heard
the desire of the poor :

Thou preparest their
heart, and thine ear hearken-
eth thereto ;

20 To help the fatherless
and poor unto their right :

That the man of the
earth be no more exalted
against them.

PSALM XI.

In Domino confido.

1 In the Lord put I my trust :
How say ye then to my soul,
That she should flee as a
bird unto the hill ?

2 For lo, the ungodly bend
their bow,

And make ready their
arrows within the quiver :

A. V.

11 He hath said in his heart,
God hath forgotten :

He hideth his face ;
he will never see it.

12 Arise, O Lord ; O God,
lift up thine hand :

Forget not the ^bhumble.

13 Wherefore doth the wicked
contemn God ?

He hath said in his heart,
Thou wilt not require it.

14 Thou hast seen it ; for
thou beholdest mischief and
spite,

To requite it with thy
hand :

The poor ^bcommitteth
himself unto thee ;

Thou art the helper
of the fatherless.

15 Break thou the arm of
the wicked and the evil man :

Seek out his wickedness
till thou find none.

16 The Lord is King for ever
and ever :

The heathen are perished
out of his land.

17 Lord, thou hast heard
the desire of the humble :

Thou wilt ^cprepare their
heart, thou wilt cause thine
ear to hear :

18 To judge the fatherless
and the oppressed,

That the man of the
earth may no more ^doppress.

PSALM XI.

To the chief Musician, *A Psalm*
of David.

1 In the Lord put I my trust :
How say ye to my soul,
Flee as a bird to your
mountain ?

2 For, lo, the wicked bend
their bow,

They make ready their
arrow upon the string,

R. V.

11 He saith in his heart,
God hath forgotten :

He hideth his face ;
he will never see it.

12 Arise, O Lord ; O God,
lift up thine hand :

Forget not the ^epoor.

13 Wherefore doth the wicked
contemn God,

And say in his heart,
Thou wilt not require it ?

14 Thou hast seen it ; for
thou beholdest ^fmischief and
spite,

To take it into thy
hand :

The ^ghelpless committeth
himself unto thee ;

Thou hast been the helper
of the fatherless.

15 Break thou the arm of
the wicked ;

And as for the evil man,
seek out his wickedness till
thou find none.

16 The Lord is King for ever
and ever :

The ^hnations are perished
out of his land.

17 Lord, thou hast heard
the desire of the meek :

Thou wilt ⁱprepare their
heart, thou wilt cause thine
ear to hear :

18 To judge the fatherless
and the oppressed,

That man which is of the
earth may be terrible no more.

PSALM XI.

For the Chief Musician. *A Psalm*
of David.

1 In the Lord put I my trust :
How say ye to my soul,
Flee ^jas a bird to your
mountain ?

2 For, lo, the wicked bend
the bow,

They make ready their
arrow upon the string,

A. V. X. 12. ^a Or, *afflicted*.

R. V. X. 12. ^a Or, *meek*.

stablish XI. 1. ^j Or, *ye birds*.

14. ^b Heb. *leaveth*.

^c Or, *travail and grief*.

17. ^c Or, *establish*.

^e Or, *hapless*.

18. ^d Or, *terrify*.

16. ^h Or, *heathen*.

17. ⁱ Or

P. B. V.

That they may privily shoot at them which are true of heart.

3 For the foundations will be cast down :

And what hath the righteous done?

4 The Lord is in his holy temple :

The Lord's seat is in heaven.

5 His eyes consider the poor : and his eye-lids try the children of men.

6 The Lord alloweth the righteous :

But the ungodly, and him that delighteth in wickedness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest :

This shall be their portion to drink.

8 For the righteous Lord loveth righteousness :

His countenance will behold the thing that is just.

PSALM XII.

Salvum me fac.

1 Help me, Lord, for there is not one godly man left :

For the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour :

They do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips :

And the tongue that speaketh proud things ;

4 Which have said, With our tongue will we prevail :

We are they that ought to speak, who is lord over us?

5 Now for the comfortless trouble's sake of the needy : and because of the deep sighing of the poor,

A. V.

That they may ^aprivily shoot at the upright in heart.

3 If the foundations be destroyed,

What can the righteous do?

4 The Lord is in his holy temple,

The Lord's throne is in heaven :

His eyes behold, his eye-lids try, the children of men.

5 The Lord trieth the righteous :

But the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain ^bsnares, fire and brimstone, and ^can horrible tempest :

This shall be the portion of their cup.

7 For the righteous Lord loveth righteousness :

His countenance doth behold the upright.

PSALM XII.

To the chief Musician ^dupon Sheminith, A Psalm of David.

1 ^eHelp, Lord, for the godly man ceaseth ;

For the faithful fail from among the children of men.

2 They speak vanity every one with his neighbour :

With flattering lips and with ^fa double heart do they speak.

3 The Lord shall cut off all flattering lips,

And the tongue that speaketh ^gproud things :

4 Who have said, With our tongue will we prevail ;

Our lips ^hare our own : who is lord over us?

5 For the oppression of the poor, for the sighing of the needy,

R. V.

That they may shoot in darkness at the upright in heart.

3 ⁱIf the foundations be destroyed,

What can the righteous do?

4 The Lord is in his holy temple,

The Lord, his throne is in heaven ;

His eyes behold, his eye-lids try, the children of men.

5 The Lord trieth the righteous :

But the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares ;

Fire and brimstone and burning wind shall be the portion of their cup.

7 For the Lord is righteous ; he loveth ^jrighteousness :

^kThe upright shall behold his face.

PSALM XII.

For the Chief Musician ; set to ^lthe Sheminith. A Psalm of David.

1 Help, Lord, for the godly man ceaseth ;

For ^mthe faithful fail from among the children of men.

2 They speak vanity every one with his neighbour :

With flattering lip, and with a double heart, do they speak.

3 The Lord shall cut off all flattering lips,

The tongue that speaketh great things :

4 Who have said, With our tongue will we prevail ;

Our lips are ⁿour own : who is lord over us?

5 For the spoiling of the poor, for the sighing of the needy,

A. V. XI. 2. ^a Heb. in darkness. the eighth. 1. ^e Or, Save.

4. ^f Heb. are with us.

R. V. XI. 3. ⁱ Or, For the foundations are destroyed ; what hath the righteous wrought? ^j Or, His countenance doth behold the upright. XII. 1 Or, the eighth.

4. ^k Heb. with us.

6. ^b Or, quick burning coals. ^c Or, a burning tempest. 2. ^f Heb. an heart and an heart, 1 Chr. 12. 33.

XII. ^d Or, upon 3. ^g Heb. great things

7. ^l Or, righteous 1. ^m Or, faithfulness

P. B. V.

6 I will up, saith the Lord :

And will help every one
from him that swelleth against
him, and will set him at rest.

7 The words of the Lord are
pure words :

Even as the silver, which
from the earth is tried,

And purified seven times
in the fire.

8 Thou shalt keep them, O
Lord :

Thou shalt preserve him
from this generation for ever.

9 The ungodly walk on every
side :

When they are exalted,
the children of men are put
to rebuke.

PSALM XIII.

Usque quo, Domine?

1 How long wilt thou forget
me, O Lord, for ever :

How long wilt thou hide
thy face from me?

2 How long shall I seek
counsel in my soul,

And be so vexed in my
heart :

How long shall mine ene-
mies triumph over me?

3 Consider, and hear me,
O Lord my God :

Lighten mine eyes, that
I sleep not in death.

4 Lest mine enemy say,
I have prevailed against him :

For if I be cast down,
they that trouble me will
rejoice at it.

5 But my trust is in thy
mercy :

And my heart is joyful in
thy salvation.

6 I will sing of the Lord,
Because he hath dealt so
lovingly with me : yea, I will
praise the Name of the Lord
most Highest.

A. V.

Now will I arise, saith the
Lord ;

I will set *him* in safety
from him that ^apuffeth at him.

6 The words of the Lord are
pure words :

As silver tried in a furnace
of earth,

Purified seven times.

7 Thou shalt keep them, O
Lord,

Thou shalt preserve ^bthem
from this generation for ever.

8 The wicked walk on every
side,

When ^cthe vilest men are
exalted.

PSALM XIII.

To the ^dchief Musician, A Psalm
of David.

1 How long wilt thou forget
me, O Lord? for ever?

How long wilt thou hide
thy face from me?

2 How long shall I take
counsel in my soul,

Having sorrow in my heart
daily?

How long shall mine enemy
be exalted over me?

3 Consider *and* hear me,
O Lord my God :

Lighten mine eyes, lest
I sleep the *sleep* of death ;

4 Lest mine enemy say,
I have prevailed against him ;

And those that trouble me
rejoice when I am moved.

5 But I have trusted in thy
mercy ;

My heart shall rejoice in
thy salvation.

6 I will sing unto the Lord,
Because he hath dealt
bountifully with me.

R. V.

Now will I arise, saith the
Lord ;

I will set him ^ein safety
at whom they puff.

6 The words of the Lord are
pure words ;

As silver tried in a furnace
on the earth,

Purified seven times.

7 Thou shalt keep them, O
Lord,

Thou shalt preserve them
from this generation for ever.

8 The wicked walk on every
side,

When vileness is exalted
among the sons of men.

PSALM XIII.

For the Chief Musician. A Psalm
of David.

1 How long, O Lord, wilt
thou forget me for ever?

How long wilt thou hide
thy face from me?

2 How long shall I take
counsel in my soul,

Having sorrow in my heart
all the day?

How long shall mine enemy
be exalted over me?

3 Consider *and* answer me,
O Lord my God :

Lighten mine eyes, lest
I sleep the *sleep* of death ;

4 Lest mine enemy say,
I have prevailed against him ;

Lest mine adversaries
rejoice when I am moved.

5 But I have trusted in thy
mercy ;

My heart shall rejoice in
thy salvation :

6 I will sing unto the Lord,
Because he hath dealt
bountifully with me.

A. V. XII. 5. ^a Or, would ensnare him.
of the sons of men are exalted.

7. ^b Heb. him: that is, every one of them.
XIII. ^d Or, overseer.

8. ^e Heb. the vilest

R. V. XII. 5. ^a Or, in the safety he panteleth for.

P. B. V.
PSALM XIV.
Dixit insipiens.

1 The fool hath said in his heart : There is no God.
2 They are corrupt, and become abominable in their doings :

There is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men :

To see if there were any that would understand,
And seek after God.*

4 But they are all gone out of the way, they are altogether become abominable :

There is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived :

The poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness :

Their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known :

There is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief :

Eating up my people as it were bread,

And call not upon the Lord?

9 There were they brought in great fear, even where no fear was :

For God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor:

Because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Zion?

When the Lord turneth the captivity of his people :

Then shall Jacob rejoice, and Israel shall be glad.

A. V. XIV. 3. * Heb. *stinking*.
See Rom. 11. 26.

R. V. XIV. 2. † Or, *deal wisely*.

A. V.
PSALM XIV.
To the chief Musician, *A Psalm*
of David.

1 The fool hath said in his heart, *There is no God.*

They are corrupt, they have done abominable works,

There is none that doeth good.

2 The Lord looked down from heaven upon the children of men,

To see if there were any that did understand,
And seek God.

3 They are all gone aside, they are all together become *filthy:

There is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge?

Who eat up my people as they eat bread,

And call not upon the Lord.

5 There ^bwere they in great fear:

For God *is* in the generation of the righteous.

6 Ye have shamed the counsel of the poor,

Because the Lord *is* his refuge.

7 *Oh that the salvation of Israel *were come* out of Zion!

When the Lord bringeth back the captivity of his people,

Jacob shall rejoice, and Israel shall be glad.

5. ^b Heb. *they feared a fear*, Ps. 53. 5.

6. * Or, *Bul*. 7. † Or, *returneth to*.

R. V.
PSALM XIV.
For the Chief Musician. *A Psalm*
of David.

1 The fool hath said in his heart, There is no God.

They are corrupt, they have done abominable works;

There is none that doeth good.

2 The Lord looked down from heaven upon the children of men,

To see if there were any that did ⁴understand,
That did seek after God.

3 They are all gone aside; they are together become filthy;

There is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge?

Who eat up my people as they eat bread,

And call not upon the Lord.

5 There were they in great fear:

For God is in the generation of the righteous.

6 Ye put to shame the counsel of the poor,

*Because the Lord is his refuge.

7 Oh that the salvation of Israel were come out of Zion!

When the Lord [†]bringeth back the captivity of his people,

Then shall Jacob rejoice, and Israel shall be glad.

7. * Heb. *Who will give*, &c.

P. R. V.
PSALM XV.

Domine, quis habitabit?

1 Lord, who shall dwell in thy tabernacle:

Or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doeth the thing which is right,

And speaketh the truth from his heart.

3 He that hath used no deceit in his tongue,

Nor done evil to his neighbour:

And hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes:

And maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury:

Nor taken reward against the innocent.

7 Whoso doeth these things: shall never fall.

PSALM XVI

Conserva me, Domine.

1 Preserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God,

My goods are nothing unto thee.

3 All my delight is upon the saints, that are in the earth:

And upon such as excel in virtue.

4 But they that run after another god: shall have great trouble.

5 Their drink-offerings of blood will I not offer:

Neither make mention of their names within my lips.

A. V.
PSALM XV.

A Psalm of David.

1 Lord, who shall abide in thy tabernacle?

Who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness,

And speaketh the truth in his heart.

3 He that backbiteth not with his tongue,

Nor doeth evil to his neighbour,

Nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned;

But he honoureth them that fear the Lord.

He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury,

Nor taketh reward against the innocent.

He that doeth these things shall never be moved.

PSALM XVI

Michiam of David.

1 Preserve me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my Lord:

My goodness extendeth not to thee;

3 But to the saints that are in the earth,

And to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god:

Their drink offerings of blood will I not offer,

Nor take up their names into my lips.

R. V.
PSALM XV.

A Psalm of David.

1 Lord, who shall sojourn in thy tabernacle?

Who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness,

And speaketh truth in his heart.

3 He that slandereth not with his tongue,

Nor doeth evil to his friend,

Nor taketh up a reproach against his neighbour.

4 In whose eyes a reprobate is despised;

But he honoureth them that fear the Lord.

He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury,

Nor taketh reward against the innocent.

He that doeth these things shall never be moved.

PSALM XVI

Michiam of David.

1 Preserve me, O God: for in thee do I put my trust.

2 I have said unto the Lord, Thou art my Lord:

I have no good beyond thee.

3 As for the saints that are in the earth,

They are the excellent in whom is all my delight.

4 Their sorrows shall be multiplied that exchange the Lord for another god:

Their drink offerings of blood will I not offer,

Nor take their names upon my lips.

A. V. XV. 1. * Heb. *sojourn*.
David. 4. * Or, *give gifts to another*.

R. V. XV. 1. * Heb. *lord*.
ancient versions have, to his friend.
Hebrew text as printed reads, Thou hast said, O my soul, excellent...delight: their &c.

3. * Or, *receiveth, or, endureth*.

2. * Or, *He slandereth*.
3. * Or, *He putteth*.
4. * Or, *his*.
XVI. 2. * Or, the Lord.

XVI. * Or, *A golden Psalm of*

* Or, *He sweareth*.
* So the Sept. Vulg. and Syr. The
2. * Or, *Unle*. * Or, *And the*

P. B. V.

6 The Lord himself is the portion of mine inheritance, and of my cup :

Thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground :

Yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning :

My reins also chasten me in the night-season.

9 I have set God always before me :

For he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced :

My flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell :

Neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt shew me the path of life ;

In thy presence is the fulness of joy :

And at thy right hand there is pleasure for evermore.

PSALM XVII.

Exaudi, Domine.

1 Hear the right, O Lord, consider my complaint :

And hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence :

And let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season ;

Thou hast tried me, and shalt find no wickedness in me :

For I am utterly purposed that my mouth shall not offend.

A. V.

5 The Lord is the portion * of mine inheritance and of my cup :

Thou maintainest my lot.

6 The lines are fallen unto me in pleasant places ;

Yea, I have a goodly heritage.

7 I will bless the Lord, who hath given me counsel :

My reins also instruct me in the night seasons.

8 I have set the Lord always before me :

Because *he is* at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth :

My flesh also shall ^brest in hope.

10 For thou wilt not leave my soul in hell ;

Neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life :

In thy presence *is* fulness of joy ;

At thy right hand *there* are pleasures for evermore.

PSALM XVII.

A Prayer of David.

1 Hear ^cthe right, O Lord, attend unto my cry,

Give ear unto my prayer, that goeth ^dnot out of feigned lips.

2 Let my sentence come forth from thy presence ;

Let thine eyes behold the things that are equal.

3 Thou hast proved mine heart ; thou hast visited me in the night ;

Thou hast tried me, and shalt find nothing ;

I am purposed that my mouth shall not transgress.

R. V.

5 The Lord is the portion of mine inheritance and of my cup :

Thou maintainest my lot.

6 The lines are fallen unto me in pleasant places ;

Yea, I have a goodly heritage.

7 I will bless the Lord, who hath given me counsel :

Yea, my reins instruct me in the night seasons.

8 I have set the Lord always before me :

Because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth :

My flesh also shall dwell ^ein safety.

10 For thou wilt not leave my soul to Sheol ;

Neither wilt thou suffer thine ^fholy one to see ^gcorruption.

11 Thou wilt shew me the path of life :

In thy presence is fulness of joy ;

In thy right hand there are pleasures for evermore.

PSALM XVII.

A Prayer of David.

1 Hear the right, O Lord, attend unto my cry ;

Give ear unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence ;

^hLet thine eyes look upon equity.

3 Thou hast proved mine heart ; thou hast visited me in the night ;

Thou hast tried me, and ⁱfindest nothing ;

I am purposed that my mouth shall not transgress.

A. V. XVI. 5. * Heb. of my part.
^a Heb. without lips of deceit.

R. V. XVI. 9. ^c Or, confidently.
Thine eyes behold with equity.

9. ^b Heb. dwell confidently.

10. ^f Or, godly. Or, beloved.
^g Or, the pit.
^h Or, findest no evil purpose in me ; my mouth &c.

XVII. 1. ^c Heb. justice.

XVII. 2. ^b Or,

P. B. V.

4 Because of men's works,
that are done against the
words of thy lips :

I have kept me from the
ways of the destroyer.

5 O hold thou up my goings
in thy paths :

That my footsteps slip not.

6 I have called upon thee, O
God, for thou shalt hear me :

Incline thine ear to me,
and hearken unto my words.

7 Shew thy marvellous loving-
kindness, thou that art the
Saviour of them which put
their trust in thee :

From such as resist thy
right hand.

8 Keep me as the apple of
an eye :

Hide me under the shadow
of thy wings,

9 From the ungodly that
trouble me :

Mine enemies compass me
round about to take away my
soul.

10 They are inclosed in their
own fat :

And their mouth speaketh
proud things.

11 They lie waiting in our
way on every side :

Turning their eyes down
to the ground ;

12 Like as a lion that is
greedy of his prey :

And as it were a lion's
whelp, lurking in secret
places.

13 Up, Lord,
Disappoint him, and cast
him down :

Deliver my soul from the
ungodly, which is a sword of
thine ;

14 From the men of thy
hand, O Lord,

A. V.

4 Concerning the works of
men, by the word of thy lips

I have kept *me* from the
paths of the destroyer.

5 Hold up my goings in thy
paths,

That my footsteps ^a slip not.

6 I have called upon thee, for
thou wilt hear me, O God :

Incline thine ear unto me,
and *hear* my speech.

7 Shew thy marvellous loving-
kindness, O thou ^b that savest
by thy right hand them which
put their trust in thee

From those that rise up
against them.

8 Keep me as the apple of
the eye,

Hide me under the shadow
of thy wings,

9 From the wicked ^c that
oppress me,

From ^d my deadly enemies,
who compass me about.

10 They are inclosed in their
own fat :

With their mouth they
speak proudly.

11 They have now compassed
us in our steps :

They have set their eyes
bowing down to the earth ;

12 ^e Like as a lion that is
greedy of his prey,

And as it were a young
lion ^f lurking in secret places.

13 Arise, O Lord,
^g Disappoint him, cast him
down :

Deliver my soul from the
wicked, ^h which is thy sword :

14 ⁱ From men which are thy
hand, O Lord,

R. V.

4 As for the works of men,
by the word of thy lips

I have kept me from the
ways of the violent.

5 My steps have held fast to
thy paths,

My feet have not slipped.

6 I have called upon thee, for
thou wilt answer me, O God :

Incline thine ear unto me,
and hear my speech.

7 Shew thy marvellous loving-
kindness, O thou that savest
them which put their trust in
thee

From those that rise up
against them, by thy right
hand.

8 Keep me as the apple of
the eye,

Hide me under the shadow
of thy wings,

9 From the wicked that
spoil me,

My deadly enemies, that
compass me about.

10 ^a They are inclosed in
their own fat :

With their mouth they
speak proudly.

11 They have now compassed
us in our steps :

They set their eyes to cast
us down to the earth.

12 He is like a lion that is
greedy of his prey,

And as it were a young
lion lurking in secret places.

13 Arise, O Lord,
^b Confront him, cast him
down :

Deliver my soul from ^c the
wicked by thy sword ;

14 From ^d men, by thy hand,
O Lord,

A. V. XVII. 5. ^a Heb. be not moved.

up against thy right hand.

8. ^b Heb. that waste me.

12. ^c Heb. The likeness of him (that is, of every one of them) is as a lion that desireth to ravine.

13. ^d Heb. prevent his face.

^e Or, by thy sword.

14. ^f Or, From men by thine hand.

14. ^g Or, They have shut up their heart.

R. V. XVII. 7. ^h Or, From those that rise up against thy right hand.

13. ⁱ Or, Forestall.

^j Or, the wicked, which is thy sword.

14. ^k Or, men which are thy hand.

P. B. V.

From the men, I say,
and from the evil world :
which have their portion in
this life,

Whose bellies thou fillest
with thy hid treasure.

15 They have children at
their desire :

And leave the rest of their
substance for their babes.

10 But as for me, I will
behold thy presence in right-
eousness :

And when I awake up
after thy likeness, I shall be
satisfied with it.

PSALM XVIII.

Diligam te, Domine.

1 I will love thee, O Lord, my
strength;

The Lord is my stony
rock, and my defence : my
Saviour,

My God, and my might,
in whom I will trust,

My buckler, the horn also
of my salvation, and my
refuge.

2 I will call upon the Lord,
which is worthy to be
praised :

So shall I be safe from
mine enemies.

3 The sorrows of death com-
passed me :

And the overflowings of
ungodliness made me afraid.

4 The pains of hell came
about me :

The snares of death over-
took me.

5 In my trouble I will call
upon the Lord :

And complain unto my
God.

6 So shall he hear my voice
out of his holy temple :

A. V.

From men of the world,
*which have their portion in
this life,*

And whose belly thou fill-
est with thy hid treasure :

* They are full of children,

And leave the rest of their
substance to their babes.

15 As for me, I will behold
thy face in righteousness :

I shall be satisfied, when
I awake, with thy likeness.

PSALM XVIII.

To the chief Musician, *A Psalm of
David, the servant of the Lord,
who spake unto the Lord the
words of this song in the day that
the Lord delivered him from the
hand of all his enemies, and from
the hand of Saul: And he said,*

1 I will love thee, O LORD, my
strength.

2 The LORD is my rock, and
my fortress, and my deliverer ;

My God, my strength,
in whom I will trust ;

My buckler, and the horn
of my salvation, and my high
tower.

3 I will call upon the Lord,
who is worthy to be praised :

So shall I be saved from
mine enemies.

4 The sorrows of death com-
passed me,

And the floods of ungodly-
ness made me afraid.

5 The cords of hell com-
passed me about :

The snares of death pre-
vented me.

6 In my distress I called upon
the Lord,

And cried unto my God :

He heard my voice out of
his temple,

R. V.

* From men of the world,
whose portion is in *this* life,

And whose belly thou fill-
est with thy treasure :

They are satisfied with
children,

And leave the rest of their
substance to their babes.

15 As for me, I shall be-
hold thy face in righteous-
ness :

I shall be satisfied, when
I awake, with thy likeness.

PSALM XVIII.

For the Chief Musician. *A Psalm of
David the servant of the Lord,
who spake unto the Lord the
words of this song in the day that
the Lord delivered him from the
hand of all his enemies, and from
the hand of Saul: and he said,*

1 I love thee, O LORD, my
strength.

2 The LORD is my rock, and
my fortress, and my deliverer ;

My God, my strong rock,
in him will I trust ;

My shield, and the horn
of my salvation, my high
tower.

3 I will call upon the Lord,
who is worthy to be praised :

So shall I be saved from
mine enemies.

4 The cords of death com-
passed me,

And the floods of ungodly-
ness made me afraid.

5 The cords of Sheol were
round about me :

The snares of death came
upon me.

6 In my distress I called upon
the Lord,

And cried unto my God :

He heard my voice out of
his temple,

A. V. XVII. 14. * Or, Their children are full.
5. * Or, cords.

XVIII. 2. b Heb. my rock.

4. * Heb. Belial.

R. V. XVII. 14. * Or, From men whose portion in life is of the world.
See Num. xii. 8. XVIII. b See 2 Sam. xxii. 1. c Heb. Belial.

15. f Or, let me. g Heb. form.

P. B. V.

And my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked :

The very foundations also of the hills shook,

And were removed, because he was wroth.

8 There went a smoke out in his presence :

And a consuming fire-out of his mouth,

So that coals were kindled at it.

9 He bowed the heavens also, and came down :

And it was dark under his feet.

10 He rode upon the cherubins, and did fly :

He came flying upon the wings of the wind.

11 He made darkness his secret place : his pavilion round about him

With dark water and thick clouds to cover him.

12 At the brightness of his presence his clouds removed :

Hail-stones, and coals of fire.

13 The Lord also thundered out of heaven,

And the Highest gave his thunder :

Hail-stones, and coals of fire.

14 He sent out his arrows, and scattered them :

He cast forth lightnings, and destroyed them.

15 The springs of waters were seen,

And the foundations of the round world were discovered,

At thy chiding, O Lord : At the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me :

And shall take me out of many waters.

A. V.

And my cry came before him, *even* into his ears.

7 Then the earth shook and trembled ;

The foundations also of the hills moved

And were shaken, because he was wroth.

8 There went up a smoke ^aout of his nostrils,

And fire out of his mouth devoured :

Coals were kindled by it.

9 He bowed the heavens also, and came down :

And darkness *was* under his feet.

10 And he rode upon a cherub, and did fly :

Yea, he did fly upon the wings of the wind.

11 He made darkness his secret place ; his pavilion round about him

Were dark waters and thick clouds of the skies.

12 At the brightness *that was* before him his thick clouds passed,

Hail stones and coals of fire.

13 The Lord also thundered in the heavens,

And the Highest gave his voice ;

Hail stones and coals of fire.

14 Yea, he sent out his arrows, and scattered them ;

And he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen,

And the foundations of the world were discovered

At thy rebuke, O Lord, At the blast of the breath of thy nostrils.

16 He sent from above, he took me,

He drew me out of ^bmany waters.

R. V.

And my cry before him came into his ears.

7 Then the earth shook and trembled,

The foundations also of the mountains moved

And were shaken, because he was wroth.

8 There went up a smoke ^cout of his nostrils,

And fire out of his mouth devoured :

Coals were kindled by it.

9 He bowed the heavens also, and came down ;

And thick darkness was under his feet.

10 And he rode upon a cherub, and did fly :

Yea, he flew swiftly upon the wings of the wind.

11 He made darkness his hiding place, his pavilion round about him ;

Darkness of waters, thick clouds of the skies.

12 At the brightness before him his thick clouds passed,

Hailstones and coals of fire.

13 The Lord also thundered in the heavens,

And the Most High uttered his voice ;

Hailstones and coals of fire.

14 And he sent out his arrows, and scattered them ;

^eYea, lightnings manifold, and discomfited them.

15 Then the channels of waters appeared,

And the foundations of the world were laid bare,

At thy rebuke, O Lord, At the blast of the breath of thy nostrils.

16 He sent from on high, he took me ;

He drew me out of ^fmany waters.

A. V. XVIII. 8. ^a Heb. *by his*. 16. ^b Or, *great waters*.

R. V. XVIII. 8. ^c Or, *in his wrath*. 14. ^d Or, *And he shot out lightnings*. 16. ^e Or, *great*.

P. B. V.

17 He shall deliver me from my strongest enemy,
And from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble:

But the Lord was my upholder.

19 He brought me forth also into a place of liberty:

He brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing:

According to the cleanness of my hands shall he recompense me.

21 Because I have kept the ways of the Lord:

And have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws:

And will not cast out his commandments from me.

23 I was also uncorrupt before him:

And eschewed mine own wickedness.

24 Therefore shall the Lord reward me after my righteous dealing:

And according unto the cleanness of my hands in his eyesight.

25 With the holy thou shalt be holy:

And with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean:

And with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity:

And shalt bring down the high looks of the proud.

28 Thou also shalt light my candle:

The Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men:

A. V.

17 He delivered me from my strong enemy,

And from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity:

But the Lord was my stay.

19 He brought me forth also into a large place;

He delivered me, because he delighted in me.

20 The Lord rewarded me according to my righteousness;

According to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the Lord,

And have not wickedly departed from my God.

22 For all his judgements were before me,

And I did not put away his statutes from me.

23 I was also upright *before him,

And I kept myself from mine iniquity.

24 Therefore hath the Lord recompensed me according to my righteousness,

According to the cleanness of my hands ^bin his eyesight.

25 With the merciful thou wilt shew thyself merciful;

With an upright man thou wilt shew thyself upright;

26 With the pure thou wilt shew thyself pure;

And with the froward thou wilt ^cshew thyself froward.

27 For thou wilt save the afflicted people;

But wilt bring down high looks.

28 For thou wilt light my ^dcandle:

The Lord my God will enlighten my darkness.

29 For by thee I have ^erun through a troop;

R. V.

17 He delivered me from my strong enemy,

And from them that hated me, for they were too mighty for me.

18 They came upon me in the day of my calamity:

But the Lord was my stay.

19 He brought me forth also into a large place;

He delivered me, because he delighted in me.

20 The Lord rewarded me according to my righteousness;

According to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the Lord,

And have not wickedly departed from my God.

22 For all his judgements were before me,

And I put not away his statutes from me.

23 I was also perfect with him,

And I kept myself from mine iniquity.

24 Therefore hath the Lord recompensed me according to my righteousness,

According to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt shew thyself merciful;

With the perfect man thou wilt shew thyself perfect;

26 With the pure thou wilt shew thyself pure;

And with the perverse thou wilt shew thyself froward.

27 For thou wilt save the afflicted people;

But the haughty eyes thou wilt bring down.

28 For thou wilt light my lamp:

The Lord my God will lighten my darkness.

29 For by thee I run ^fupon a troop;

A. V. XVIII. 23. * Heb. with. Job 29. 3. 29. * Or, broken.

R. V. XVIII. 29. ^f Or, through.

24. ^b Heb. before his eyes.

26. ^c Or, wrestle.

28. ^d Or, lamp.

P. B. V.

And with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way :

The word of the Lord also is tried in the fire ;

He is the defender of all them that put their trust in him.

31 For who is God, but the Lord :

Or who hath any strength, except our God ?

32 It is God, that girdeth me with strength of war :

And maketh my way perfect.

33 He maketh my feet like harts' feet :

And setteth me up on high.

34 He teacheth mine hands to fight :

And mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation :

Thy right hand also shall hold me up,

And thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go :

That my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them :

Neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand :

But fall under my feet.

39 Thou hast girded me with strength unto the battle :

Thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me :

And I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them :

A. V.

And by my God have I leaped over a wall.

30 *As* for God, his way is perfect :

The word of the Lord is *tried :

He is a buckler to all those that trust in him.

31 For who is God save the Lord ?

Or who is a rock save our God ?

32 *It is* God that girdeth me with strength,

And maketh my way perfect.

33 He maketh my feet like hinds' feet,

And setteth me upon my high places.

34 He teacheth my hands to war,

So that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation :

And thy right hand hath holden me up,

And thy gentleness hath made me great.

36 Thou hast enlarged my steps under me,

That my feet did not slip.

37 I have pursued mine enemies, and overtaken them :

Neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise :

They are fallen under my feet.

39 For thou hast girded me with strength unto the battle :

Thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies ;

That I might destroy them that hate me.

41 They cried, but *there was* none to save them :

R. V.

And by my God do I leap over a wall.

30 *As* for God, his way is perfect :

The word of the Lord is tried ;

He is a shield unto all them that trust in him.

31 For who is God, save the Lord ?

And who is a rock, beside our God ?

32 The God that girdeth me with strength,

And maketh my way perfect.

33 He maketh my feet like hinds' feet :

And setteth me upon my high places.

34 He teacheth my hands to war ;

So that mine arms do bend a bow of brass.

35 Thou hast also given me the shield of thy salvation :

And thy right hand hath holden me up,

And thy gentleness hath made me great.

36 Thou hast enlarged my steps under me,

And my feet have not slipped.

37 I will pursue mine enemies, and overtake them :

Neither will I turn again till they are consumed.

38 I will smite them through that they shall not be able to rise :

They shall fall under my feet.

39 For thou hast girded me with strength unto the battle :

Thou hast subdued under me those that rose up against me.

40 Thou hast also made mine enemies turn their backs unto me,

That I might cut off them that hate me.

41 They cried, but there was none to save :

A. V. XVIII. 30. * Or, *refined*.
aniles. 39. † Heb. *caused to bow*.

R. V. XVIII. 35. * Or, *condescension*.

35. † Or, *with thy meekness thou hast multiplied me*.

36. † Heb. *mine*.

36. † Heb. *ankles*. 39. * Heb. *caused to bow*.

P. B. V.

Yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind :

I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people :

And thou shalt make me the head of the heathen.

44 A people whom I have not known : shall serve me.

45 As soon as they hear of me, they shall obey me :

But the strange children shall dissemble with me.

46 The strange children shall fail :

And be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper :

And praised be the God of my salvation ;

48 Even the God that seeth that I be avenged :

And subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies,

And setteth me up above mine adversaries :

Thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles :

And sing praises unto thy Name.

51 Great prosperity giveth he unto his King :

And sheweth loving-kindness unto David his Anointed,

And unto his seed for evermore.

PSALM XIX.

Caeli enarrant.

1 The heavens declare the glory of God :

A. V. XVIII. 44. ^a Heb. *At the hearing of the ear.*

^b Heb. *The sons of the stranger.*
^c Heb. *Heb. man of violence.*

R. V. XVIII. 42. ^d Heb. *empty.*
50. ^e Heb. *salvations.*

A. V.

Even unto the Lord, but he answered them not.

42 Then did I beat them small as the dust before the wind :

I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people ;

And thou hast made me the head of the heathen :

A people whom I have not known shall serve me.

44 ^a As soon as they hear of me, they shall obey me :

^b The strangers shall submit themselves unto me.

45 The strangers shall fade away,

And be afraid out of their close places.

46 The Lord liveth ; and blessed be my rock ;

And let the God of my salvation be exalted.

47 *It is* God that ^d avengeth me,

And ^e subdueth the people under me.

48 He delivereth me from mine enemies :

Yea, thou liftest me up above those that rise up against me :

Thou hast delivered me from the ^f violent man.

49 Therefore will I ^g give thanks unto thee, O Lord, among the heathen,

And sing praises unto thy name.

50 Great deliverance giveth he to his king ;

And sheweth mercy to his anointed,

To David, and to his seed for evermore.

PSALM XIX.

To the chief Musician, A Psalm of David.

1 The heavens declare the glory of God ;

R. V.

Even unto the Lord, but he answered them not.

42 Then did I beat them small as the dust before the wind :

I did ^h cast them out as the mire of the streets.

43 Thou hast delivered me from the strivings of the people ;

Thou ⁱ hast made me the head of the nations :

A people whom I have not known shall serve me.

44 As soon as they hear of me they shall obey me :

The strangers shall ^j submit themselves unto me.

45 The strangers shall fade away,

And shall come trembling out of their close places.

46 The Lord liveth ; and blessed be my rock ;

And exalted be the God of my salvation :

47 Even the God that executeth vengeance for me,

And subdueth peoples under me.

48 He rescueth me from mine enemies :

Yea, thou liftest me up above them that rise up against me :

Thou deliverest me from the violent man.

49 Therefore I will give thanks unto thee, O Lord, among the nations,

And will sing praises unto thy name.

50 Great ^k deliverance giveth he to his king ;

And sheweth lovingkindness to his anointed,

To David and to his seed, for evermore.

PSALM XIX.

For the Chief Musician. A Psalm of David.

1 The heavens declare the glory of God ;

^l Or, *yield feigned*

^m Heb. *man of*

ⁿ Or, *deceitful.*

^o Or, *yield feigned obedience.* Heb. *lie.*

43. ^p Or, *will make.*

44. ^q Or, *yield feigned*

P. B. V.

And the firmament sheweth his handywork.

2 One day telleth another :

And one night certifieth another.

3 There is neither speech nor language :

But their voices are heard among them.

4 Their sound is gone out into all lands :

And their words into the ends of the world.

5 In them hath he set a tabernacle for the sun :

Which cometh forth as a bridegroom out of his chamber,

And rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven,

And runneth about unto the end of it again :

And there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul :

The testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart :

The commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever :

The judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold :

Sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught :

And in keeping of them there is great reward.

12 Who can tell how oft he offendeth :

A. V.

And the firmament sheweth his handywork.

2 Day unto day uttereth speech,

And night unto night sheweth knowledge.

3 *There is* no speech nor language,

Where their voice is not heard.

4 *Their line is gone out* through all the earth,

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber,

And rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven,

And his circuit unto the ends of it :

And there is nothing hid from the heat thereof.

7 The law of the Lord is perfect, ^aconverting the soul :

The testimony of the Lord is sure, making wise the simple.

8 The statutes of the Lord are right, rejoicing the heart :

The commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring for ever :

The judgements of the Lord are ^atrue and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold :

Sweeter also than honey, and ^bthe honeycomb.

11 Moreover by them is thy servant warned :

And in keeping of them there is great reward.

12 Who can understand his errors ?

R. V.

And the firmament sheweth his handywork.

2 Day unto day uttereth speech,

And night unto night sheweth knowledge.

3 There is no speech nor language ;

Their voice cannot be heard.

4 Their line is gone out through all the earth,

And their words to the end of the world.

In them hath he set a ^ctabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber,

And rejoiceth as a strong man to run his course.

6 His going forth is from the end of the heaven,

And his circuit unto the ends of it :

And there is nothing hid from the heat thereof.

7 The law of the Lord is perfect, restoring the soul :

The testimony of the Lord is sure, making wise the simple.

8 The precepts of the Lord are right, rejoicing the heart :

The commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring for ever :

The judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold :

Sweeter also than honey, and ^bthe honeycomb.

11 Moreover by them is thy servant warned :

In keeping of them there is great reward.

12 Who can discern his errors ?

A. V. XIX. 3. ^a Or, *Without these their voice is heard.* Heb. *Without their voice heard.* 4. ^b Or, *Their rule, or, direction.* 7. ^c Or, *doctrine.* ^d Or, *restoring.* 9. ^e Heb. *truth.* 10. ^f Heb. *the dropping of honeycomb.*

R. V. XIX. 4. ^g Heb. *sent.*

10. ^h Heb. *the droppings of the honeycomb.*

P. B. V.

O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins,

Lest they get the dominion over me : so shall I be undefiled,

And innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight,

15 O Lord : my strength, and my redeemer.

PSALM XX.

Exaudiat te Dominus.

1 The Lord hear thee in the day of trouble :

The Name of the God of Jacob defend thee ;

2 Send thee help from the sanctuary :

And strengthen thee out of Zion ;

3 Remember all thy offerings :

And accept thy burnt-sacrifice ;

4 Grant thee thy heart's desire :

And fulfil all thy mind.

5 We will rejoice in thy salvation,

And triumph in the Name of the Lord our God :

The Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed,

And will hear him from his holy heaven :

Even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses :

But we will remember the Name of the Lord our God.

A. V.

Cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins ;

Let them not have dominion over me : then shall I be upright,

And I shall be innocent from *the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight,

O Lord, my strength, and my redeemer.

PSALM XX.

To the chief Musician, A Psalm of David.

1 The Lord hear thee in the day of trouble ;

The Name of the God of Jacob defend thee ;

2 Send *thee help from the sanctuary,

And *strengthen thee out of Zion ;

3 Remember all thy offerings,

And *accept thy burnt sacrifice ; Selah.

4 Grant thee according to thine own heart,

And fulfil all thy counsel.

5 We will rejoice in thy salvation,

And in the name of our God we will set up our banners :

The Lord fulfil all thy petitions.

6 Now know I that the Lord saveth his anointed ;

He will hear him *from his holy heaven

*With the saving strength of his right hand.

7 Some trust in chariots, and some in horses :

But we will remember the name of the Lord our God.

R. V.

Clear thou me from hidden faults.

13 Keep back thy servant also from presumptuous sins ;

Let them not have dominion over me : then shall I be perfect,

And I shall be clear from great transgression.

14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight,

O Lord, my rock, and my redeemer.

PSALM XX.

For the Chief Musician. A Psalm of David.

1 The Lord answer thee in the day of trouble ;

The Name of the God of Jacob set thee up on high ;

2 Send thee help from the sanctuary,

And *strengthen thee out of Zion ;

3 Remember all thy *offerings,

And *accept thy burnt sacrifice ; [Selah]

4 Grant thee thy heart's desire,

And fulfil all thy counsel.

5 We will triumph in thy *salvation,

And in the name of our God we will set up our banners :

The Lord fulfil all thy petitions.

6 Now know I that the Lord saveth his anointed ;

He will answer him from his holy heaven

With the saving strength of his right hand.

7 Some trust in chariots, and some in horses :

But we will make mention of the name of the Lord our God.

A. V. XIX. 13. * Or, much grace. 2. * Heb. thy help. from the heaven of his holiness.

14. * Heb. my rock, Ps. 18. 1. * Heb. support thee. * Heb. by the strength of the salvation of his right hand.

XX. 1. * Heb. set thee on an high place. 6. * Heb. * Or, meal offerings. 1 Heb.

R. V. XIX. 13. * Or, from the proud, accept as ful. 5. * Or, victory.

XX. 2. 1 Or, support.

3. * Or, meal offerings. 1 Heb.

P. B. V.

8 They are brought down, and fallen :

But we are risen, and stand upright.

9 Save, Lord,

And hear us, O King of heaven : when we call upon thee.

PSALM XXI.

Domine, in virtute tua.

1 The King shall rejoice in thy strength, O Lord :

Exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire :

And hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness :

And shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life :

Even for ever and ever.

5 His honour is great in thy salvation :

Glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity :

And make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord :

And in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thine hand :

Thy right hand shall find out those that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath :

The Lord shall destroy them in his displeasure,

And the fire shall consume them.

A. V.

8 They are brought down and fallen :

But we are risen, and stand upright.

9 Save, Lord :

Let the king hear us when we call.

PSALM XXI.

To the chief Musician, A Psalm of David.

1 The king shall joy in thy strength, O Lord :

And in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire,

And hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness :

Thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him,

Even length of days for ever and ever.

5 His glory is great in thy salvation :

Honour and majesty hast thou laid upon him.

6 For thou hast *made him most blessed for ever :

Thou hast *made him exceeding glad with thy countenance.

7 For the king trusteth in the Lord,

And through the mercy of the most High he shall not be moved.

8 Thine hand shall find out all thine enemies :

Thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger :

The Lord shall swallow them up in his wrath,

And the fire shall devour them.

R. V.

8 They are bowed down and fallen :

But we are risen, and stand upright.

9 *Save, Lord :

Let the King answer us when we call.

PSALM XXI.

For the Chief Musician. A Psalm of David.

1 The king shall joy in thy strength, O Lord :

And in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire,

And hast not withholden the request of his lips. [Selah]

3 For thou preventest him with the blessings of "goodness :

Thou settest a crown of fine gold on his head.

4 He asked life of thee, thou gavest it him ;

Even length of days for ever and ever.

5 His glory is great in thy salvation :

Honour and majesty dost thou lay upon him.

6 For thou *makest him most blessed for ever :

Thou makest him glad with joy in thy presence.

7 For the king trusteth in the Lord,

And through the loving kindness of the Most High he shall not be moved.

8 Thine hand shall find out all thine enemies :

Thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery furnace in the time of thine *anger.

The Lord shall swallow them up in his wrath,

And the fire shall devour them.

A. V. XXI. 6. * Heb. *set him to be blessings*, Gen. 12. 2. Ps. 72. 17.

b Heb. *gladdened him with joy*.

R. V. XX. 9. * Or, as some ancient versions have, O Lord, *save the king; and answer &c.*

XXI. 8. 4 Or,

good things. 6. * Heb. *settest him to be blessings*. See Gen. xii. 2.

9. * Or, *presence*. Heb. *countenance*.

P. B. V.

10 Their fruit shalt thou root out of the earth :

And their seed from among the children of men.

11 For they intended mischief against thee :

And imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight :

And the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted, Lord, in thine own strength :

So will we sing, and praise thy power.

PSALM XXII.

Deus, Deus meus.

1 My God, my God, look upon me; why hast thou forsaken me :

And art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not :

And in the night-season also I take no rest.

3 And thou continuest holy : O thou worship of Israel.

4 Our fathers hoped in thee : They trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen :

They put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man :

A very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn :

They shoot out their lips, and shake their heads, saying,

A. V.

10 Their fruit shalt thou destroy from the earth,

And their seed from among the children of men.

11 For they intended evil against thee :

They imagined a mischievous device, which they are not able to perform.

12 Therefore ^ashalt thou make them turn their ^bback,

When thou shalt make ready ^cthine arrows upon thy strings against the face of them.

13 Be thou exalted, Lord, in thine own strength :

So will we sing and praise thy power.

PSALM XXII.

To the chief Musician upon ^aAljeth Shahar, A Psalm of David.

1 My God, my God, why hast thou forsaken me?

Why art thou so far ^dfrom helping me, and from the words of my roaring?

2 O my God, I cry in the day-time, but thou hearest not :

And in the night season, and ^eam not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee : They trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered :

They trusted in thee, and were not confounded.

6 But I am a worm, and no man ;

A reproach of men, and despised of the people.

7 All they that see me laugh me to scorn :

They shoot out the lip, they shake the head, saying,

R. V.

10 Their fruit shalt thou destroy from the earth,

And their seed from among the children of men.

11 For they intended evil against thee :

They imagined a device, which they are not able to perform.

12 For thou shalt make them turn their back,

Thou shalt make ready with thy bowstrings against the face of them.

13 Be thou exalted, O Lord, in thy strength :

So will we sing and praise thy power.

PSALM XXII.

For the Chief Musician; set to ^aAijeth hash-Shahar. A Psalm of David.

1 My God, my God, why hast thou forsaken me?

^bWhy art thou so far from helping me, and from the words of my roaring?

2 O my God, I cry in the day-time, but thou answerest not ;

And in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee : They trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered :

They trusted in thee, and were not ashamed.

6 But I am a worm, and no man ;

A reproach of men, and despised of the people.

7 All they that see me laugh me to scorn :

They shoot out the lip, they shake the head, saying,

A. V. XXI. 12. ^a Or, thou shalt set them as a butt : See Job 7. 20. & 16. 12. Lam. 3. 12. ^b Heb. shoulder. XXII. ^c Or, the hind of the morning. 1. ^d Heb. from my salvation. 2. ^e Heb. there is no silence to me. 7. ^f Heb. open.

R. V. XXII. ^a That is, The hind of the morning. 1. ^b Or, Far from my help are the words of my roaring. 2. ^c Or, but find no rest. 3. ^d Or, art enthroned upon.

P. B. V.

8 He trusted in God, that he would deliver him :

Let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb :

Thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born :

Thou art my God, even from my mother's womb.

11 O go not from me, for trouble is hard at hand :

And there is none to help me.

12 Many oxen are come about me :

Fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths :

As it were a ramping and a roaring lion.

14 I am poured out like water,

And all my bones are out of joint :

My heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd,

And my tongue cleaveth to my gums :

And thou shalt bring me into the dust of death.

16 For many dogs are come about me :

And the council of the wicked layeth siege against me.

17 They pierced my hands and my feet ;

I may tell all my bones :

They stand staring and looking upon me.

18 They part my garments among them :

And cast lots upon my vesture.

19 But be not thou far from me, O Lord :

A. V.

8 *He trusted on the Lord that he would deliver him :

Let him deliver him, ^bseeing he delighted in him.

9 But thou art he that took me out of the womb :

Thou ^cdidst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb :

Thou art my God from my mother's belly.

11 Be not far from me; for trouble is near ;

For there is ^dnone to help.

12 Many bulls have compassed me :

Strong bulls of Bashan have beset me round.

13 They ^egaped upon me with their mouths,

As a ravening and a roaring lion.

14 I am poured out like water,

And all my bones are ^fout of joint :

My heart is like wax ; It is melted in the midst of my bowels.

15 My strength is dried up like a potsherd ;

And my tongue cleaveth to my jaws ;

And thou hast brought me into the dust of death.

16 For dogs have compassed me :

The assembly of the wicked have inclosed me :

They pierced my hands and my feet.

17 I may tell all my bones :

They look and stare upon me.

18 They part my garments among them,

And cast lots upon my vesture.

19 But be not thou far from me, O Lord :

R. V.

8 *Commit thyself unto the Lord; let him deliver him :

Let him deliver him, seeing he delighteth in him.

9 But thou art he that took me out of the womb :

Thou didst make me trust when I was upon my mother's breasts.

10 I was cast upon thee from the womb :

Thou art my God from my mother's belly.

11 Be not far from me; for trouble is near ;

For there is none to help.

12 Many bulls have compassed me :

Strong bulls of Bashan have beset me round.

13 They gape upon me with their mouth,

As a ravening and a roaring lion.

14 I am poured out like water,

And all my bones are out of joint :

My heart is like wax ; It is melted in the midst of my bowels.

15 My strength is dried up like a potsherd ;

And my tongue cleaveth to my jaws ;

And thou hast brought me into the dust of death.

16 For dogs have compassed me :

The assembly of evil-doers have inclosed me ;

^bThey pierced my hands and my feet.

17 I may tell all my bones ;

They look and stare upon me :

18 They part my garments among them,

And upon my vesture do they cast lots.

19 But be not thou far off, O Lord :

A. V. XXII. 8. * Heb. He rolled himself on the Lord. ^b Or, if he delight in him.

in safety. 11. ^d Heb. not a helper.

13. * Heb. opened their mouths against me.

9. ^c Or, keptest me

14. ^f Or, sundered.

R. V. XXII. 8. * Or, He trusted on the Lord, that he would deliver him.

16. ^b So the Sept., Vulg. and Syr. According to other ancient versions, They bound. The Hebrew text as pointed reads, Like a lion.

P. B. V.

Thou art my succour,
haste thee to help me.

20 Deliver my soul from the sword :

My darling from the power
of the dog.

21 Save me from the lion's
mouth :

Thou hast heard me also
from among the horns of the
unicorns.

22 I will declare thy Name
unto my brethren :

In the midst of the con-
gregation will I praise thee.

23 O praise the Lord, ye
that fear him :

Magnify him, all ye of
the seed of Jacob,

And fear him, all ye seed
of Israel ;

24 For he hath not despised,
nor abhorred, the low estate
of the poor :

He hath not hid his face
from him,

But when he called unto
him he heard him.

25 My praise is of thee in
the great congregation :

My vows will I perform
in the sight of them that fear
him.

26 The poor shall eat and
be satisfied :

They that seek after the
Lord shall praise him ;

Your heart shall live for
ever.

27 All the ends of the world
shall remember themselves,
and be turned unto the Lord :

And all the kindreds of
the nations shall worship
before him.

28 For the kingdom is the
Lord's :

And he is the Governor
among the people.

29 All such as be fat upon
earth : have eaten and wor-
shipped.

30 All they that go down
into the dust shall kneel
before him :

And no man hath quick-
ened his own soul.

A. V.

O my strength, haste thee
to help me.

20 Deliver my soul from the
sword ;

*My darling ^bfrom the
power of the dog.

21 Save me from the lion's
mouth :

For thou hast heard me
from the horns of the uni-
corns.

22 I will declare thy name
unto my brethren :

In the midst of the con-
gregation will I praise thee.

23 Ye that fear the Lord,
praise him ;

All ye the seed of Jacob,
glorify him ;

And fear him, all ye the
seed of Israel.

24 For he hath not despised
nor abhorred the affliction of
the afflicted ;

Neither hath he hid his
face from him ;

But when he cried unto
him, he heard.

25 My praise *shall be* of thee
in the great congregation :

I will pay my vows before
them that fear him.

26 The meek shall eat and
be satisfied :

They shall praise the
Lord that seek him :.

Your heart shall live for
ever.

27 All the ends of the world
shall remember and turn unto
the Lord :

And all the kindreds of
the nations shall worship
before thee.

28 For the kingdom is the
Lord's :

And he *is* the governor
among the nations.

29 All *they that be* fat upon
earth shall eat and worship :

All they that go down to
the dust shall bow before him :

And none can keep alive
his own soul.

R. V.

O thou my succour, haste
thee to help me.

20 Deliver my soul from the
sword ;

*My darling from the
power of the dog.

21 Save me from the lion's
mouth ;

Yea, from the horns of
the wild-oxen thou hast an-
swered me.

22 I will declare thy name
unto my brethren :

In the midst of the con-
gregation will I praise thee.

23 Ye that fear the Lord,
praise him ;

All ye the seed of Jacob,
glorify him ;

And stand in awe of him,
all ye the seed of Israel.

24 For he hath not despised
nor abhorred the affliction of
the afflicted ;

Neither hath he hid his
face from him ;

But when he cried unto
him, he heard.

25 Of thee cometh my praise
in the great congregation :

I will pay my vows before
them that fear him.

26 The meek shall eat and
be satisfied :

They shall praise the
Lord that seek after him :

Let your heart live for
ever.

27 All the ends of the earth
shall remember and turn unto
the Lord :

And all the kindreds of
the nations shall worship
before thee.

28 For the kingdom is the
Lord's :

And he is the ruler over
the nations.

29 All the fat ones of the
earth shall eat and worship :

All they that go down to
the dust shall bow before him,

Even he that cannot keep
his soul alive.

P. B. V.

31 My seed shall serve him :
They shall be counted
unto the Lord for a generation.

32 They shall come, and the
heavens shall declare his right-
eousness :

Unto a people that shall
be born, whom the Lord hath
made.

PSALM XXIII.

Dominus regit me.

1 The Lord is my shepherd :
therefore can I lack nothing.

2 He shall feed me in a green
pasture :

And lead me forth beside
the waters of comfort.

3 He shall convert my soul :
And bring me forth in the
paths of righteousness, for his
Name's sake.

4 Yea, though I walk through
the valley of the shadow of
death,

I will fear no evil : for thou
art with me ;

Thy rod and thy staff com-
fort me.

5 Thou shalt prepare a table
before me against them that
trouble me :

Thou hast anointed my
head with oil, and my cup
shall be full.

6 But thy loving-kindness
and mercy shall follow me all
the days of my life :

And I will dwell in the
house of the Lord for ever.

PSALM XXIV.

Dominus est terra.

1 The earth is the Lord's,
and all that therein is :

The compass of the world,
and they that dwell therein.

2 For he hath founded it
upon the seas :

And prepared it upon the
floods.

3 Who shall ascend into the
hill of the Lord :

A. V.

30 A seed shall serve him ;
It shall be accounted to
the Lord for a generation.

31 They shall come, and shall
declare his righteousness

Unto a people that shall
be born, that he hath done
this.

PSALM XXIII.

A Psalm of David.

1 The Lord is my shepherd ;
I shall not want.

2 He maketh me to lie down
in *green pastures :*

He leadeth me beside the
still waters.

3 He restoreth my soul :
He leadeth me in the paths
of righteousness for his name's
sake.

4 Yea, though I walk through
the valley of the shadow of
death,

I will fear no evil : for thou
art with me ;

Thy rod and thy staff they
comfort me.

5 Thou preparest a table
before me in the presence of
mine enemies :

Thou *anointest* my head
with oil ; my cup runneth over.

6 Surely goodness and mercy
shall follow me all the days of
my life :

And I will dwell in the
house of the Lord *for ever.*

PSALM XXIV.

A Psalm of David.

1 The earth *is* the Lord's,
and the fulness thereof ;

The world, and they that
dwell therein.

2 For he hath founded it
upon the seas,

And established it upon
the floods.

3 Who shall ascend into the
hill of the Lord ?

R. V.

30 A seed shall serve him ;
**It shall be told of the
Lord unto the next genera-
tion.*

31 They shall come and shall
declare his righteousness

Unto a people that shall
be born, that he hath done
it.

PSALM XXIII.

A Psalm of David.

1 The Lord is my shepherd ;
I shall not want.

2 He maketh me to lie down
in green pastures :

He leadeth me beside the
'still waters.

3 He restoreth my soul :
He guideth me in the paths
of righteousness for his name's
sake.

4 Yea, though I walk through
the valley of *the shadow of*
death,

I will fear no evil ; for thou
art with me :

Thy rod and thy staff, they
comfort me.

5 Thou preparest a table
before me in the presence of
mine enemies :

Thou hast anointed my
head with oil ; my cup run-
neth over.

6 **Surely goodness and mercy
shall follow me all the days of
my life :*

And I will dwell in the
house of the Lord *for ever.*

PSALM XXIV.

A Psalm of David.

1 The earth is the Lord's,
and the fulness thereof ;

The world, and they that
dwell therein.

2 For he hath founded it
upon the seas,

And established it upon
the floods.

3 Who shall ascend into the
hill of the Lord ?

A. V. XXIII. 2. **Heb. pastures of tender grass.* b *Heb. waters of quietness.*

R. V. XXII. 30. **Or, It shall be counted unto the Lord for his generation.*

4 **Or, deep darkness (and so elsewhere).* 6 **Or, Only.* 1 *Heb. for length of days.*

5. **Heb. maketh fut.*

XXIII. 2. **Heb. waters of rest.*

P. B. V.

Or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart :

And that hath not lift up his mind unto vanity,

Nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord :

And righteousness from the God of his salvation.

6 This is the generation of them that seek him :

Even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates,

And be ye lift up, ye everlasting doors :

And the King of glory shall come in.

8 Who is the King of glory :

It is the Lord strong and mighty,

Even the Lord mighty in battle.

9 Lift up your heads, O ye gates,

And be ye lift up, ye everlasting doors :

And the King of glory shall come in.

10 Who is the King of glory :

Even the Lord of hosts,
He is the King of glory.

PSALM XXV.

Ad te, Domine, levavi.

1 Unto thee, O Lord, will I lift up my soul;

My God, I have put my trust in thee :

O let me not be confounded,

Neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed :

But such as transgress without a cause shall be put to confusion.

3 Shew me thy ways, O Lord :

And teach me thy paths.

A. V.

Or who shall stand in his holy place?

4 *He that hath clean hands, and a pure heart;

Who hath not lifted up his soul unto vanity,

Nor sworn deceitfully.

5 He shall receive the blessing from the Lord,

And righteousness from the God of his salvation.

6 This is the generation of them that seek him,

That seek thy face, ^bO Jacob. Selah.

7 Lift up your heads, O ye gates;

And be ye lift up, ye everlasting doors;

And the King of glory shall come in.

8 Who is this King of glory?

The Lord strong and mighty,

The Lord mighty in battle.

9 Lift up your heads, O ye gates;

Even lift *them* up, ye everlasting doors;

And the King of glory shall come in.

10 Who is this King of glory?

The Lord of hosts,
He is tho King of glory.
Selah.

PSALM XXV.

A Psalm of David.

1 Unto thee, O Lord, do I lift up my soul.

2 O my God, I trust in thee :

Let me not be ashamed,

Let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed :

Let them be ashamed which transgress without cause.

4 Shew me thy ways, O Lord :

Teach me thy paths.

R. V.

And who shall stand in his holy place?

4 He that hath clean hands, and a pure heart;

Who hath not lifted up his soul unto vanity,

And hath not sworn deceitfully.

5 He shall receive a blessing from the Lord,

And righteousness from the God of his salvation.

6 This is the generation of them that seek after him,

That seek thy face, ^cO ^dGod of Jacob. [Selah]

7 Lift up your heads, O ye gates;

And be ye lift up, ye ^eeverlasting doors :

And the King of glory shall come in.

8 Who is the King of glory?

The Lord strong and mighty,

The Lord mighty in battle.

9 Lift up your heads, O ye gates;

Yea, lift *them* up, ye ^eeverlasting doors :

And the King of glory shall come in.

10 Who is this King of glory?

The Lord of hosts,
He is the King of glory.
[Selah]

PSALM XXV.

A Psalm of David.

1 Unto thee, O Lord, do I lift up my soul.

2 O my God, in thee have I trusted,

Let me not be ashamed ;

Let not mine enemies triumph over me.

3 Yea, none that wait on thee shall be ashamed :

They shall be ashamed that deal treacherously without cause.

4 Shew me thy ways, O Lord :

Teach me thy paths.

A. V. XXIV. 4. * Heb. *The clean of hands.* 6. ^b Or, O God of Jacob.

R. V. XXIV. 6. ^c Or, even Jacob. ^d So some ancient versions. 7, 9. ^e Or, ancient.

P. B. V.

4 Lead me forth in thy truth,
and learn me :

For thou art the God of
my salvation ;

In thee hath been my hope
all the day long.

5 Call to remembrance, O
Lord, thy tender mercies :
and thy loving-kindnesses,

Which have been ever of
old.

6 O remember not the sins
and offences of my youth :

But according to thy mercy
think thou upon me,

O Lord, for thy goodness.

7 Gracious and righteous is
the Lord :

Therefore will he teach
sinners in the way.

8 Them that are meek shall
he guide in judgement :

And such as are gentle,
them shall he learn his way.

9 All the paths of the Lord
are mercy and truth :

Unto such as keep his
covenant and his testimonies.

10 For thy Name's sake, O
Lord :

Be merciful unto my sin,
for it is great.

11 What man is he that
feareth the Lord :

Him shall he teach in
the way that he shall choose.

12 His soul shall dwell at
ease :

And his seed shall inherit
the land.

13 The secret of the Lord is
among them that fear him :

And he will shew them
his covenant.

14 Mine eyes are ever look-
ing unto the Lord :

For he shall pluck my
feet out of the net.

15 Turn thee unto me, and
have mercy upon me :

For I am desolate and
in misery.

A. V.

5 Lead me in thy truth,
and teach me :

For thou art the God of
my salvation ;

On thee do I wait all the
day.

6 Remember, O Lord, *thy
tender mercies and thy loving-
kindnesses ;

For they have been ever of
old.

7 Remember not the sins of
my youth, nor my transgres-
sions :

According to thy mercy re-
member thou me

For thy goodness' sake, O
Lord.

8 Good and upright is the
Lord :

Therefore will he teach
sinners in the way.

9 The meek will he guide in
judgement :

And the meek will he teach
his way.

10 All the paths of the Lord
are mercy and truth

Unto such as keep his
covenant and his testimonies.

11 For thy name's sake, O
Lord,

Pardon mine iniquity ;
for it is great.

12 What man is he that
feareth the Lord ?

Him shall he teach in
the way that he shall choose.

13 His soul shall dwell at
ease ;

And his seed shall inherit
the earth.

14 The secret of the Lord is
with them that fear him ;

And he will shew them
his covenant.

15 Mine eyes are ever toward
the Lord ;

For he shall pluck my
feet out of the net.

16 Turn thee unto me, and
have mercy upon me ;

For I am desolate and
afflicted.

R. V.

5 Guide me in thy truth,
and teach me ;

For thou art the God of
my salvation ;

On thee do I wait all the
day.

6 Remember, O Lord, thy
tender mercies and thy loving-
kindnesses ;

For they have been ever of
old.

7 Remember not the sins of
my youth, nor my transgres-
sions :

According to thy loving-
kindness remember thou me,

For thy goodness' sake, O
Lord.

8 Good and upright is the
Lord :

Therefore will he instruct
sinners in the way.

9 The meek will he guide in
judgement :

And the meek will he teach
his way.

10 All the paths of the Lord
are lovingkindness and truth

Unto such as keep his
covenant and his testimonies.

11 For thy name's sake, O
Lord,

Pardon mine iniquity,
for it is great.

12 What man is he that
feareth the Lord ?

Him shall he instruct in
the way that he shall choose.

13 His soul shall dwell at
ease ;

And his seed shall inherit
the land.

14 The secret of the Lord is
with them that fear him ;

And he will shew them
his covenant.

15 Mine eyes are ever toward
the Lord ;

For he shall pluck my
feet out of the net.

16 Turn thee unto me, and
have mercy upon me ;

For I am desolate and
afflicted.

A. V. XXV. 6. * Heb. *thy bowels*.
to make them know it.

13. b Heb. *shall lodge in goodness*.

15. d Heb. *bring forth*.

14. e Or, *And his covenant*;

R. V. XXV. 14. e Or, *counsel*. Or, *friendship*.

f Or, *And his covenant, to make them know it*.

P. B. V.

16 The sorrows of my heart are enlarged :

O bring thou me out of my troubles.

17 Look upon my adversity and misery :

And forgive me all my sin.

18 Consider mine enemies, how many they are :

And they bear a tyrannous hate against me.

19 O keep my soul, and deliver me :

Let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me :

For my hope hath been in thee.

21 Deliver Israel, O God : Out of all his troubles.

PSALM XXVI.

Judica me, Domine.

1 Bethou my Judge, O Lord, for I have walked innocently :

My trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me :

Try out my reins and my heart.

3 For thy loving-kindness is ever before mine eyes :

And I will walk in thy truth.

4 I have not dwelt with vain persons :

Neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked :

And will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord :

And so will I go to thine altar ;

7 That I may shew the voice of thanksgiving :

And tell of all thy wondrous works.

A. V.

17 The troubles of my heart are enlarged :

O bring thou me out of my distresses.

18 Look upon mine affliction and my pain ;

And forgive all my sins.

19 Consider mine enemies ; for they are many ;

And they hate me with cruel hatred.

20 O keep my soul, and deliver me :

Let me not be ashamed ; for I put my trust in thee.

21 Let integrity and uprightness preserve me ;

For I wait on thee.

22 Redeem Israel, O God, Out of all his troubles.

PSALM XXVI.

A Psalm of David.

1 Judge me, O Lord, for I have walked in my integrity :

I have trusted also in the Lord ; therefore I shall not slide.

2 Examine me, O Lord, and prove me ;

Try my reins and my heart.

3 For thy lovingkindness is before mine eyes :

And I have walked in thy truth.

4 I have not sat with vain persons,

Neither will I go in with dissemblers.

5 I have hated the congregation of evil doers ;

And will not sit with the wicked.

6 I will wash mine hands in innocency :

So will I compass thine altar, O Lord :

7 That I may publish with the voice of thanksgiving,

And tell of all thy wondrous works.

R. V.

17 The troubles of my heart are enlarged :

O bring thou me out of my distresses.

18 Consider mine affliction and my travail ;

And forgive all my sins.

19 Consider mine enemies, for they are many ;

And they hate me with cruel hatred.

20 O keep my soul, and deliver me :

Let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightness preserve me,

For I wait on thee.

22 Redeem Israel, O God, Out of all his troubles.

PSALM XXVI.

A Psalm of David.

1 Judge me, O Lord, for I have walked in mine integrity :

I have trusted also in the Lord without wavering.

2 Examine me, O Lord, and prove me ;

Try my reins and my heart.

3 For thy lovingkindness is before mine eyes ;

And I have walked in thy truth.

4 I have not sat with vain persons ;

Neither will I go in with dissemblers.

5 I hate the congregation of evil-doers,

And will not sit with the wicked.

6 I will wash mine hands in innocency ;

So will I compass thine altar, O Lord :

7 That I may make the voice of thanksgiving to be heard,

And tell of all thy wondrous works.

A. V. XXV. 19. * Heb. *hatred of violence.*

R. V. XXV. 17. ^u Or, as otherwise read, *relieve thou, and bring me &c.*
7. ^d Or, *publish with the voice of thanksgiving.*

XXVI. 1. ^c Or, *I shall not slide.*

P. B. V.

8 Lord, I have loved the habitation of thy house :

And the place where thine honour dwelleth.

9 O shut not up my soul with the sinners :

Nor my life with the blood-thirsty ;

10 In whose hands is wickedness :

And their right hand is full of gifts.

11 But as for me, I will walk innocently :

O deliver me, and be merciful unto me.

12 My foot standeth right :

I will praise the Lord in the congregations.

PSALM XXVII.

Dominus illuminatio.

1 The Lord is my light and my salvation ; whom then shall I fear :

The Lord is the strength of my life ; of whom then shall I be afraid ?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh :

They stumbled and fell.

3 Though an host of men were laid against me,

Yet shall not my heart be afraid :

And though there rose up war against me,

Yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require :

Even that I may dwell in the house of the Lord all the days of my life,

To behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle :

A. V.

8 LORD, I have loved the habitation of thy house,

And the place ^awhere thine honour dwelleth.

9 ^bGather not my soul with sinners,

Nor my life with ^cbloody men :

10 In whose hands is mischief,

And their right hand is ^dfull of bribes.

11 But as for me, I will walk in mine integrity :

Redeem me, and be merciful unto me.

12 My foot standeth in an even place :

In the congregations will I bless the Lord.

PSALM XXVII.

A Psalm of David.

1 The LORD is my light and my salvation ; whom shall I fear ?

The LORD is the strength of my life ; of whom shall I be afraid ?

2 When the wicked, *even* mine enemies and my foes, ^ecame upon me to eat up my flesh,

They stumbled and fell.

3 Though an host should encamp against me,

My heart shall not fear :

Though war should rise against me,

In this *will* I be confident.

4 One *thing* have I desired of the LORD, that will I seek after ;

That I may dwell in the house of the LORD all the days of my life,

To behold ^fthe beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion :

R. V.

8 LORD, I love the habitation of thy house,

And the place ^gwhere thy glory dwelleth.

9 ^hGather not my soul with sinners,

Nor my life with men of blood :

10 In whose hands is mischief,

And their right hand is full of bribes.

11 But as for me, I will walk in mine integrity :

Redeem me, and be merciful unto me.

12 My foot standeth in an even place :

In the congregations will I bless the Lord.

PSALM XXVII.

A Psalm of David.

1 The LORD is my light and my salvation ; whom shall I fear ?

The LORD is the ⁱstrength of my life ; of whom shall I be afraid ?

2 When evil-doers came upon me to eat up my flesh,

Even mine adversaries and my foes, they stumbled and fell.

3 Though an host should encamp against me,

My heart shall not fear :

Though war should rise against me,

^jEven then will I be confident.

4 One thing have I asked of the LORD, that will I seek after ;

That I may dwell in the house of the LORD all the days of my life,

To behold ^kthe beauty of the LORD, and to ^linquire in his temple.

5 For in the day of trouble he shall keep me secretly in his pavilion :

A. V. XXVI. 8. ^a Heb. of the tabernacle of thy honour.

10. ^d Heb. filled with.

XXVII. 2. ^e Heb. approached against me.

9. ^b Or, Take not away.

4. ^f Or, the delight.

^c Heb. men of blood.

R. V. XXVI. 8. ^g Heb. of the tabernacle of thy glory.

strong hold.

3. ^j Or, In this.

4. ^k Or, the pleasantness.

9. ^h Or, Take not away.

1. ^l Or, consider his temple.

XXVII. 1. ⁱ Or,

P. B. V.

Yea, in the secret place of his dwelling shall he hide me, And set me up upon a rock of stone.

6 And now shall he lift up mine head : above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladness :

I will sing, and speak praises unto the Lord.

8 Harken unto my voice, O Lord, when I cry unto thee :

Have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face :

Thy face, Lord, will I seek.

10 O hide not thou thy face from me :

Nor cast thy servant away in displeasure.

11 Thou hast been my succour :

Leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me :

The Lord taketh me up.

13 Teach me thy way, O Lord :

And lead me in the right way,

Because of mine enemies.

14 Deliver me not over into the will of mine adversaries :

For there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted : but that I believe verily to see the goodness of the Lord

In the land of the living.

16 O tarry thou the Lord's leisure :

Be strong, and he shall comfort thine heart ;

And put thou thy trust in the Lord.

A. V.

In the secret of his tabernacle shall he hide me ; He shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me :

Therefore will I offer in his tabernacle sacrifices * of joy ;

I will sing, yea, I will sing praises unto the Lord.

7 Hear, O Lord, when I cry with my voice :

Have mercy also upon me, and answer me.

8 ^b When thou saidst, Seek ye my face ; my heart said unto thee,

Thy face, Lord, will I seek.

9 Hide not thy face far from me ;

Put not thy servant away in anger :

Thou hast been my help ;

Leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me,

Then the Lord ^c will take me up.

11 Teach me thy way, O Lord,

And lead me in ^d a plain path,

Because of ^e mine enemies.

12 Deliver me not over unto the will of mine enemies :

For false witnesses are risen up against me, and such as breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the Lord

In the land of the living.

14 Wait on the Lord :

Be of good courage, and he shall strengthen thine heart :

Wait, I say, on the Lord.

R. V.

In the covert of his 'tabernacle shall he hide me ; He shall lift me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me ;

And I will offer in his 'tabernacle sacrifices of * joy ;

I will sing, yea, I will sing praises unto the Lord.

7 Hear, O Lord, when I cry with my voice :

Have mercy also upon me, and answer me.

8 *When thou saidst*, Seek ye my face ; my heart said unto thee,

Thy face, Lord, will I seek.

9 Hide not thy face from me ;

Put not thy servant away in anger :

Thou hast been my help ;

Cast me not off, neither forsake me, O God of my salvation.

10 ^b For my father and my mother have forsaken me,

But the Lord will take me up.

11 Teach me thy way, O Lord ;

And lead me in a plain path,

Because of ^e mine enemies.

12 Deliver me not over unto the will of mine adversaries :

For false witnesses are risen up against me, and such as breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the Lord

In the land of the living.

14 Wait on the Lord :

Be strong, and let thine heart take courage ;

Yea, wait thou on the Lord.

A. V. XXVII. 6. ^a Heb. *of shouting*.
10. ^c Heb. *will gather me*, Is. 40. 11.
Ps. 5. 6. & 54. 5.

R. V. XXVII. 5, 6. ^f Heb. *tent*.
and my mother forsake me, the Lord &c.

8. ^b Or, *My heart said unto thee, Let my face seek thy face, &c.*
11. ^d Heb. *a way of plainness*, Ps. 26. 12. ^e Heb. *those which observe me*,

6. ^g Or, *shouting*. Or, *trumpet-sound*.
11. ^h Or, *them that lie in wait for me*.

P. B. V.
PSALM XXVIII.

Ad te, Domine.

1 Unto thee will I cry, O
Lord my strength :
Think no scorn of me ;

Lest, if thou make as
though thou hearest not,

I become like them that
go down into the pit.

2 Hear the voice of my
humble petitions, when I cry
unto thee :

When I hold up my hands
towards the mercy-seat of thy
holy temple.

3 O pluck me not away, nei-
ther destroy me, with the un-
godly and wicked doers :

Which speak friendly to
their neighbours,

But imagine mischief in
their hearts.

4 Reward them according to
their deeds : and according
to the wickedness of their
own inventions.

5 Recompense them after the
work of their hands :

Pay them that they have
deserved.

6 For they regard not in
their mind the works of the
Lord,

Nor the operation of his
hands :

Therefore shall he break
them down, and not build
them up.

7 Praised be the Lord :

For he hath heard the
voice of my humble petitions.

8 The Lord is my strength
and my shield ;

My heart hath trusted in
him, and I am helped :

Therefore my heart danceth
for joy.

And in my song will I
praise him.

9 The Lord is my strength :

And he is the wholesome
defence of his Anointed.

A. V.
PSALM XXVIII.

A Psalm of David.

1 Unto thee will I cry, O
Lord my rock ;
Be not silent * to me :

Lest, if thou be silent to
me,

I become like them that
go down into the pit.

2 Hear the voice of my
supplications, when I cry
unto thee,

When I lift up my hands
* toward thy holy oracle.

3 Draw me not away with
the wicked,

And with the workers of
iniquity,

Which speak peace to their
neighbours,

But mischief is in their
hearts.

4 Give them according to
their deeds, and according
to the wickedness of their
endeavours :

Give them after the work
of their hands ;

Render to them their de-
sert.

5 Because they regard not
the works of the Lord,

Nor the operation of his
hands,

He shall destroy them, and
not build them up.

6 Blessed be the Lord,

Because he hath heard the
voice of my supplications.

7 The Lord is my strength
and my shield ;

My heart trusted in him,
and I am helped :

Therefore my heart greatly
rejoiceth ;

And with my song will I
praise him.

8 The Lord is * their strength,
And he is the * saving

strength of his anointed.

R. V.
PSALM XXVIII.

A Psalm of David.

1 Unto thee, O LORD, will I
call ;

My rock, be not thou deaf
unto me :

Lest, if thou be silent unto
me,

I become like them that
go down into the pit.

2 Hear the voice of my
supplications, when I cry
unto thee,

When I lift up my hands
* toward thy holy oracle.

3 Draw me not away with
the wicked,

And with the workers of
iniquity ;

Which speak peace with
their neighbours,

But mischief is in their
hearts.

4 Give them according to
their work, and according
to the wickedness of their
doings :

Give them after the opera-
tion of their hands ;

Render to them their de-
sert.

5 Because they regard not
the works of the Lord,

Nor the operation of his
hands,

He shall break them down
and not build them up.

6 Blessed be the Lord,

Because he hath heard the
voice of my supplications.

7 The Lord is my strength
and my shield ;

My heart hath trusted in
him, and I am helped :

Therefore my heart greatly
rejoiceth ;

And with my song will I
praise him.

8 The Lord is * their strength,
And he is a strong hold of

salvation to his anointed.

A. V. XXVIII. 1. * Heb. from me.
strength. ^a Heb. strength of salvations.

R. V. XXVIII. 2. * Or, toward the innermost place of thy sanctuary.
visions, a strength unto his people.

2. ^b Or, toward the oracle of thy sanctuary.

8. ^c Or, his

8. ^f According to some ancient ver-

P. B. V.

10 O save thy people, and give thy blessing unto thine inheritance :

Feed them, and set them up for ever.

PSALM XXIX.

Afferte Domino.

1 Bring unto the Lord, O ye mighty, bring young rams unto the Lord :

Ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his Name :

Worship the Lord with holy worship.

3 It is the Lord that commandeth the waters :

It is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea ;

The voice of the Lord is mighty in operation :

The voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees :

Yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf :

Libanus also, and Sirion, like a young unicorn.

7 The voice of the Lord divideth the flames of fire ;

The voice of the Lord shaketh the wilderness :

Yea, the Lord shaketh the wilderness of Cadash.

8 The voice of the Lord maketh the hinds to bring forth young,

And discovereth the thick bushes :

In his temple doth every man speak of his honour.

9 The Lord sitteth above the water-flood :

And the Lord remaineth a King for ever.

A. V.

9 Save thy people, and bless thine inheritance :

*Feed them also, and lift them up for ever.

PSALM XXIX.

A Psalm of David.

1 Give unto the Lord, O ye mighty,

Give unto the Lord glory and strength.

2 Give unto the Lord *the glory due unto his name ;

Worship the Lord ^din the beauty of holiness.

3 The voice of the Lord *is* upon the waters :

The God of glory thundereth :

The Lord *is* upon *many waters.

4 The voice of the Lord *is* 'powerful ;

The voice of the Lord *is* *full of majesty.

5 The voice of the Lord breaketh the cedars ;

Yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf ;

Lebanon and Sirion like a young unicorn.

7 The voice of the Lord ^bdivideth the flames of fire.

8 The voice of the Lord shaketh the wilderness ;

The Lord shaketh the wilderness of Kadash.

9 The voice of the Lord maketh the hinds ¹to calve,

And discovereth the forests ;

And in his temple ¹doth every one speak of his glory.

10 The Lord sitteth upon the flood ;

Yea, the Lord sitteth King for ever.

R. V.

9 Save thy people, and bless thine inheritance :

Feed them also, and bear them up for ever.

PSALM XXIX.

A Psalm of David.

1 Give unto the Lord, O ye *sons of the ¹mighty,

Give unto the Lord glory and strength.

2 Give unto the Lord the glory due unto his name ;

Worship the Lord ^min the beauty of holiness.

3 The voice of the Lord *is* upon the waters :

The God of glory thundereth,

Even the Lord upon *many waters.

4 The voice of the Lord *is* powerful ;

The voice of the Lord *is* full of majesty.

5 The voice of the Lord breaketh the cedars ;

Yea, the Lord breaketh in pieces the cedars of Libanus.

6 He maketh them also to skip like a calf ;

Lebanon and Sirion like a young wild-ox.

7 The voice of the Lord ^ccleaveth the flames of fire.

8 The voice of the Lord shaketh the wilderness ;

The Lord shaketh the wilderness of Kadash.

9 The voice of the Lord maketh the hinds to calve,

And strippeth the forests bare :

And in his temple every thing saith, Glory.

10 The Lord sat as king at the Flood ;

Yea, the Lord sitteth as king for ever.

A. V. XXVIII. 9. *Or, Rule, Ps. 78. 71.

name. ⁴ Or, in his glorious sanctuary.

7. ¹ Heb. cutteth out.

9. ¹ Or, to be in pain.

1. ¹ Or, sons of God.

7. ¹ Or, heareth out flames of fire.

XXIX. 1. ^b Heb. ye sons of the mighty.

3. ^c Or, great waters.

1. ¹ Or, every whit of it uttereth, &c.

See Ex. xv. 11.

2. ^m Or, in holy array.

3. ⁿ Or,

2. ^c Heb. the honour of his

1. ¹ Heb. in power.

6. ¹ Heb. in majesty.

3. ⁿ Or,

P. B. V.

10 The Lord shall give strength unto his people :
The Lord shall give his people the blessing of peace.

PSALM XXX.

Exaltabo te, Domine.

1 I will magnify thee, O Lord, for thou hast set me up :
And not made my foes to triumph over me.

2 O Lord my God,
I cried unto thee : and thou hast healed me.

3 Thou, Lord, hast brought my soul out of hell :

Thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his :

And give thanks unto him for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye,
And in his pleasure is life :
Heaviness may endure for a night,

But joy cometh in the morning.

6 And in my prosperity I said,

I shall never be removed :
Thou, Lord, of thy goodness hast made my hill so strong.

7 Thou didst turn thy face from me : and I was troubled.

8 Then cried I unto thee, O Lord :

And gat me to my Lord right humbly.

9 What profit is there in my blood : when I go down to the pit ?

10 Shall the dust give thanks unto thee : or shall it declare thy truth ?

11 Hear, O Lord, and have mercy upon me :

Lord, be thou my helper.

12 Thou hast turned my heaviness into joy :

A. V.

11 The Lord will give strength unto his people ;
The Lord will bless his people with peace.

PSALM XXX.

A Psalm and Song at the dedication of the house of David.

1 I will extol thee, O Lord ; for thou hast lifted me up,

And hast not made my foes to rejoice over me.

2 O Lord my God,
I cried unto thee, and thou hast healed me.

3 O Lord, thou hast brought up my soul from the grave :

Thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the Lord, O ye saints of his,

And give thanks ^aat the remembrance of his holiness.

5 For ^bhis anger endureth but a moment ;

In his favour ^cis life :
Weeping may endure ^cfor a night,

But ^djoy cometh in the morning.

6 And in my prosperity I said,

I shall never be moved.
7 Lord, by thy favour thou hast ^emade my mountain to stand strong :

Thou didst hide thy face, and I was troubled.

8 I cried to thee, O Lord ;

And unto the Lord I made supplication.

9 What profit ^fis there in my blood, when I go down to the pit ?

Shall the dust praise thee ? shall it declare thy truth ?

10 Hear, O Lord, and have mercy upon me :

Lord, be thou my helper.

11 Thou hast turned for me my mourning into dancing :

R. V.

11 The Lord will give strength unto his people ;
The Lord will bless his people with peace.

PSALM XXX.

A Psalm : a Song at the Dedication of the House ; a Psalm of David.

1 I will extol thee, O Lord ; for thou hast ^graised me up,

And hast not made my foes to rejoice over me.

2 O Lord my God,
I cried unto thee, and thou hast healed me.

3 O Lord, thou hast brought up my soul from Sheol :

Thou hast kept me alive, ^hthat I should not go down to the pit.

4 Sing praise unto the Lord, O ye saints of his,

And give thanks to his holy ⁱname.

5 For his anger is but for a moment ;

In his favour ^jis life :
Weeping ^jmay tarry for the night,

But joy cometh in the morning.

6 As for me, I said in my prosperity,

I shall never be moved.
7 Thou, Lord, of thy favour hast made my mountain to stand strong :

Thou didst hide thy face ; I was troubled.

8 I cried to thee, O Lord ;

And unto the Lord I made supplication :

9 What profit is there in my blood, when I go down to the pit ?

Shall the dust praise thee ? shall it declare thy truth ?

10 Hear, O Lord, and have mercy upon me :

Lord, be thou my helper.

11 Thou hast turned for me my mourning into dancing ;

A. V. XXX. 4. ^a Or, to the memorial. 5. ^b Heb. there is but a moment in his anger. 6. Heb. in the evening. 7. ^c Heb. settled strength for my mountain. 8. ^d Heb. singing. 9. ^e Another reading is, from among them that go down to the pit. 10. ^f Heb. memorial. See Ex. iii. 15. 11. ^g Or, His favour is for a life time. 12. ^h Heb. may come in to lodge at even.

P. B. V.

Thou hast put off my sackcloth, and girded me with gladness.

13 Therefore shall every good man sing of thy praise without ceasing :

O my God, I will give thanks unto thee for ever.

PSALM XXXI.

In te, Domine, speravi.

1 In thee, O Lord, have I put my trust : let me never be put to confusion,
Deliver me in thy righteousness.

2 Bow down thine ear to me : make haste to deliver me.

3 And be thou my strong rock, and house of defence : that thou mayest save me.

4 For thou art my strong rock, and my castle :

Be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me :

For thou art my strength.

6 Into thy hands I commend my spirit :

For thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities :

And my trust hath been in the Lord.

8 I will be glad and rejoice in thy mercy :

For thou hast considered my trouble,

And hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy :

But hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble :

And mine eye is consumed for very heaviness ; yea, my soul and my body.

A. V.

Thou hast put off my sackcloth, and girded me with gladness ;

12 To the end that ^amy glory may sing praise to thee, and not be silent.

O Lord my God, I will give thanks unto thee for ever.

PSALM XXXI.

To the chief Musician, A Psalm of David.

1 In thee, O LORD, do I put my trust ; let me never be ashamed :

Deliver me in thy righteousness.

2 Bow down thine ear to me ; deliver me speedily :

Be thou ^bmy strong rock, for an house of defence to save me.

3 For thou art my rock and my fortress ;

Therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me :

For thou art my strength.

5 Into thine hand I commit my spirit :

Thou hast redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities :

But I trust in the LORD.

7 I will be glad and rejoice in thy mercy :

For thou hast considered my trouble ;

Thou hast known my soul in adversities ;

8 And hast not shut me up into the hand of the enemy :

Thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble :

Mine eye is consumed with grief, yea, my soul and my belly.

R. V.

Thou hast loosed my sackcloth, and girded me with gladness :

12 To the end that *my* glory may sing praise to thee, and not be silent.

O LORD my God, I will give thanks unto thee for ever.

PSALM XXXI.

For the Chief Musician. A Psalm of David.

1 In thee, O LORD, do I put my trust ; let me never be ashamed :

Deliver me in thy righteousness.

2 Bow down thine ear unto me ; deliver me speedily :

Be thou to me a strong rock, an house of ^adefence to save me.

3 For thou art my rock and my fortress ;

Therefore for thy name's sake lead me and guide me.

4 Pluck me out of the net that they have laid privily for me ;

For thou art my strong hold.

5 Into thine hand I commend my spirit :

Thou hast redeemed me, O LORD, thou God of truth.

6 I hate them that regard lying vanities :

But I trust in the LORD.

7 I will be glad and rejoice in thy mercy :

For thou hast seen my affliction ;

Thou hast known ^dmy soul in adversities :

8 And thou hast not shut me up into the hand of the enemy ;

Thou hast set my feet in a large place.

9 Have mercy upon me, O LORD, for I am in distress :

Mine eye wasteth away with grief, yea, my soul and my body.

A. V. XXX. 12. ^a That is, my tongue, or, my soul : See Gen. 49. 6. Ps. 16. 9. & 57. 8
to me for a rock of strength.

XXXI. 2. ^b Heb.

R. V. XXXI. 2. ^c Heb. fortresses.

7. ^d Or, the adversities of my soul.

P. B. V.

11 For my life is waxen old with heaviness : and my years with mourning.

12 My strength faileth me, because of mine iniquity : and my bones are consumed.

13 I became a reproof among all mine enemies,

But especially among my neighbours : and they of mine acquaintance were afraid of me ;

And they that did see me without conveyed themselves from me.

14 I am clean forgotten, as a dead man out of mind :

I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude :

And fear is on every side, While they conspire together against me,

And take their counsel to take away my life.

16 But my hope hath been in thee, O Lord :

I have said, Thou art my God.

17 My time is in thy hand ;

Deliver me from the hand of mine enemies : and from them that persecute me.

18 Shew thy servant the light of thy countenance :

And save me for thy mercy's sake.

19 Let me not be confounded, O Lord, for I have called upon thee :

Let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence :

Which cruelly, disdainfully, and despitefully, speak against the righteous.

21 O how plentiful is thy goodness, which thou hast laid up for them that fear thee :

A. V.

10 For my life is spent with grief, and my years with sighing :

My strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies,

But especially among my neighbours, and a fear to mine acquaintance :

They that did see me without fled from me.

12 I am forgotten as a dead man out of mind :

I am like ^a broken vessel.

13 For I have heard the slander of many :

Fear was on every side : While they took counsel together against me,

They devised to take away my life.

14 But I trusted in thee, O Lord :

I said, Thou art my God.

15 My times are in thy hand :

Deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant :

Save me for thy mercies' sake.

17 Let me not be ashamed, O Lord ; for I have called upon thee :

Let the wicked be ashamed, and ^b let them be silent in the grave.

18 Let the lying lips be put to silence ;

Which speak ^c grievous things Proudly and contemptuously against the righteous.

19 Oh how great is thy goodness, which thou hast laid up for them that fear thee ;

R. V.

10 For my life is spent with sorrow, and my years with sighing :

My strength faileth because of mine iniquity, and my bones are wasted away.

11 Because of all mine adversaries I am become a reproach,

Yea, unto my neighbours exceedingly, and a fear to mine acquaintance :

They that did see me without fled from me.

12 I am forgotten as a dead man out of mind :

I am like ^a broken vessel.

13 For I have heard the defaming of many,

Terror on every side : While they took counsel together against me,

They devised to take away my life.

14 But I trusted in thee, O Lord :

I said, Thou art my God.

15 My times are in thy hand :

Deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant :

Save me in thy loving-kindness.

17 Let me not be ashamed, O Lord ; for I have called upon thee :

Let the wicked be ashamed, let them be silent in Sheol.

18 Let the lying lips be dumb ;

Which speak against the righteous insolently,

With pride and contempt.

19 Oh how great is thy goodness, which thou hast laid up for them that fear thee,

A. V. XXXI. 12. ^a Heb. a vessel that perisheth.
18. ^c Heb. a hard thing.

17. ^b Or, let them be cut off for the grave.

P. B. V.

And that thou hast prepared for them that put their trust in thee, even before the sons of men!

22 Thou shalt hide them privily by thine own presence from the provoking of all men:

Thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord:

For he hath shewed me marvellous great kindness in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless, thou hearest the voice of my prayer: when I cried unto thee.

26 O love the Lord, all ye his saints:

For the Lord preserveth them that are faithful,

And plentifully rewardeth the proud doer.

27 Be strong, and he shall establish your heart:

All ye that put your trust in the Lord.

PSALM XXXII.

Beati, quorum.

1 Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin:

And in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away

Through my daily complaining.

4 For thy hand is heavy upon me day and night:

And my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord:

A. V.

Which thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man:

Thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the Lord:

For he hath shewed me his marvellous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes:

Nevertheless thou hearest the voice of my supplications when I cried unto thee.

23 O love the Lord, all ye his saints:

For the Lord preserveth the faithful,

And plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart,

All ye that hope in the Lord.

PSALM XXXII.

A Psalm of David, Maschil.

1 Blessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile.

3 When I kept silence, my bones waxed old

Through my roaring all the day long.

4 For day and night thy hand was heavy upon me:

My moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord;

R. V.

Which thou hast wrought for them that put their trust in thee, before the sons of men!

20 In the covert of thy presence shalt thou hide them from the plottings of man:

Thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the Lord:

For he hath shewed me his marvellous lovingkindness in a strong city.

22 As for me, I said in my haste, I am cut off from before thine eyes:

Nevertheless thou hearest the voice of my supplications when I cried unto thee.

23 O love the Lord, all ye his saints:

The Lord preserveth the faithful,

And plentifully rewardeth the proud doer.

24 Be strong, and let your heart take courage,

All ye that hope in the Lord.

PSALM XXXII.

A Psalm of David. Maschil.

1 Blessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile.

3 When I kept silence, my bones waxed old

Through my roaring all the day long.

4 For day and night hand was heavy upon me:

My moisture was changed as with the drought of summer. [Selah]

5 I acknowledged my sin unto thee, and mine iniquity have I not hid:

I said, I will confess my transgressions unto the Lord;

A. V. XXXI. 21. * Or, fenced city.

XXXII. b Or, A Psalm of David giving instruction.

R. V. XXXI. 22. c Or, alarm.

23. d Or, faithfulness.

24. e Or, wait for.

XXXII. 4. Or, into.

P. B. V.

And so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found :

But in the great waters they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble :

Thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go :

And I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding :

Whose mouths must be held with bit and bridle,

Lest they fall upon thee.

11 Great plagues remain for the ungodly :

But whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord :

And be joyful, all ye that are true of heart.

PSALM XXXIII.

Exultate, justi.

1 Rejoice in the Lord, O ye righteous :

For it becometh well the just to be thankful.

2 Praise the Lord with harp :

Sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song :

Sing praises lustily unto him with a good courage.

4 For the word of the Lord is true :

And all his works are faithful.

A. V.

And thou forgavest the iniquity of my sin. *Selah.*

6 For this shall every one that is godly pray unto thee *in a time when thou mayest be found :

Surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble;

Thou shalt compass me about with songs of deliverance. *Selah.*

8 I will instruct thee and teach thee in the way which thou shalt go :

I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding :

Whose mouth must be held in with bit and bridle,

Lest they come near unto thee.

10 Many sorrows shall be to the wicked :

But he that trusteth in the Lord, mercy shall compass him about.

11 Be glad in the Lord, and rejoice, ye righteous :

And shout for joy, all ye that are upright in heart.

PSALM XXXIII.

1 Rejoice in the Lord, O ye righteous :

For praise is comely for the upright.

2 Praise the Lord with harp :

Sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song ;

Play skilfully with a loud noise.

4 For the word of the Lord is right ;

And all his works are done in truth.

R. V.

And thou forgavest the iniquity of my sin. [*Selah*

6 For this let every one that is godly pray unto thee *in a time when thou mayest be found :

Surely when the great waters overflow they shall not reach unto him.

7 Thou art my hiding place; thou wilt preserve me from trouble;

Thou wilt compass me about with songs of deliverance. [*Selah*

8 I will instruct thee and teach thee in the way which thou shalt go :

I will counsel thee with mine eye upon thee.

9 Be ye not as the horse, or as the mule, which have no understanding :

Whose trappings must be bit and bridle to hold them in,

^d Else they will not come near unto thee.

10 Many sorrows shall be to the wicked :

But he that trusteth in the Lord, mercy shall compass him about.

11 Be glad in the Lord, and rejoice, ye righteous :

And shout for joy, all ye that are upright in heart.

PSALM XXXIII.

1 Rejoice in the Lord, O ye righteous :

Praise is comely for the upright.

2 Give thanks unto the Lord with harp :

Sing praises unto him with the psaltery of ten strings.

3 Sing unto him a new song ;

Play skilfully with a loud noise.

4 For the word of the Lord is right ;

And all his work is done in faithfulness.

A. V. XXXII. 6. ^a Heb. in a time of finding. S. ^b Heb. I will counsel thee, mine eye shall be upon thee.

R. V. XXXII. 6. ^c Or, in the time of finding out sin. 9. ^d Or, That they come not near.

P. D. V.

5 He loveth righteousness and judgement :

The earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made :

And all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap :

And layeth up the deep, as in a treasure-house.

8 Let all the earth fear the Lord :

Stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done :

He commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought :

And maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever :

And the thoughts of his heart from generation to generation.

12 Blessed are the people, whose God is the Lord Jehovah :

And blessed are the folk, that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven,

And beheld all the children of men :

From the habitation of his dwelling he considereth

All them that dwell on the earth.

14 He fashioneth all the hearts of them :

And understandeth all their works.

15 There is no king that can be saved by the multitude of an host :

Neither is any mighty man delivered by much strength.

A. V.

5 He loveth righteousness and judgement :

The earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made ;

And all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap :

He layeth up the depth in storehouses.

8 Let all the earth fear the Lord :

Let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done ;

He commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought :

He maketh the devices of the people of none effect.

11 The counsel of the Lord standeth for ever,

The thoughts of his heart to all generations.

12 Blessed is the nation whose God is the Lord ;

And the people whom he hath chosen for his own inheritance.

13 The Lord looketh from heaven ;

He beholdeth all the sons of men.

14 From the place of his habitation he looketh

Upon all the inhabitants of the earth.

15 He fashioneth their hearts alike ;

He considereth all their works.

16 There is no king saved by the multitude of an host :

A mighty man is not delivered by much strength.

R. V.

5 He loveth righteousness and judgement :

The earth is full of the lovingkindness of the Lord.

6 By the word of the Lord were the heavens made ;

And all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap :

He layeth up the deeps in storehouses.

8 Let all the earth fear the Lord :

Let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done ;

He commanded, and it stood fast.

10 The Lord bringeth the counsel of the nations to nought :

He maketh the thoughts of the peoples to be of none effect.

11 The counsel of the Lord standeth fast for ever,

The thoughts of his heart to all generations.

12 Blessed is the nation whose God is the Lord ;

The people whom he hath chosen for his own inheritance.

13 The Lord looketh from heaven ;

He beholdeth all the sons of men ;

14 From the place of his habitation he looketh forth

Upon all the inhabitants of the earth ;

15 He that fashioneth the hearts of them all,

That considereth all their works.

16 There is no king saved by the multitude of an host :

A mighty man is not delivered by great strength.

A. V. XXXIII. 5. ^a Or, mercy.10. ^b Heb. maketh frustrate.11. ^c Heb. to generation and generation.R. V. XXXIII. 16. ^d Or, a great power.

P. B. V.

16 A horse is counted but a vain thing to save a man :

Neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him :

And upon them that put their trust in his mercy ;
18 To deliver their soul from death :

And to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord :

For he is our help and our shield.

20 For our heart shall rejoice in him :

Because we have hoped in his holy Name.

21 Let thy merciful kindness, O Lord, be upon us :

Like as we do put our trust in thee.

PSALM XXXIV.

Benedicam Domino.

1 I will alway give thanks unto the Lord :

His praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord :

The humble shall hear thereof, and be glad.

3 O praise the Lord with me :

And let us magnify his Name together.

4 I sought the Lord, and he heard me :

Yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened :

And their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him :

Yea, and saveth him out of all his troubles.

A. V.

17 An horse is a vain thing for safety :

Neither shall he deliver any by his great strength.

18 Behold, the eye of the Lord is upon them that fear him,

Upon them that hope in his mercy ;

19 To deliver their soul from death,

And to keep them alive in famine.

20 Our soul waiteth for the Lord :

He is our help and our shield.

21 For our heart shall rejoice in him,

Because we have trusted in his holy name.

22 Let thy mercy, O Lord, be upon us,

According as we hope in thee.

PSALM XXXIV.

A Psalm of David, when he changed his behaviour before Abimelech ; who drove him away, and he departed.

1 I will bless the Lord at all times :

His praise shall continually be in my mouth.

2 My soul shall make her boast in the Lord :

The humble shall hear thereof, and be glad.

3 O magnify the Lord with me,

And let us exalt his name together.

4 I sought the Lord, and he heard me,

And delivered me from all my fears.

5 They looked unto him, and were lightened :

And their faces were not ashamed.

6 This poor man cried, and the Lord heard him,

And saved him out of all his troubles.

R. V.

17 An horse is a vain thing for safety :

Neither shall he deliver any by his great power.

18 Behold, the eye of the Lord is upon them that fear him,

Upon them that hope in his mercy ;

19 To deliver their soul from death,

And to keep them alive in famine.

20 Our soul hath waited for the Lord :

He is our help and our shield.

21 For our heart shall rejoice in him,

Because we have trusted in his holy name.

22 Let thy mercy, O Lord, be upon us,

According as we have hoped in thee.

PSALM XXXIV.

A Psalm of David ; when he changed his behaviour before Abimelech, who drove him away, and he departed.

1 I will bless the Lord at all times :

His praise shall continually be in my mouth.

2 My soul shall make her boast in the Lord :

The meek shall hear thereof, and be glad.

3 O magnify the Lord with me,

And let us exalt his name together.

4 I sought the Lord, and he answered me,

And delivered me from all my fears.

5 They looked unto him, and were lightened :

And their faces shall never be confounded.

6 This poor man cried, and the Lord heard him,

And saved him out of all his troubles.

A. V. XXXIV. ^a Or, *Achish*, 1 Sam. 21. 13.

R. V. XXXIII. 18, 22. ^c Or, *wait for*.

5. ^b Or, *They flowed* unto him.

XXXIV. ^d Or, *feigned madness*.

P. B. V.

7 The angel of the Lord
 tarrieth round about them
 that fear him :

And delivereth them.

8 O taste, and see, how gra-
 cious the Lord is :

Blessed is the man that
 trusteth in him.

9 O fear the Lord, ye that
 are his saints :

For they that fear him
 lack nothing.

10 The lions do lack, and
 suffer hunger :

But they who seek the
 Lord shall want no manner
 of thing that is good.

11 Come, ye children, and
 hearken unto me :

I will teach you the fear
 of the Lord.

12 What man is he that
 lusteth to live :

And would fain see good
 days ?

13 Keep thy tongue from
 evil :

And thy lips, that they
 speak no guile.

14 Eschew evil, and do good :

Seek peace, and ensue it.

15 The eyes of the Lord are
 over the righteous :

And his ears are open
 unto their prayers.

16 The countenance of the
 Lord is against them that do
 evil :

To root out the remem-
 brance of them from the earth.

17 The righteous cry, and
 the Lord heareth them :

And delivereth them out
 of all their troubles.

18 The Lord is nigh unto
 them that are of a contrite
 heart :

And will save such as be
 of a humble spirit.

19 Great are the troubles
 of the righteous :

But the Lord delivereth
 him out of all.

20 He keepeth all his bones :

So that not one of them
 is broken.

A. V.

7 The angel of the Lord
 encampeth round about them
 that fear him,

And delivereth them.

8 O taste and see that the
 Lord is good :

Blessed is the man that
 trusteth in him.

9 O fear the Lord, ye his
 saints :

For there is no want to
 them that fear him.

10 The young lions do lack,
 and suffer hunger :

But they that seek the
 Lord shall not want any good
 thing.

11 Come, ye children, hearken
 unto me :

I will teach you the fear
 of the Lord.

12 What man is he that
 desireth life,

And loveth many days,
 that he may see good ?

13 Keep thy tongue from
 evil,

And thy lips from speak-
 ing guile.

14 Depart from evil, and do
 good ;

Seek peace, and pursue it.

15 The eyes of the Lord are
 upon the righteous,

And his ears are open
 unto their cry.

16 The face of the Lord is
 against them that do evil,

To cut off the remem-
 brance of them from the earth.

17 The righteous cry, and
 the Lord heareth,

And delivereth them out
 of all their troubles.

18 The Lord is nigh unto
 them that are of a broken
 heart ;

And saveth such as be
 of a contrite spirit.

19 Many are the afflictions
 of the righteous :

But the Lord delivereth
 him out of them all.

20 He keepeth all his bones :

Not one of them is broken.

R. V.

7 The angel of the Lord
 encampeth round about them
 that fear him,

And delivereth them.

8 O taste and see that the
 Lord is good :

Blessed is the man that
 trusteth in him.

9 O fear the Lord, ye his
 saints :

For there is no want to
 them that fear him.

10 The young lions do lack,
 and suffer hunger :

But they that seek the
 Lord shall not want any good
 thing.

11 Come, ye children, hearken
 unto me :

I will teach you the fear
 of the Lord.

12 What man is he that
 desireth life,

And loveth many days,
 that he may see good ?

13 Keep thy tongue from
 evil,

And thy lips from speak-
 ing guile.

14 Depart from evil, and do
 good ;

Seek peace, and pursue it.

15 The eyes of the Lord are
 toward the righteous,

And his ears are open
 unto their cry.

16 The face of the Lord is
 against them that do evil,

To cut off the remem-
 brance of them from the earth.

17 The righteous cried, and
 the Lord heard,

And delivered them out
 of all their troubles.

18 The Lord is nigh unto
 them that are of a broken
 heart,

And saveth such as be
 of a contrite spirit.

19 Many are the afflictions
 of the righteous :

But the Lord delivereth
 him out of them all.

20 He keepeth all his bones :

Not one of them is broken.

P. B. V.

21 But misfortune shall slay the ungodly :

And they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants :

And all they that put their trust in him shall not be destitute.

PSALM XXXV.

Judica, Domine.

1 Plead thou my cause, O Lord, with them that strive with me :

And fight thou against them that fight against me.

2 Lay hand upon the shield and buckler :

And stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me :

Say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame, that seek after my soul :

Let them be turned back and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind :

And the angel of the Lord scattering them.

6 Let their way be dark and slippery :

And let the angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause :

Yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares,

And his net, that he hath laid privily, catch himself :

That he may fall into his own mischief.

9 And, my soul, be joyful in the Lord :

A. V.

21 Evil shall slay the wicked :

And they that hate the righteous ^ashall be desolate.

22 The Lord redeemeth the soul of his servants :

And none of them that trust in him shall be desolate.

PSALM XXXV.

A Psalm of David.

1 Plead my cause, O Lord, with them that strive with me :

Fight against them that fight against me.

2 Take hold of shield and buckler,

And stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me :

Say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul :

Let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind :

And let the angel of the Lord chase them.

6 Let their way be ^bdark and slippery :

And let the angel of the Lord persecute them.

7 For without cause have they hid for me their net ^cin a pit.

^{Which} Without cause they have digged for my soul.

8 Let destruction come upon him ^cat unawares ;

And let his net that he hath hid catch himself :

Into that very destruction let him fall.

9 And my soul shall be joyful in the Lord :

R. V.

21 Evil shall slay the wicked :

And they that hate the righteous shall be ^ccondemned.

22 The Lord redeemeth the soul of his servants :

And none of them that trust in him shall be ^ccondemned.

PSALM XXXV.

A Psalm of David.

1 Strive thou, O Lord, with them that strive with me :

Fight thou against them that fight against me.

2 Take hold of shield and buckler,

And stand up for mine help.

3 Draw out also the spear, ^aand stop the way against them that pursue me :

Say unto my soul, I am thy salvation.

4 Let them be ashamed and brought to dishonour that seek after my soul :

Let them be turned back and confounded that devise my hurt.

5 Let them be as chaff before the wind,

And the angel of the Lord driving them on.

6 Let their way be ^cdark and slippery,

And the angel of the Lord pursuing them.

7 For without cause have they hid for me ^ctheir net ^cin a pit,

Without cause have they digged ^ca pit for my soul.

8 Let destruction come upon him at unawares ;

And let his net that he hath hid catch himself :

^aWith destruction let him fall therein.

9 And my soul shall be joyful in the Lord :

A. V. XXXIV. 21. ^a Or, shall be guilty. which he knoweth not of.

R. V. XXXIV. 21, 22. ^d Or, held guilty. darkness and slippery places.

XXXV. 6. ^b Heb. darkness and slipperiness. 8. ^c Heb.

XXXV. 3. ^e Or, and the battle axe against &c. 6. ^f Heb. 8. ^b Or, Into that very destruction let him fall.

P. B. V.

It shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee,

Who deliverest the poor from him that is too strong for him :

Yea, the poor, and him that is in misery, from him that spoileth him ?

11 False witnesses did rise up :

They laid to my charge things that I knew not.

12 They rewarded me evil for good :

To the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth,

And humbled my soul with fasting :

And my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend or my brother :

I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together :

Yea, the very abjects came together against me un-
aware,

Making mouths at me, and ceased not.

16 With the flatterers were busy mockers :

Who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this :

O deliver my soul from the calamities which they bring on me,

And my darling from the lions.

18 So will I give thee thanks in the great congregation :

A. V.

It shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee,

Which deliverest the poor from him that is too strong for him,

Yea, the poor and the needy from him that spoileth him ?

11 ^aFalse witnesses did rise up ;

^bThey laid to my charge things that I knew not.

12 They rewarded me evil for good

To the ^cspoiling of my soul.

13 But as for me, when they were sick, my clothing was sackcloth :

I ^dhumbled my soul with fasting ;

And my prayer returned into mine own bosom.

14 I ^ebehaved myself ^fas though he had been my friend or brother :

I bowed down heavily, as one that mourneth ^gfor his mother.

15 But in mine ^hadversity they rejoiced, and gathered themselves together :

Yea, the abjects gathered themselves together against me, and I knew it not ;

They did tear me, and ceased not :

16 With hypocritical mockers in feasts,

They gnashed upon me with their teeth.

17 Lord, how long wilt thou look on ?

Rescue my soul from their destructions,

ⁱMy darling from the lions.

18 I will give thee thanks in the great congregation :

R. V.

It shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee,

Which deliverest the poor from him that is too strong for him,

Yea, the poor and the needy from him that spoileth him ?

11 ^aUnrighteous witnesses rise up ;

They ask me of things that I know not.

12 They reward me evil for good,

To the bereaving of my soul.

13 But as for me, when they were sick, my clothing was sackcloth :

I afflicted my soul with fasting ;

And my prayer ^breturned into mine own bosom.

14 I behaved myself as though it had been my friend or my brother :

I bowed down mourning, as one that bewaileth his mother.

15 But when I halted they rejoiced, and gathered themselves together :

The ^cabjects gathered themselves together against me, and ^dI knew it not ;

They did tear me, and ceased not :

16 ^eLike the profane mockers in feasts,

They gnashed upon me with their teeth.

17 Lord, how long wilt thou look on ?

Rescue my soul from their destructions,

^fMy darling from the lions.

18 I will give thee thanks in the great congregation :

A. V. XXXV. 11. ^a Heb. *Witnesses of wrong.*

^b Heb. *They asked me.*

^c Heb. *depriving.*

^d Or, *those whom I knew not.*

^e Heb. *My only one.*

^f Heb. *as a friend, as a brother to me.*

12. ^g Heb. *depriving.*

^h Heb. *halting, Ps. 35. 17.*

ⁱ Or, *smitters.*

^j Heb. *My only one.*

R. V. XXXV. 11. ^a Or, *Malignous.* See Ex. xxiii. 1.

^b Or, *shall return.*

^c Or, *those whom I knew not.*

^d Or, *Among.*

^e Or, *My only one.*

13. ^f Or, *shall return.*

^g Or, *smitters.*

^h Heb. *My only one.*

ⁱ Or, *Among.*

^j Or, *My only one.*

P. B. V.

I will praise thee among
much people.

19 O let not them that are
mine enemies triumph over
me ungodly :

Neither let them wink
with their eyes that hate me
without a cause.

20 And why? their com-
muning is not for peace :

But they imagine deceit-
ful words against them that
are quiet in the land.

21 They gaped upon me with
their mouths,

And said : Fie on thee, fie
on thee, we saw it with our eyes.

22 This thou hast seen, O
Lord : hold not thy tongue
then,

(Go not far from me, O Lord.

23 Awake, and stand up to
judge my quarrel :

Avenge thou my cause,
my God, and my Lord.

24 Judge me, O Lord my
God, according to thy right-
eousness :

And let them not triumph
over me.

25 Let them not say in their
hearts, There, there, so would
we have it :

Neither let them say, We
have devoured him.

26 Let them be put to con-
fusion and shame together,
that rejoice at my trouble :

Let them be clothed with
rebuke and dishonour, that
boast themselves against me.

27 Let them be glad and re-
joice, that favour my right-
eous dealing :

Yea, let them say always,
Blessed be the Lord,

Who hath pleasure in
the prosperity of his servant.

28 And as for my tongue, it
shall be talking of thy right-
eousness :

And of thy praise all the
day long.

A. V.

I will praise thee among
much people.

19 Let not them that are
mine enemies ^bwrongfully re-
joice over me :

Neither let them wink
with the eye that hate me
without a cause.

20 For they speak not peace :

But they devise deceitful
matters against them that are
quiet in the land.

21 Yea, they opened their
mouth wide against me,

And said, Aha, aha, our
eye hath seen it.

22 This thou hast seen, O
Lord : keep not silence :

O Lord, be not far from me.

23 Stir up thyself, and awake
to my judgement,

Even unto my cause, my
God and my Lord.

24 Judge me, O Lord my
God, according to thy right-
eousness ;

And let them not rejoice
over me.

25 Let them not say in their
hearts, Ah, so would we have
it :

Let them not say, We
have swallowed him up.

26 Let them be ashamed
and brought to confusion to-
gether that rejoice at mine
hurt :

Let them be clothed with
shame and dishonour that
magnify themselves against me.

27 Let them shout for joy,
and be glad, that favour my
righteous cause :

Yea, let them say con-
tinually, Let the Lord be
magnified,

Which hath pleasure in
the prosperity of his servant.

28 And my tongue shall speak
of thy righteousness

And of thy praise all the
day long.

R. V.

I will praise thee among
much people.

19 Let not them that are
mine enemies ^cwrongfully re-
joice over me :

Neither let them wink
with the eye that hate me
without a cause.

20 For they speak not peace :

But they devise deceitful
words against them that are
quiet in the land.

21 Yea, they opened their
mouth wide against me ;

They said, Aha, aha, our
eye hath seen it.

22 Thou hast seen it, O
Lord : keep not silence :

O Lord, be not far from me.

23 Stir up thyself, and awake
to my judgement,

Even unto my cause, my
God and my Lord.

24 Judge me, O Lord my
God, according to thy right-
eousness ;

And let them not rejoice
over me.

25 Let them not say in their
heart, Ah, so would we have
it :

Let them not say, We
have swallowed him up.

26 Let them be ashamed
and confounded together that
rejoice at mine hurt :

Let them be clothed with
shame and dishonour that
magnify themselves against me.

27 Let them shout for joy,
and be glad, that ^dfavour my
righteous cause :

Yea, let them say con-
tinually, The Lord be magni-
fied,

Which hath pleasure in
the prosperity of his servant.

28 And my tongue shall talk
of thy righteousness,

And of thy praise all the
day long.

A. V. XXXV. 18. ^a Heb. *strong*.
27. ^b Heb. *my righteousness*, Prov. 8. 18.

R. V. XXXV. 18. ^c Or. *a mighty people*.
27. ^d Heb. *have pleasure in my righteousness*.

19. ^b Heb. *falsely*, Ps. 39. 19.

19. ^c Heb. *falsely*.

25. ^c Heb. *Ah ah, our soul*.

25. ^d Heb. *Aha, our desire*.

P. B. V.

PSALM XXXVI.

Dixit injustus.

1 My heart sheweth me the wickedness of the ungodly :

That there is no fear of God before his eyes.

2 For he flattereth himself in his own sight :

Until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit :

He hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed,

And hath set himself in no good way :

Neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens :

And thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains :

Thy judgements are like the great deep.

7 Thou, Lord, shalt save both man and beast ;

How excellent is thy mercy, O God :

And the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house :

And thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life :

And in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee :

And thy righteousness unto them that are true of heart.

A. V.

PSALM XXXVI.

To the chief Musician, *A Psalm* of David the servant of the Lord.

1 The transgression of the wicked saith within my heart,

That there is no fear of God before his eyes.

2 For he flattereth himself in his own eyes,

Until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit :

He hath left off to be wise, and to do good.

4 He deviseth mischief upon his bed ;

He setteth himself in a way that is not good ;

He abhorreth not evil.

5 Thy mercy, O Lord, is in the heavens ;

And thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like the great mountains ;

Thy judgements are a great deep :

O Lord, thou preservest man and beast.

7 How excellent is thy loving-kindness, O God !

Therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house ;

And thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life :

In thy light shall we see light.

10 O continue thy loving-kindness unto them that know thee ;

And thy righteousness to the upright in heart.

R. V.

PSALM XXXVI.

For the Chief Musician. *A Psalm* of David the servant of the Lord.

1 The transgression of the wicked saith within my heart,

There is no fear of God before his eyes.

2 For he flattereth himself in his own eyes,

That his iniquity shall not be found out and be hated.

3 The words of his mouth are iniquity and deceit :

He hath left off to be wise and to do good.

4 He deviseth iniquity upon his bed ;

He setteth himself in a way that is not good ;

He abhorreth not evil.

5 Thy loving-kindness, O Lord, is in the heavens ;

Thy faithfulness reacheth unto the skies.

6 Thy righteousness is like the mountains of God ;

Thy judgements are a great deep :

O Lord, thou preservest man and beast.

7 How precious is thy loving-kindness, O God !

And the children of men take refuge under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house ;

And thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life :

In thy light shall we see light.

10 O continue thy loving-kindness unto them that know thee ;

And thy righteousness to the upright in heart.

A. V. XXXVI. 2. ^a Heb. To find his iniquity to hate. 4. ^b Or, vanity. 6. ^c Heb. the mountains of God.
 7. ^d Heb. precious. 8. ^e Heb. watered. 10. ^f Heb. draw out at length.
 R. V. XXXVI. 1. ^g Or, Transgression saith to the wicked. ^h Or, uttereth its oracle. ⁱ Or, according to many ancient versions, his. 2. ^j Or, it (or, he) flattereth him in his eyes. ^k Or, Until his iniquity be found and be hated. Heb. Concerning the finding out of his iniquity and hating it. 3. ^l Heb. watered.

P. B. V.

11 O let not the foot of pride
come against me :

And let not the hand of
the ungodly cast me down.

12 There are they fallen, all
that work wickedness :

They are cast down, and
shall not be able to stand.

PSALM XXXVII.

Noli aemulari.

1 Fret not thyself because of
the ungodly :

Neither be thou envious
against the evil-doers.

2 For they shall soon be cut
down like the grass :

And be withered even as
the green herb.

3 Put thou thy trust in the
Lord, and be doing good :

Dwell in the land, and
verily thou shalt be fed.

4 Delight thou in the Lord :

And he shall give thee thy
heart's desire.

5 Commit thy way unto the
Lord,

And put thy trust in him :
and he shall bring it to pass.

6 He shall make thy right-
eousness as clear as the light :

And thy just dealing as the
noon-day.

7 Hold thee still in the
Lord, and abide patiently
upon him :

But grieve not thyself at
him whose way doth prosper,

Against the man that doeth
after evil counsels.

8 Leave off from wrath, and
let go displeasure :

Fret not thyself, else shalt
thou be moved to do evil.

9 Wicked doers shall be
rooted out :

A. V.

11 Let not the foot of pride
come against me,

And let not the hand of
the wicked remove me.

12 There are the workers of
iniquity fallen :

They are cast down, and
shall not be able to rise.

PSALM XXXVII.

A Psalm of David.

1 Fret not thyself because of
evildoers,

Neither be thou envious
against the workers of in-
iquity.

2 For they shall soon be cut
down like the grass,

And wither as the green
herb.

3 Trust in the Lord, and do
good ;

So shalt thou dwell in the
land, and *verily thou shalt
be fed.

4 Delight thyself also in the
Lord ;

And he shall give thee the
desires of thine heart.

5 ^bCommit thy way unto the
Lord ;

Trust also in him ; and he
shall bring it to pass.

6 And he shall bring forth
thy righteousness as the light,

And thy judgement as the
noonday.

7 *Rest in the Lord, and
wait patiently for him :

Fret not thyself because of
him who prospereth in his way,

Because of the man who
bringeth wicked devices to
pass.

8 Cease from anger, and
forsake wrath :

Fret not thyself in any wise
to do evil.

9 For evildoers shall be
cut off :

R. V.

11 Let not the foot of pride
come against me,

And let not the hand of
the wicked drive me away.

12 There are the workers of
iniquity fallen :

They are thrust down, and
shall not be able to rise.

PSALM XXXVII.

A Psalm of David.

1 Fret not thyself because of
evil-doers,

Neither be thou envious
against them that work un-
righteousness.

2 For they shall soon be cut
down like the grass,

And wither as the green
herb.

3 Trust in the Lord, and do
good ;

*Dwell in the land, and
*follow after faithfulness.

4 *Delight thyself also in the
Lord ;

And he shall give thee the
desires of thine heart.

5 ^bCommit thy way unto the
Lord ;

Trust also in him, and he
shall bring it to pass.

6 And he shall make thy
righteousness to go forth as
the light,

And thy judgement as the
noonday.

7 *Rest in the Lord, and
wait patiently for him :

Fret not thyself because of
him who prospereth in his way,

Because of the man who
bringeth wicked devices to
pass.

8 Cease from anger, and
forsake wrath :

Fret not thyself, *it tendeth*
only to evil-doing.

9 For evil-doers shall be
cut off :

A. V. XXXVII. 3. * Heb. in truth, or, stableness.
Be silent to the Lord.

5. ^b Heb. Roll thy way upon the Lord.

7. ^c Heb.

R. V. XXXVII. 3. ^d Or, So shalt thou dwell in the land and feed securely. ^e Heb. feed on.
shalt thou have thy delight in &c. ^f Heb. petitions. ^g Heb. Roll thy way upon the Lord.

4. ^h Or, so
7. ⁱ Or, lie

P. B. V.

And they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone :

Thou shalt look after his place, and he shall be away.

11 But the meek-spirited shall possess the earth :

And shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just :

And gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn :

For he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow :

To cast down the poor and needy,

And to slay such as are of a right conversation.

15 Their sword shall go through their own heart :

And their bow shall be broken.

16 A small thing that the righteous hath :

Is better than great riches of the ungodly.

17 For the arms of the ungodly shall be broken :

And the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly :

And their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time :

And in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish ;

And the enemies of the Lord shall consume as the fat of lambs :

Yea, even as the smoke shall they consume away.

A. V.

But those that wait upon the Lord, they shall inherit the earth.

10 For yet a little while, and the wicked *shall not be* :

Yea, thou shalt diligently consider his place, and it *shall not be*.

11 But the meek shall inherit the earth ;

And shall delight themselves in the abundance of peace.

12 The wicked *plotteth* against the just,

And gnasheth upon him with his teeth.

13 The Lord shall laugh at him :

For he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow,

To cast down the poor and needy,

And to slay *such as be* of upright conversation.

15 Their sword shall enter into their own heart,

And their bows shall be broken.

16 A little that a righteous man hath

Is better than the riches of many wicked.

17 For the arms of the wicked shall be broken :

But the Lord upholdeth the righteous.

18 The Lord knoweth the days of the upright :

And their inheritance shall be for ever.

19 They shall not be ashamed in the evil time :

And in the days of famine they shall be satisfied.

20 But the wicked shall perish,

And the enemies of the Lord *shall be as* ^cthe fat of lambs :

They shall consume; into smoke shall they consume away.

R. V.

But those that wait upon the Lord, they shall inherit ^athe land.

10 For yet a little while, and the wicked shall not be :

Yea, thou shalt diligently consider his place, and ^ehe shall not be.

11 But the meek shall inherit the land ;

And shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just,

And gnasheth upon him with his teeth.

13 The Lord shall laugh at him :

For he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow ;

To cast down the poor and needy,

To slay *such as be* upright in the way :

15 Their sword shall enter into their own heart,

And their bows shall be broken.

16 Better is a little that the righteous hath

Than the abundance of many wicked.

17 For the arms of the wicked shall be broken :

But the Lord upholdeth the righteous.

18 The Lord knoweth the days of the perfect :

And their inheritance shall be for ever.

19 They shall not be ashamed in the time of evil :

And in the days of famine they shall be satisfied.

20 But the wicked shall perish,

And the enemies of the Lord shall be as ^fthe excellency of the pastures :

They shall consume; ^gin smoke shall they consume away.

A V XXXVII. 12. ^a Or, *practiseth*. 14. ^b Heb. *the upright of way*.

R. V. XXXVII. 9. ^d Or, *the earth* (and so in vv. 11, 22, 23, 34). 10. ^e Or, *it*.

20. ^f Heb. *the preciousness of lambs*.

20. ^g Or, *the fat of lambs*.

P. B. V.

21 The ungodly borroweth, and payeth not again :
But the righteous is merciful and liberal.

22 Such as are blessed of God shall possess the land :

And they that are cursed of him shall be rooted out.

23 The Lord ordereth a good man's going :

And maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away :

For the Lord upholdeth him with his hand.

25 I have been young, and now am old :

And yet saw I never the righteous forsaken,

Nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth :

And his seed is blessed.

27 Flee from evil, and do the thing that is good :

And dwell for evermore.

28 For the Lord loveth the thing that is right :

He forsaketh not his that be godly,

But they are preserved for ever.

29 The unrighteous shall be punished :

As for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land :

And dwell therein forever.

31 The mouth of the righteous is exercised in wisdom :

And his tongue will be talking of judgement.

32 The law of his God is in his heart :

And his goings shall not slide.

33 The ungodly seeth the righteous :

And seeketh occasion to slay him.

34 The Lord will not leave him in his hand :

Nor condemn him when he is judged.

A. V.

21 The wicked borroweth, and payeth not again :

But the righteous sheweth mercy, and giveth.

22 For such as be blessed of him shall inherit the earth ;

And they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the Lord :

And he delighteth in his way.

24 Though he fall, he shall not be utterly cast down :

For the Lord upholdeth him with his hand.

25 I have been young, and now am old ;

Yet have I not seen the righteous forsaken,

Nor his seed begging bread.

26 He is ever merciful, and lendeth ;

And his seed is blessed.

27 Depart from evil, and do good ;

And dwell for evermore.

28 For the Lord loveth judgement,

And forsaketh not his saints ;

They are preserved for ever :

But the seed of the wicked shall be cut off.

29 The righteous shall inherit the land,

And dwell therein forever.

30 The mouth of the righteous speaketh wisdom,

And his tongue talketh of judgement.

31 The law of his God is in his heart ;

None of his steps shall slide.

32 The wicked watcheth the righteous,

And seeketh to slay him.

33 The Lord will not leave him in his hand,

Nor condemn him when he is judged.

R. V.

21 The wicked borroweth, and payeth not again :

But the righteous dealeth graciously, and giveth.

22 For such as be blessed of him shall inherit the land ;

And they that be cursed of him shall be cut off.

23 A man's goings are established of the Lord ;

And he delighteth in his way.

24 Though he fall, he shall not be utterly cast down :

For the Lord ⁴ upholdeth him with his hand.

25 I have been young, and now am old ;

Yet have I not seen the righteous forsaken,

Nor his seed begging their bread.

26 All the day long he dealeth graciously, and lendeth ;

And his seed is blessed.

27 Depart from evil, and do good ;

And dwell for evermore.

28 For the Lord loveth judgement,

And forsaketh not his saints ;

They are preserved for ever :

But the seed of the wicked shall be cut off.

29 The righteous shall inherit the land,

And dwell therein forever.

30 The mouth of the righteous talketh of wisdom,

And his tongue speaketh judgement.

31 The law of his God is in his heart ;

None of his steps shall slide.

32 The wicked watcheth the righteous,

And seeketh to slay him.

33 The Lord will not leave him in his hand,

Nor condemn him when he is judged.

A. V. XXXVII. 23. ^a Or, established.

26. ^b Heb. all the day.

31. ^c Or, goings.

R. V. XXXVII. 24. ^d Or, upholdeth his hand.

P. B. V.

35 Hope thou in the Lord, and keep his way,

And he shall promote thee, that thou shalt possess the land :

When the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power :

And flourishing like a green bay-tree.

37 I went by, and lo, he was gone :

I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right :

For that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together :

And the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord :

Who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them :

He shall deliver them from the ungodly, and shall save them,

Because they put their trust in him.

PSALM XXXVIII.

Domine, ne in furore.

1 Put me not to rebuke, O Lord, in thine anger :

Neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me :

And thy hand presseth me sore.

3 There is no health in my flesh, because of thine displeasure :

Neither is there any rest in my bones, by reason of my sin.

A. V.

34 Wait on the Lord, and keep his way,

And he shall exalt thee to inherit the land :

When the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power,

And spreading himself like a green bay tree.

36 Yet he passed away, and, lo, he was not :

Yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright :

For the end of that man is peace.

38 But the transgressors shall be destroyed together :

The end of the wicked shall be cut off.

39 But the salvation of the righteous is of the Lord :

He is their strength in the time of trouble.

40 And the Lord shall help them, and deliver them :

He shall deliver them from the wicked, and save them,

Because they trust in him.

PSALM XXXVIII.

A Psalm of David, to bring to remembrance.

1 O Lord, rebuke me not in thy wrath :

Neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me,

And thy hand presseth me sore.

3 There is no soundness in my flesh because of thine anger ;

Neither is there any rest in my bones because of my sin.

R. V.

34 Wait on the Lord, and keep his way,

And he shall exalt thee to inherit the land :

When the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power,

And spreading himself like a green tree in its native soil.

36 But one passed by, and, lo, he was not :

Yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright :

For the latter end of that man is peace.

38 As for transgressors, they shall be destroyed together :

The latter end of the wicked shall be cut off.

39 But the salvation of the righteous is of the Lord :

He is their strong hold in the time of trouble.

40 And the Lord helpeth them, and rescueth them :

He rescueth them from the wicked, and saveth them,

Because they have taken refuge in him.

PSALM XXXVIII.

A Psalm of David, to bring to remembrance.

1 O Lord, rebuke me not in thy wrath :

Neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me,

And thy hand presseth me sore.

3 There is no soundness in my flesh because of thine indignation ;

Neither is there any health in my bones because of my sin.

A. V. XXXVII. 35. * Or, a green tree that groweth in his own soil.

R. V. XXXVII. 36. ° Or. Yet he passed away.

37. ° Or, there is a reward (or, future, or, posterity) for the man of peace.

2. ° Heb. lighted on me.

3. ° Or, rest.

XXXVIII. 3. ° Heb. peace, or, health.

XXXVIII. 1. ° Or, to make memorial.

P. B. V.

4 For my wickednesses are gone over my head :

And are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt :

Through my foolishness.

6 I am brought into so great trouble and misery :

That I go mourning all the day long.

7 For my loins are filled with a sore disease :

And there is no whole part in my body.

8 I am feeble, and sore smitten :

I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire :

And my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me :

And the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble :

And my kinsmen stood afar off.

12 They also that sought after my life laid snares for me :

And they that went about to do me evil talked of wickedness,

And imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not :

And as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not :

And in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust :

Thou shalt answer for me, O Lord my God.

16 I have required that they, even mine enemies, should not triumph over me :

A. V.

4 For mine iniquities are gone over mine head :

As an heavy burden they are too heavy for me.

5 My wounds stink *and* are corrupt

Because of my foolishness.

6 I am ^atroubled; I am bowed down greatly;

I go mourning all the day long.

7 For my loins are filled with a loathsome *disease* :

And *there is* no soundness in my flesh.

8 I am feeble and sore broken :

I have roared by reason of the disquietness of my heart.

9 Lord, all my desire *is* before thee;

And my groaning is not hid from thee.

10 My heart panteth, my strength faileth me :

As for the light of mine eyes, it also ^bis gone from me.

11 My lovers and my friends stand aloof from my ^csore;

And ^dmy kinsmen stand afar off.

12 They also that seek after my life lay snares *for me* :

And they that seek my hurt speak mischievous things,

And imagine deceits all the day long.

13 But I, as a deaf *man*, heard not;

And *I was* as a dumb man that openeth not his mouth.

14. Thus I was as a man that heareth not,

And in whose mouth are no reproofs.

15 For ^ein thee, O Lord, do I hope :

Thou wilt ^fhear, O Lord my God.

16 For I said, *Hear me*, lest *otherwise* they should rejoice over me :

R. V.

4 For mine iniquities are gone over mine head :

As an heavy burden they are too heavy for me.

5 My wounds stink and are corrupt,

Because of my foolishness.

6 I am ^apained and bowed down greatly;

I go mourning all the day long.

7 For my loins are filled with burning;

And there is no soundness in my flesh.

8 I am faint and sore bruised :

I have roared by reason of the disquietness of my heart.

9 Lord, all my desire *is* before thee;

And my groaning is not hid from thee.

10 My heart throbberth, my strength faileth me :

As for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my plague;

And my kinsmen stand afar off.

12 They also that seek after my life lay snares *for me* ;

And they that seek my hurt speak mischievous things,

And imagine deceits all the day long.

13 But I, as a deaf man, hear not;

And I am as a dumb man that openeth not his mouth.

14 Yea, I am as a man that heareth not,

And in whose mouth are no ^breproofs.

15 For in thee, O Lord, do I hope :

Thou wilt answer, O Lord my God.

16 For I said, Lest they rejoice over me :

A. V. XXXVIII. 6. ^a Heb. *winded*.
bours. 15. ^c Or, *thou do I wait for*.

R. V. XXXVIII. 6. ^a Heb. *bent*.

10. ^b Heb. *is not with me*.
^c Or, *answer*.

14. ^b Or, *arguments*.

11. ^c Heb. *stroke*. ^d Or, *my neigh-*

P. B. V.

For when my foot slipped,
they rejoiced greatly
against me.

17 And I, truly, am set in
the plague :

And my heaviness is ever
in my sight.

18 For I will confess my
wickedness :

And be sorry for my sin.

19 But mine enemies live,
and are mighty :

And they that hate me
wrongfully are many in
number.

20 They also that reward evil
for good

Are against me : be-
cause I follow the thing that
good is.

21 Forsake me not, O Lord
my God :

Be not thou far from me.

22 Haste thee to help me :
O Lord God of my sal-
vation.

PSALM XXXIX.

Dizi, Custodian.

1 I said, I will take heed to
my ways :

That I offend not in my
tongue.

2 I will keep my mouth as it
were with a bridle :

While the ungodly is in
my sight.

3 I held my tongue, and
spake nothing : I kept silence,
yea, even from good words ;

But it was pain and grief
to me.

4 My heart was hot within
me.

And while I was thus
musing the fire kindled :

And at the last I spake
with my tongue ;

5 Lord, let me know
mine end,

And the number of my
days :

A. V.

When my foot slippeth,
they magnify *themselves*
against me.

17 For I am ready ^a to halt,

And my sorrow is con-
tinually before me.

18 For I will declare mine
iniquity ;

I will be sorry for my sin.
19 But mine enemies ^b are
lively, and they are strong :

And they that hate me
wrongfully are multiplied.

20 They also that render evil
for good

Are mine adversaries ;
because I follow *the thing that*
good is.

21 Forsake me not, O LORD :

O my God, be not far from
me.

22 Make haste ^c to help me,
O Lord my salvation.

PSALM XXXIX.

To the chief Musician, *even to*
Jeduthun, A Psalm of David.

1 I said, I will take heed to
my ways,

That I sin not with my
tongue :

I will keep ^d my mouth
with a bridle,

While the wicked is before
me.

2 I was dumb with silence,
I held my peace, *even from*
good ;

And my sorrow was ^e stirred.

3 My heart was hot within
me,

While I was musing the
fire burned :

Then spake I with my
tongue ;

4 LORD, make me to know
mine end,

And the measure of my
days, what it is ;

R. V.

When my foot slippeth,
they magnify *themselves*
against me.

17 For I am ready to halt,

And my sorrow is con-
tinually before me.

18 For I will declare mine
iniquity ;

I will be sorry for my sin.
19 But mine enemies are
lively, and are strong :

And they that hate me
wrongfully are multiplied.

20 They also that render evil
for good

Are adversaries unto me,
because I follow the thing that
is good.

21 Forsake me not, O LORD :

O my God, be not far from
me.

22 Make haste to help me,
O Lord my salvation.

PSALM XXXIX.

For the Chief Musician, for Jeduthun.
A Psalm of David.

1 I said, I will take heed to
my ways,

That I sin not with my
tongue :

I will keep ^f my mouth
with a bridle,

While the wicked is before
me.

2 I was dumb with silence,
I held my peace, ^g even from
good ;

And my sorrow was stirred.

3 My heart was hot within
me ;

While I was musing the
fire kindled :

Then spake I with my
tongue :

4 LORD, make me to know
mine end,

And the measure of my
days, what it is ;

A. V. XXXVIII. 17. ^a Heb. for halting, Ps. 35. 15. 19. ^b Heb. being living, are strong. 22. ^c Heb. for my help. XXXIX. 1. ^d Heb. a bridle, or, muzzle for my mouth. 2. ^e Heb. troubled.

R. V. XXXVIII. 19. ^f Heb. falsely. XXXIX. 1. ^g Heb. a bridle (or, muzzle) for my mouth. 2. ^h Or, and had no comfort. Heb. away from good.

P. B. V.

That I may be certified
how long I have to live.

6 Behold, thou hast made
my days as it were a span
long :

And mine age is even as
nothing in respect of thee ;

And verily every man
living is altogether vanity.

7 For man walketh in a vain
shadow,

And disquieteth himself
in vain :

He heapeth up riches, and
cannot tell who shall gather
them.

8 And now, Lord, what is
my hope :

Truly my hope is even in
thee.

9 Deliver me from all mine
offences :

And make me not a rebuke
unto the foolish.

10 I became dumb, and
opened not my mouth :

For it was thy doing.

11 Take thy plague away
from me :

I am even consumed by the
means of thy heavy hand.

12 When thou with rebukes
dost chasten man for sin,

Thou makest his beauty
to consume away, like as it
were a moth fretting a gar-
ment :

Every man therefore is
but vanity.

13 Hear my prayer, O Lord,
and with thine ears consider
my calling :

Hold not thy peace at my
tears.

14 For I am a stranger with
thee :

And a sojourner, as all my
fathers were.

15 O spare me a little, that I
may recover my strength :

Before I go hence, and be
no more seen.

A. V.

That I may know how frail
I am.

5 Behold, thou hast made
my days as an handbreadth ;

And mine age is as nothing
before thee :

Verily every man ^{at} his
best state is altogether
vanity. Selah.

6 Surely every man walketh
in a vain shew :

Surely they are disquieted
in vain :

He heapeth up riches, and
knoweth not who shall gather
them.

7 And now, Lord, what wait
I for ?

My hope is in thee.

8 Deliver me from all my
transgressions :

Make me not the reproach
of the foolish.

9 I was dumb, I opened not
my mouth ;

Because thou didst it.

10 Remove thy stroke away
from me :

I am consumed by the
blow of thine hand.

11 When thou with rebukes
dost correct man for iniquity,

Thou makest his beauty
to consume away like a moth :

Surely every man is
vanity. Selah.

12 Hear my prayer, O Lord,
and give ear unto my cry ;

Hold not thy peace at my
tears :

For I am a stranger with
thee,

And a sojourner, as all my
fathers were.

13 O spare me, that I
may recover strength,

Before I go hence, and be
no more.

R. V.

Let me know how frail
I am.

5 Behold, thou hast made
my days as handbreadths ;

And mine age is as nothing
before thee :

Surely every man ^{at} his
best estate is altogether
vanity. Selah

6 Surely every man walketh
in a vain shew :

Surely they are disquieted
in vain :

He heapeth up riches, and
knoweth not who shall gather
them.

7 And now, Lord, what wait
I for ?

My hope is in thee.

8 Deliver me from all my
transgressions :

Make me not the reproach
of the foolish.

9 I was dumb, I opened not
my mouth ;

Because thou didst it.

10 Remove thy stroke away
from me :

I am consumed by the
blow of thine hand.

11 When thou with rebukes
dost correct man for iniquity,

Thou ^{makest} his beauty
to consume away like a moth :

Surely every man is
vanity. Selah

12 Hear my prayer, O Lord,
and give ear unto my cry ;

Hold not thy peace at my
tears :

For I am a stranger with
thee,

A sojourner, as all my
fathers were.

13 O spare me, that I
may ^{recover} strength,

Before I go hence, and be
no more.

A. V. XXXIX. 4. ^a Or, what time I have here. 5. ^b Heb. settled.
conflict. 11. ^c Heb. that which is to be desired in him to melt away.

R. V. XXXIX. 5. ^d Heb. standing firm. 5, 11. ^e Heb. a breath. 6. ^f Or, as a shadow. ^g Or, for vanity.
10. ^h Heb. conflict. 11. ⁱ Or, consumest like a moth his delights. 13. ^j Or, Look away from me. ^k Heb.
brighten up.

P. B. V.

PSALM XL.

Expectant expectati.

1 I waited patiently for the Lord :

And he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay :

And set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth : even a thanksgiving unto our God.

4 Many shall see it, and fear :

And shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord :

And turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done,

Like as be also thy thoughts which are to us-ward :

And yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them :

They should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not :

But mine ears hast thou opened.

9 Burnt-offerings, and sacrifice for sin, hast thou not required :

Then said I, Lo, I come, In the volume of the book it is written of me,

That I should fulfil thy will, O my God : I am content to do it ;

Yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation :

A. V.

PSALM XL.

To the chief Musician, A Psalm of David.

1 I waited patiently for the Lord ;

And he inclined unto me, and heard my cry.

2 He brought me up also out of 'an horrible pit, out of the miry clay,

And set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God :

Many shall see it, and fear,

And shall trust in the Lord.

4 Blessed is that man that maketh the Lord his trust,

And respecteth not the proud, nor such as turn aside to lies.

5 Many, O Lord my God, are thy wonderful works *which* thou hast done,

And thy thoughts *which* are to us-ward :

^aThey cannot be reckoned up in order unto thee :

If I would declare and speak of *them*,

They are more than can be numbered.

6 Sacrifice and offering thou didst not desire ;

Mine ears hast thou ^dopened :

Burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come : In the volume of the book it is written of me,

8 I delight to do thy will, O my God :

Yea, thy law is ^awithin my heart.

9 I have preached righteousness in the great congregation :

R. V.

PSALM XL.

For the Chief Musician. A Psalm of David.

1 I waited patiently for the Lord ;

And he inclined unto me, and heard my cry.

2 He brought me up also out of 'an horrible pit, out of the miry clay ;

And he set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God :

Many shall see it, and fear,

And shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust,

And respecteth not the proud, nor such as ^aturn aside to lies.

5 Many, O Lord my God, are the wonderful works which thou hast done,

And thy thoughts which are to us-ward :

^bThey cannot be set in order unto thee ;

If I would declare and speak of *them*,

They are more than can be numbered.

6 Sacrifice and ^coffering thou hast not delight in ;

^dMine ears hast thou opened :

Burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I am come ; In the roll of the book it is ^ewritten of me :

8 I delight to do thy will, O my God ;

Yea, thy law is within my heart.

9 I have ^fpublished righteousness in the great congregation ;

A. V. XL. 1. ^a Heb. *In waiting I waited.* 2. ^b Heb. *a pit of noise.*
 3. ^c Heb. *digged.* 4. ^d Heb. *in the midst of my bowels.*

R. V. XL. 2. ^e Heb. *a pit of tumult or destruction.* 4. ^f Or, *fall away treacherously.* 5. ^g Or, *There is none to be compared unto thee.* 6. ^h Or, *meat offering.* 1 Heb. *Ears hast thou digged (or, pierced) for me.*
 7. ⁱ Or, *prescribed to.* 8. ^j Or, *proclaimed glad tidings of.*

P. B. V.

Lo, I will not refrain my lips,

O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart :

My talk hath been of thy truth and of thy salvation.

13 I have not kept back thy loving mercy and truth : from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord :

Let thy loving-kindness and thy truth always preserve me.

15 For innumerable troubles are come about me ;

My sins have taken such hold upon me that I am not able to look up :

Yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me :

Make haste, O Lord, to help me.

17 Let them be ashamed and confounded together,

That seek after my soul to destroy it :

Let them be driven backward and put to rebuke,

That wish me evil.

18 Let them be desolate, and rewarded with shame :

That say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee be joyful and glad in thee :

And let such as love thy salvation say always,

The Lord be praised.

20 As for me, I am poor and needy :

But the Lord careth for me.

21 Thou art my helper and redeemer :

Make no long tarrying, O my God.

A. V.

Lo, I have not refrained my lips,

O Lord, thou knowest.

10 I have not hid thy righteousness within my heart ;

I have declared thy faithfulness and thy salvation :

I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord :

Let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about :

Mine iniquities have taken hold upon me, so that I am not able to look up ;

They are more than the hairs of mine head : therefore my heart ^afaileth me.

13 Be pleased, O Lord, to deliver me :

O Lord, make haste to help me.

14 Let them be ashamed and confounded together

That seek after my soul to destroy it ;

Let them be driven backward and put to shame

That wish me evil.

15 Let them be desolate for a reward of their shame

That say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee :

Let such as love thy salvation say continually,

The Lord be magnified.

17 But I am poor and needy ;

Yet the Lord thinketh upon me :

Thou art my help and my deliverer ;

Make no tarrying, O my God.

R. V.

Lo, I will not refrain my lips,

O Lord, thou knowest.

10 I have not hid thy righteousness within my heart :

I have declared thy faithfulness and thy salvation :

I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord :

Let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about.

Mine iniquities have overtaken me, so that I am not able to look up ;

They are more than the hairs of mine head, and my heart hath ^bfailed me.

13 Be pleased, O Lord, to deliver me :

Make haste to help me, O Lord.

14 Let them be ashamed and confounded together

That seek after my soul to destroy it :

Let them be turned backward and brought to dishonour

That delight in my hurt.

15 Let them be ^cdesolate ^dby reason of their shame

That say unto me, Aha, Aha.

16 Let all those that seek thee rejoice and be glad in thee :

Let such as love thy salvation say continually,

The Lord be magnified.

17 But I am poor and needy ;

Yet the Lord thinketh upon me :

Thou art my help and my deliverer ;

Make no tarrying, O my God.

A. V. XL. 12. ^a Heb. *forsaketh*.

R. V. XL. 12. ^b Heb. *forsaken*.

15. ^c Or *astonished*.

^d Or, *for a reward of*.

P. B. V.

PSALM XLI.

Beatus qui intelligit.

1 Blessed is he that considereth the poor and needy :
The Lord shall deliver him in the time of trouble.

2 The Lord preserve him, and keep him alive, that he may be blessed upon earth :

And deliver not thou him into the will of his enemies.

3 The Lord comfort him, when he lieth sick upon his bed :

Make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me :

Heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me :

When shall he die, and his name perish ?

6 And if he come to see me, he speaketh vanity :

And his heart conceiveth falsehood within himself,

And when he cometh forth he telleth it.

7 All mine enemies whisper together against me :

Even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him :

And now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend, whom I trusted : who did also eat of my bread,

Hath laid great wait for me.

10 But be thou merciful unto me, O Lord : raise thou me up again,

And I shall reward them.

11 By this I know thou favourest me :

That mine enemy doth not triumph against me.

A. V.

PSALM XLI.

To the chief Musician, A Psalm of David.

1 Blessed is he that considereth ^athe poor :

The Lord will deliver him ^bin time of trouble.

2 The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth :

And ^cthou wilt not deliver him unto the will of his enemies.

3 The Lord will strengthen him upon the bed of languishing :

Thou wilt ^dmake all his bed in his sickness.

4 I said, Lord, be merciful unto me :

Heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me,

When shall he die, and his name perish ?

6 And if he come to see me, he speaketh vanity :

His heart gathereth iniquity to itself;

When he goeth abroad, he telleth it.

7 All that hate me whisper together against me :

Against me do they devise ^emy hurt.

8 ^fAn evil disease, say they, cleaveth fast unto him :

And now that he lieth he shall rise up no more.

9 Yea, ^gmine own familiar friend, in whom I trusted, which did eat of my bread,

Hath ^hlifted up his heel against me.

10 But thou, O Lord, be merciful unto me, and raise me up,

That I may requite them.

11 By this I know that thou favourest me,

Because mine enemy doth not triumph over me.

R. V.

PSALM XLI.

For the Chief Musician. A Psalm of David.

1 Blessed is he that considereth ¹the poor :

The Lord will deliver him in the day of evil.

2 ²The Lord will preserve him, and keep him alive, and he shall be blessed ³upon the earth;

And deliver not thou him unto the will of his enemies.

3 ¹The Lord will support him upon the couch of languishing :

Thou ^mmakest all his bed in his sickness.

4 I said, O Lord, have mercy upon me :

Heal my soul; for I have sinned against thee.

5 Mine enemies speak evil against me, ^{saying},

When shall he die, and his name perish ?

6 And if he come to see me, he speaketh ^vvanity;

His heart gathereth iniquity to itself :

When he goeth abroad, he telleth it.

7 All that hate me whisper together against me :

Against me do they devise my hurt.

8 ^oAn evil disease, say they, ^pcleaveth fast unto him :

And now that he lieth he shall rise up no more.

9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread,

Hath lifted up his heel against me.

10 But thou, O Lord, have mercy upon me, and raise me up,

That I may requite them.

11 By this I know that thou delightest in me,

Because mine enemy doth not triumph over me.

A. V. XLI. 1. ^a Or, the weak, or, the sick.
3. Heb. turn. 7. ^c Heb. evil to me.
^b Heb. magnified.

R. V. XLI. 1. ¹ Or, the weak.
part. ^m Heb. turnest, or, changest.

² Heb. in the day of evil.
8. ^h Heb. A thing of Belial.

2. ¹ Or, The Lord preserve. ^m Or, in the land. 3. ¹ Or, The Lord sup-
6. ⁿ Or, falsehood. 8. ^o Or, Some wicked thing. ^p Or, is poured out upon him.

P. B. V.

12 And when I am in my health, thou upholdest me :
And shalt set me before thy face for ever.
13 Blessed be the Lord God of Israel :

World without end.

Amen.

PSALM XLII.

Quemadmodum.

1 Like as the hart desireth the water-brooks :

So longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God :

When shall I come to appear before the presence of God ?

3 My tears have been my meat day and night :

While they daily say unto me, Where is now thy God ?

4 Now when I think thereupon, I pour out my heart by myself :

For I went with the multitude, and brought them forth into the house of God ;

5 In the voice of praise and thanksgiving : among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul :

And why art thou so disquieted within me ?

7 Put thy trust in God : for I will yet give him thanks

For the help of his countenance.

8 My God, my soul is vexed within me :

Therefore will I remember thee concerning the land of Jordan,

And the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes :

A. V.

12 And as for me, thou upholdest me in mine integrity, And settest me before thy face for ever.

13 Blessed be the Lord God of Israel

From everlasting, and to everlasting.

Amen, and Amen.

PSALM XLII.

To the chief Musician. * Maschil, for the sons of Korah.

1 As the hart ^bpanteth after the water brooks,

So panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God :

When shall I come and appear before God ?

3 My tears have been my meat day and night,

While they continually say unto me, Where is thy God ?

4 When I remember these things, I pour out my soul in me :

For I had gone with the multitude, I went with them to the house of God,

With the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou ^ccast down, O my soul ?

And ^dwhy art thou disquieted in me ?

Hope thou in God : for I shall yet ^epraise him

^fFor the help of his countenance.

6 O my God, my soul is cast down within me :

Therefore will I remember thee from the land of Jordan,

And of the Hermonites, from ^gthe hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts :

R. V.

12 And as for me, thou upholdest me in mine integrity, And settest me before thy face for ever.

13 Blessed be the Lord, the God of Israel,

From everlasting and to everlasting.

Amen, and Amen.

PSALM XLII.

For the Chief Musician; Maschil of the sons of Korah.

1 As the hart panteth after the water brooks,

So panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God :

When shall I come and appear before God ?

3 My tears have been my meat day and night,

While they continually say unto me, Where is thy God ?

4 These things I remember, and pour out my soul ^hwithin me,

How I went with the throng, and ⁱled them to the house of God,

With the voice of joy and praise, a multitude keeping holyday.

5 Why art thou ^jcast down, O my soul ?

And ^kwhy art thou disquieted within me ?

Hope thou in God : for I shall yet praise him

^lFor the health of his countenance.

6 O my God, my soul is cast down within me :

Therefore do I remember thee from the land of Jordan,

And the Hermons, from ^mthe hill Mizar.

7 Deep calleth unto deep at the noise of thy ⁿwaterspouts :

A. V. XLII. * Or, A Psalm giving instruction to the sons, &c. 1. ^b Heb. *brayeth*. 5. ^c Heb. *bowled down*. ^d Or, give thanks. ^e Or, His presence is salvation. 6. ^f Or, the little hill, Ps. 133. 3.

R. V. XLII. 3. ^g Heb. *all the day*. 4. ^h Heb. *upon*. ⁱ Or, went in procession with them. 5. ^j Heb. *lower down*. ^k According to some ancient authorities, *Who is the health of my countenance, and my God. My soul* &c. ^l Or, help. 6. ^m Or, the little mountain. 7. ⁿ Or, cataracts.

P. B. V.

All thy waves and storms
are gone over me.

10 The Lord hath granted
his loving-kindness in the
day-time :

And in the night-season
did I sing of him,

And made my prayer
unto the God of my life.

11 I will say unto the God
of my strength, Why hast
thou forgotten me :

Why go I thus heavily,
while the enemy oppresseth
me?

12 My bones are smitten
asunder as with a sword :
while mine enemies that
trouble me cast me in the
teeth ;

13 Namely, while they say
daily unto me : Where is now
thy God?

14 Why art thou so vexed,
O my soul :

And why art thou so dis-
quieted within me?

15 O put thy trust in God :
for I will yet thank him,

Which is the help of my
countenance, and my God.

PSALM XLIII.

Judica me, Deus.

1 Give sentence with me, O
God, and defend my cause
against the ungodly people :

O Deliver me from the
deceitful and wicked man.

2 For thou art the God of my
strength, why hast thou put
me off from thee :

And why go I so heavily,
while the enemy oppresseth
me?

3 O send out thy light and thy
truth, that they may lead me :

And bring me unto thy
holy hill,

And to thy dwelling.

4 And that I may go unto the
altar of God,

Even unto the God of my
joy and gladness :

A. V.

All thy waves and thy bil-
lows are gone over me.

8 Yet the Lord will command
his lovingkindness in the
daytime,

And in the night his song
shall be with me,

And my prayer unto the
God of my life.

9 I will say unto God my
rock, Why hast thou forgotten
me?

Why go I mourning be-
cause of the oppression of the
enemy?

10 As with a sword in my
bones, mine enemies reproach
me;

While they say daily unto
me, Where is thy God?

11 Why art thou cast down,
O my soul?

And why art thou dis-
quieted within me?

Hope thou in God : for I
shall yet praise him,

Who is the health of my
countenance, and my God.

PSALM XLIII.

1 Judge me, O God, and plead
my cause against an ungodly
nation :

O deliver me from the
deceitful and unjust man.

2 For thou art the God of my
strength : why dost thou cast
me off?

Why go I mourning be-
cause of the oppression of the
enemy?

3 O send out thy light and thy
truth : let them lead me ;

Let them bring me unto thy
holy hill,

And to thy tabernacles.

4 Then will I go unto the
altar of God,

Unto God my exceeding
joy :

R. V.

All thy waves and thy bil-
lows are gone over me.

8 Yet the Lord will command
his lovingkindness in the
day-time,

And in the night his song
shall be with me,

Even a prayer unto the
God of my life.

9 I will say unto God my
rock, Why hast thou forgotten
me?

Why go I mourning be-
cause of the oppression of the
enemy?

10 As with a sword in my
bones, mine adversaries re-
proach me ;

While they continually say
unto me, Where is thy God?

11 Why art thou cast down,
O my soul?

And why art thou dis-
quieted within me?

Hope thou in God : for I
shall yet praise him,

Who is the health of my
countenance, and my God.

PSALM XLIII.

1 Judge me, O God, and plead
my cause against an ungodly
nation :

O deliver me from the
deceitful and unjust man.

2 For thou art the God of my
strength ; why hast thou cast
me off?

Why go I mourning be-
cause of the oppression of the
enemy?

3 O send out thy light and thy
truth ; let them lead me :

Let them bring me unto thy
holy hill,

And to thy tabernacles.

4 Then will I go unto the
altar of God,

Unto God my exceeding
joy :

A. V. XLII. 10. * Or, killing.
A. Heb. the gladness of my joy.

XLIII. 1. b Or, unmerciful. c Heb. from a man of deceit and iniquity.

R. V. XLII. 9, XLIII. 2. * Or, while the enemy oppresseth.
XLIII. 4. b Heb. the gladness of my joy.

XLII. 10. † Or, crushing. 11. * Or, help.

P. B. V.

And upon the harp will I
give thanks unto thee, O God,
my God.

5 Why art thou so heavy,
O my soul :

And why art thou so dis-
quieted within me ?

6 O put thy trust in God :

for I will yet give him thanks,
Which is the help of my
countenance, and my God.

PSALM XLIV.

Deus, auribus.

1 We have heard with our
ears, O God, our fathers have
told us :

What thou hast done in
their time of old ;

2 How thou hast driven out
the heathen with thy hand,
and planted them in :

How thou hast destroyed
the nations and cast them
out.

3 For they gat not the land
in possession through their
own sword :

Neither was it their own arm
that helped them ;

4 But thy right hand, and
thine arm, and the light of
thy countenance :

Because thou hadst a favour
unto them.

5 Thou art my King, O God :
Send help unto Jacob.

6 Through thee will we over-
throw our enemies :

And in thy Name will we
tread them under, that rise up
against us.

7 For I will not trust in my
bow :

It is not my sword that
shall help me ;

8 But it is thou that savest us
from our enemies :

And putttest them to
confusion that hate us.

9 We make our boast of God
all day long :

And will praise thy Name
for ever.

A. V.

Yea, upon the harp will I
praise thee, O God my God.

5 Why art thou cast down,
O my soul ?

And why art thou dis-
quieted within me ?

Hope in God : for I
shall yet praise him,

Who is the health of my
countenance, and my God.

PSALM XLIV.

To the chief Musician for the sons
of Korah, Maschil.

1 We have heard with our
ears, O God, our fathers have
told us,

What work thou didst in
their days, in the times of old.

2 How thou didst drive out
the heathen with thy hand,
and plantedst them ;

How thou didst afflict the
people, and cast them out.

3 For they got not the land
in possession by their own
sword,

Neither did their own arm
save them :

But thy right hand, and
thine arm, and the light of
thy countenance,

Because thou hadst a favour
unto them.

4 Thou art my King, O God :

Command deliverances for
Jacob.

5 Through thee will we push
down our enemies :

Through thy name will we
tread them under that rise up
against us.

6 For I will not trust in my
bow,

Neither shall my sword
save me.

7 But thou hast saved us
from our enemies,

And hast put them to
shame that hated us.

8 In God we boast all the
day long,

And praise thy name for
ever. Selah.

R. V.

And upon the harp will I
praise thee, O God, my God.

5 Why art thou cast down,
O my soul ?

And why art thou dis-
quieted within me ?

Hope thou in God : for I
shall yet praise him,

Who is the health of my
countenance, and my God.

PSALM XLIV.

For the Chief Musician : a Psalm of
the sons of Korah. Maschil.

1 We have heard with our
ears, O God, our fathers have
told us,

What work thou didst in
their days, in the days of old.

2 Thou didst drive out
the nations with thy hand,
and plantedst them in ;

Thou didst afflict the
peoples, and didst spread
them abroad.

3 For they gat not the land
in possession by their own
sword,

Neither did their own arm
save them :

But thy right hand, and
thine arm, and the light of
thy countenance,

Because thou hadst a favour
unto them.

4 Thou art my King, O God :

Command deliverance for
Jacob.

5 Through thee will we push
down our adversaries :

Through thy name will we
tread them under that rise up
against us.

6 For I will not trust in my
bow,

Neither shall my sword
save me.

7 But thou hast saved us
from our adversaries,

And hast put them to
shame that hate us.

8 In God have we made our
boast all the day long,

And we will give thanks
unto thy name for ever. [Selah.]

R. V. XLIII. 5. * Or, help.

XLIV. 2. b Or, cast them forth.

4. * Or, victories.

P. B. V.	A. V.	R. V.
10 But now thou art far off, and putttest us to confusion :	9 But thou hast cast off, and put us to shame ;	9 But now thou hast cast us off, and brought us to dishonour ;
And goest not forth with our armies.	And goest not forth with our armies.	And goest not forth with our hosts.
11 Thou makest us to turn our backs upon our enemies : So that they which hate us spoil our goods.	10 Thou makest us to turn back from the enemy : And they which hate us spoil for themselves.	10 Thou makest us to turn back from the adversary : And they which hate us spoil for themselves.
12 Thou letttest us be eaten up like sheep :	11 Thou hast given us *like sheep appointed for meat ;	11 Thou hast given us like sheep appointed for meat ;
And hast scattered us among the heathen.	And hast scattered us among the heathen.	And hast scattered us among the nations.
13 Thou sellest thy people for nought :	12 Thou sellest thy people for nought,	12 Thou sellest thy people for nought,
And takest no money for them.	And dost not increase thy wealth by their price.	And hast not increased thy wealth by their price.
14 Thou makest us to be rebuked of our neighbours : To be laughed to scorn, and had in derision of them that are round about us.	13 Thou makest us a re- proach to our neighbours, A scorn and a derision to them that are round about us.	13 Thou makest us a re- proach to our neighbours, A scorn and a derision to them that are round about us.
15 Thou makest us to be a by-word among the heathen : And that the people shake their heads at us.	14 Thou makest us a byword among the heathen, A shaking of the head among the people.	14 Thou makest us a byword among the nations, A shaking of the head among the peoples.
16 My confusion is daily before me :	15 My confusion is continu- ally before me,	15 All the day long is my dishonour before me,
And the shame of my face hath covered me ;	And the shame of my face hath covered me,	And the shame of my face hath covered me,
17 For the voice of the slan- derer and blasphemer :	16 For the voice of him that reproacheth and blasphemeth ;	16 For the voice of him that reproacheth and blasphemeth ;
For the enemy and aven- ger.	By reason of the enemy and avenger.	By reason of the enemy and the avenger.
18 And though all this be come upon us, yet do we not forget thee :	17 All this is come upon us ; yet have we not forgotten thee,	17 All this is come upon us ; yet have we not forgotten thee,
Nor behave ourselves fro- wardly in thy covenant.	Neither have we dealt falsely in thy covenant.	Neither have we dealt falsely in thy covenant.
19 Our heart is not turned back :	18 Our heart is not turned back,	18 Our heart is not turned back,
Neither our steps gone out of thy way ;	Neither have our *steps declined from thy way ;	Neither have our steps declined from thy way ;
20 No, not when thou hast smitten us into the place of dragons :	19 Though thou hast sore broken us in the place of dragons,	19 ^d That thou hast sore broken us in the place of jackals,
And covered us with the shadow of death.	And covered us with the shadow of death.	And covered us with the shadow of death.
21 If we have forgotten the Name of our God, And holden up our hands to any strange god :	20 If we have forgotten the name of our God, Or stretched out our hands to a strange god ;	20 If we have forgotten the name of our God, Or spread forth our hands to a strange god ;
Shall not God search it out ?	21 Shall not God search this out ?	21 Shall not God search this out ?
For he knoweth the very secrets of the heart.	For he knoweth the secrets of the heart.	For he knoweth the secrets of the heart.

A. V. XLIV. 11. * Heb. as sheep of meat.

12. ^b Heb. without riches.18. ^c Or, goings.R. V. XLIV. 19. ^d Or, Though.

P. B. V.

22 For thy sake also are we killed all the day long :

And are counted as sheep appointed to be slain.

23 Up, Lord, why sleepest thou :

Awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face :

And forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust :

Our belly cleaveth unto the ground.

26 Arise, and help us :

And deliver us for thy mercy's sake.

PSALM XLV.

Eructavit cor meum.

1 My heart is inditing of a good matter :

I speak of the things which I have made unto the King.

2 My tongue is the pen : of a ready writer.

3 Thou art fairer than the children of men :

Full of grace are thy lips.

Because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most Mighty :

According to thy worship and renown.

5 Good luck have thou with thine honour :

Ride on, because of the word of truth, of meekness, and righteousness ;

And thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp,

And the people shall be subdued unto thee :

Even in the midst among the King's enemies.

A. V.

22 Yea, for thy sake are we killed all the day long ;

We are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord?

Arise, cast us not off for ever.

24 Wherefore hidest thou thy face,

And forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust :

Our belly cleaveth unto the earth.

26 Arise ^afor our help,

And redeem us for thy mercies' sake.

PSALM XLV.

To the chief Musician upon Shoshannim, for the sons of Korah, ^b Maschil, A Song of loves.

1 My heart ^cis inditing a good matter :

I speak of the things which I have made touching the king:

My tongue is the pen of a ready writer.

2 Thou art fairer than the children of men :

Grace is poured into thy lips :

Therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most mighty,

With thy glory and thy majesty.

4 And in thy majesty ^dride prosperously

Because of truth and meekness and righteousness ;

And thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the king's enemies ;

Whereby the people fall under thee.

R. V.

22 Yea, for thy sake are we killed all the day long ;

We are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord?

Arise, cast us not off for ever.

24 Wherefore hidest thou thy face,

And forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust :

Our belly cleaveth unto the earth.

26 Rise up for our help,

And redeem us for thy lovingkindness' sake.

PSALM XLV.

For the Chief Musician: set to ^e Shoshannim; a Psalm of the sons of Korah. Maschil. A Song of loves.

1 My heart overfloweth with a goodly matter :

I speak the things which I have made touching the king:

My tongue is the pen of a ready writer.

2 Thou art fairer than the children of men ;

Grace is poured ^finto thy lips :

Therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O mighty one,

Thy glory and thy majesty.

4 And in thy majesty ride on prosperously,

^gBecause of truth and meekness and righteousness :

And ^hthy right hand shall teach thee terrible things.

5 Thine arrows are sharp ;

The peoples fall under thee ;

They are in the heart of the king's enemies.

A. V. XLIV. 26. ^a Heb. a help for us.

4. ^d Heb. prosper thou, ride thou.

R. V. XLV. ^e That is, Lilies.

In behalf of. ^f Or, let thy right hand teach.

XLV. ^b Or, of instruction.

1. ^c Heb. boileth, or, bubbled.

2. ^g Or, upon.

4. ^h Or

P. B. V.

7 Thy seat, O God, endureth for ever :

The sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity :

Wherefore God, even thy God, hath anointed thee

With the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia :

Out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women :

Upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear :

Forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty :

For he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift :

Like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within :

Her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework :

The virgins that be her fellows shall bear her company,

And shall be brought unto thee.

16 With joy and gladness shall they be brought :

And shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children :

Whom thou mayest make princes in all lands.

A. V.

6 Thy throne, O God, is for ever and ever :

The sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness :

Therefore God, thy God, hath anointed thee

With the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia,

Out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters were among thy honourable women :

Upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear ;

Forget also thine own people, and thy father's house ;

11 So shall the king greatly desire thy beauty :

For he is thy Lord ; and worship thou him.

12 And the daughter of Tyre shall be there with a gift ;

Even the rich among the people shall intreat thy favour.

13 The king's daughter is all glorious within :

Her clothing is of wrought gold.

14 She shall be brought unto the king in raiment of needlework :

The virgins her companions that follow her

Shall be brought unto thee.

15 With gladness and rejoicing shall they be brought :

They shall enter into the king's palace.

16 Instead of thy fathers shall be thy children,

Whom thou mayest make princes in all the earth.

R. V.

6 Thy throne, O God, is for ever and ever :

A sceptre of equity is the sceptre of thy kingdom.

7 Thou hast loved righteousness, and hated wickedness :

Therefore God, thy God, hath anointed thee

With the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia ;

Out of ivory palaces struged instruments have made thee glad.

9 Kings' daughters are among thy honourable women :

At thy right hand doth stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear ;

Forget also thine own people, and thy father's house ;

11 So shall the king desire thy beauty :

For he is thy Lord ; and worship thou him.

12 And the daughter of Tyre shall be there with a gift ;

Even the rich among the people shall intreat thy favour.

13 The king's daughter ^dwith-in the palace is all glorious :

Her clothing is inwrought with gold.

14 She shall be led unto the king ^ein brodered work :

The virgins her companions that follow her

Shall be brought unto thee.

15 With gladness and rejoicing shall they be led :

They shall enter into the king's palace.

16 Instead of thy fathers shall be thy children,

Whom thou shalt make princes in all the earth.

A. V. XLV. 7. ^a Or, O God.

12. ^b Heb. thy face.

R. V. XLV. 6. ^c Or, Thy throne is the throne of God &c.

14. ^d Or, upon.

13. ^e Or, in the inner part of the palace.

P. B. V.

18 I will remember thy Name from one generation to another :

Therefore shall the people give thanks unto thee, world without end.

PSALM XLVI.

Deus noster refugium.

1 God is our hope and strength :

A very present help in trouble.

2 Therefore will we not fear, though the earth be moved :

And though the hills be carried into the midst of the sea ;

3 Though the waters thereof rage and swell :

And though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God :

The holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed :

God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved :

But God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us :

The God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord :

What destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world :

He breaketh the bow, and knappeth the spear in sunder,

And burneth the chariots in the fire.

A. V.

17 I will make thy name to be remembered in all generations :

Therefore shall the people praise thee for ever and ever.

PSALM XLVI.

To the chief Musician *for the sons of Korah, A Song upon Alamoth.

1 God is our refuge and strength,

A very present help in trouble.

2 Therefore will not we fear, though the earth be removed,

And though the mountains be carried into ^bthe midst of the sea ;

3 Though the waters thereof roar and be troubled,

Though the mountains shake with the swelling thereof. Selah.

4 There is a river, the streams whereof shall make glad the city of God,

The holy place of the tabernacles of the most High.

5 God is in the midst of her; she shall not be moved :

God shall help her, ^cand that right early.

6 The heathen raged, the kingdoms were moved :

He uttered his voice, the earth melted.

7 The Lord of hosts is with us ;

The God of Jacob is ^dour refuge. Selah.

8 Come, behold the works of the Lord,

What desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth ;

He breaketh the bow, and cutteth the spear in sunder ;

He burneth the chariot in the fire.

R. V.

17 I will make thy name to be remembered in all generations :

Therefore shall the peoples give thee thanks for ever and ever.

PSALM XLVI.

For the Chief Musician : ^aa Psalm of the sons of Korah ; set to Alamoth. A Song.

1 God is our refuge and strength,

A very present help in trouble.

2 Therefore will we not fear, though the earth do change,

And though the mountains be moved in the heart of the seas ;

3 Though the waters thereof roar and be troubled,

Though the mountains shake with the ^eswelling thereof. [Selah]

4 There is a river, the streams whereof make glad the city of God,

The holy place of the tabernacles of the Most High.

5 God is in the midst of her; she shall not be moved :

God shall help her, ^fand that right early.

6 The nations raged, the kingdoms were moved :

He uttered his voice, the earth melted.

7 The Lord of hosts is with us ;

The God of Jacob is our ^grefuge. [Selah]

8 Come, behold the works of the Lord,

^hWhat desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth ;

He breaketh the bow, and cutteth the spear in sunder ;

He burneth the chariots in the fire.

A. V. XLVI. * Or, of.

7. ^d Heb. an high place for us, Ps. 9.

R. V. XLVI. 3. * Or, pride.

hath made desolations &c.

b Heb. the heart of the seas.

c Heb. at the dawn of morning.

5. ^e Heb. when the morning appeareth.7. ^f Or, high tower.8. ^g Or, $\Pi\eta\eta$

P. B. V.

10 Be still then, and know that I am God :

I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us :

The God of Jacob is our refuge.

PSALM XLVII.

Omnes gentes, plaudite.

1 O clap your hands together, all ye people :

O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared :

He is the great King upon all the earth.

3 He shall subdue the people under us :

And the nations under our feet.

4 He shall choose out an heritage for us :

Even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise :

And the Lord with the sound of the trumpet.

6 O sing praises, sing praises unto our God :

O sing praises, sing praises unto our King.

7 For God is the King of all the earth :

Sing ye praises with understanding.

8 God reigneth over the heathen :

God sitteth upon his holy seat.

9 The princes of the people are joined

Unto the people of the God of Abraham :

For God, which is very high exalted, doth defend the earth, as it were with a shield.

A. V.

10 Be still, and know that I am God :

I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us ;

The God of Jacob is our refuge. Selah.

PSALM XLVII.

To the chief Musician, A Psalm
* for the sons of Korah.

1 O clap your hands, all ye people ;

Shout unto God with the voice of triumph.

2 For the Lord most high is terrible ;

He is a great King over all the earth.

3 He shall subdue the people under us,

And the nations under our feet.

4 He shall choose our inheritance for us,

The excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout,

The Lord with the sound of a trumpet.

6 Sing praises to God, sing praises :

Sing praises unto our King, sing praises.

7 For God is the King of all the earth :

Sing ye praises ^bwith understanding.

8 God reigneth over the heathen :

God sitteth upon the throne of his holiness.

9 ^cThe princes of the people are gathered together,

Even the people of the God of Abraham :

For the shields of the earth belong unto God :

He is greatly exalted.

R. V.

10 ^aBe still, and know that I am God :

I will be exalted among the nations, I will be exalted in the earth.

11 The Lord of hosts is with us ;

The God of Jacob is our ^erefuge. [Selah]

PSALM XLVII.

For the Chief Musician ; a Psalm
of the sons of Korah.

1 O clap your hands, all ye peoples ;

Shout unto God with the voice of triumph.

2 For the Lord Most High is terrible ;

He is a great King over all the earth.

3 He ^hshall subdue the peoples under us,

And the nations under our feet.

4 He ^hshall choose our inheritance for us,

The excellency of Jacob whom he loved. [Selah]

5 God is gone up with a shout,

The Lord with the sound of a trumpet.

6 Sing praises to God, sing praises :

Sing praises unto our King, sing praises.

7 For God is the King of all the earth :

Sing ye praises ^jwith understanding.

8 God reigneth over the nations :

God sitteth upon his holy throne.

9 The princes of the peoples are gathered together

^kTo be the people of the God of Abraham :

For the shields of the earth belong unto God ;

He is greatly exalted.

A. V. XLVII. ^a Or, of. 7. ^b Or, every one that hath understanding. 9. ^c Or, The voluntary of the people are gathered unto the people of the God of Abraham.

R. V. XLVI. 10. ^d Or, Let be. 11. ^e Or, high tower. XLVII. 2. ^f Or, the Lord is most high and terrible. 3. ^g Or, subdueth. 4. ^h Or, chooseth. 1 Or, loveth. Muscil. 5. ⁱ Or, Unto the people.

P. B. V.
PSALM XLVIII.

Magnus Dominus.

1 Great is the Lord, and highly to be praised :

In the city of our God, even upon his holy hill.

2 The hill of Zion is a fair place, and the joy of the whole earth :

Upon the north-side lieth The city of the great King ; God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth : are gathered,

And gone by together.

4 They marvelled to see such things :

They were astonished, and suddenly cast down.

5 Fear came there upon them, and sorrow :

As upon a woman in her travail.

6 Thou shalt break the ships of the sea :

Through the east-wind.

7 Like as we have heard, so have we seen

In the city of the Lord of hosts, in the city of our God : God upholdeth the same for ever.

8 We wait for thy loving-kindness, O God :

In the midst of thy temple.

9 O God, according to thy Name,

So is thy praise unto the world's end :

Thy right hand is full of righteousness.

10 Let the mount Zion rejoice,

And the daughter of Judah be glad :

Because of thy judgments.

11 Walk about Zion, and go round about her :

And tell the towers thereof.

12 Mark well her bulwarks,

A. V.
PSALM XLVIII.

A Song and Psalm *for the sons of Korah.

1 Great is the Lord, and greatly to be praised

In the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth,

Is mount Zion, on the sides of the north,

The city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled,

They passed by together.

5 They saw it, and so they marvelled ;

They were troubled, and hasted away.

6 Fear took hold upon them there,

And pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish

With an east wind.

8 As we have heard, so have we seen

In the city of the Lord of hosts, in the city of our God :

God will establish it for ever. Selah.

9 We have thought of thy lovingkindness, O God,

In the midst of thy temple.

10 According to thy name, O God,

So is thy praise unto the ends of the earth :

Thy right hand is full of righteousness.

11 Let mount Zion rejoice,

Let the daughters of Judah be glad,

Because of thy judgments.

12 Walk about Zion, and go round about her :

Tell the towers thereof.

13 Mark ye well her bulwarks,

R. V.
PSALM XLVIII.

A Song ; a Psalm of the sons of Korah.

1 Great is the Lord, and highly to be praised,

In the city of our God, in his holy mountain.

2 Beautiful in elevation, the joy of the whole earth,

Is mount Zion, on the sides of the north,

The city of the great King.

3 God hath made himself known in her palaces for a refuge.

4 For, lo, the kings assembled themselves,

They passed by together.

5 They saw it, then were they amazed ;

They were dismayed, they hasted away.

6 Trembling took hold of them there ;

Pain, as of a woman in travail.

7 With the east wind Thou breakest the ships of Tarshish.

8 As we have heard, so have we seen

In the city of the Lord of hosts, in the city of our God :

God will establish it for ever. [Selah]

9 We have thought on thy lovingkindness, O God,

In the midst of thy temple.

10 As is thy name, O God,

So is thy praise unto the ends of the earth :

Thy right hand is full of righteousness.

11 Let mount Zion be glad,

Let the daughters of Judah rejoice,

Because of thy judgments.

12 Walk about Zion, and go round about her :

Tell the towers thereof.

13 Mark ye well her bulwarks,

A. V. XLVIII. * Or, of.

13. ^b Heb. Set your heart to her bulwarks.

R. V. XLVIII. 3. ^c Or, high tower.

4. ^d Or, passed away.

7. ^e Or, As with the east wind that breaketh.

5. ^f Or, were stricken with terror.

P. B. V.

Set up her houses :
That ye may tell them
that come after.
18 For this God is our God
for ever and ever :
He shall be our guide
unto death.

PSALM XLIX.

Audite haec, omnes.

1 O hear ye this, all ye people :
Ponder it with your ears,
all ye that dwell in the world ;
2 High and low,
Rich and poor : one with
another.

3 My mouth shall speak of
wisdom :
And my heart shall muse
of understanding.

4 I will incline mine ear to
the parable :
And shew my dark speech
upon the harp.

5 Wherefore should I fear in
the days of wickedness :
And when the wickedness
of my heels compasseth me
round about ?

6 There be some that put
their trust in their goods :
And boast themselves in
the multitude of their riches.

7 But no man may deliver
his brother :
Nor make agreement unto
God for him ;

8 For it cost more to redeem
their souls :
So that he must let that
alone for ever ;

9 Yea, though he live long :
And see not the grave.

10 For he seeth that wise
men also die,
And perish together : as
well as the ignorant and fool-
ish,

And leave their riches for
other.

A. V.

* Consider her palaces ;
That ye may tell it to
the generation following.
14 For this God is our God
for ever and ever :
He will be our guide *even*
unto death.

PSALM XLIX.

To the chief Musician, A Psalm
for the sons of Korah.

1 Hear this, all ye people ;
Give ear, all ye inhabitants
of the world :
2 Both low and high,
Rich and poor, together.

3 My mouth shall speak of
wisdom ;
And the meditation of my
heart *shall be* of understand-
ing.

4 I will incline mine ear to
a parable :
I will open my dark saying
upon the harp.

5 Wherefore should I fear in
the days of evil,
When the iniquity of my
heels shall compass me about ?

6 They that trust in their
wealth,
And boast themselves in
the multitude of their riches ;

7 None of them can by any
means redeem his brother,
Nor give to God a ransom
for him :

8 (For the redemption of
their soul is precious,
And it ceaseth for ever.)

9 That he should still live
for ever,
And not see corruption.

10 For he seeth *that* wise
men die,
Likewise the fool and the
brutish person perish,

And leave their wealth to
others.

R. V.

* Consider her palaces ;
That ye may tell it to
the generation following.
14 For this God is our God
for ever and ever :
He will be our guide *even*
unto death.

PSALM XLIX.

For the Chief Musician ; a Psalm
of the sons of Korah.

1 Hear this, all ye peoples ;
Give ear, all ye inhabitants
of the world :
2 Both low and high,
Rich and poor together.

3 My mouth shall speak
wisdom ;
And the meditation of my
heart shall be of understand-
ing.

4 I will incline mine ear to
a parable :
I will open my dark saying
upon the harp.

5 Wherefore should I fear in
the days of evil,
When *iniquity* at my
heels compasseth me about ?

6 They that trust in their
wealth,
And boast themselves in
the multitude of their riches ;

7 None of them can by any
means redeem his brother,
Nor give to God a ransom
for him :

8 (For the redemption of
their soul is costly,
And must be let alone for
ever.)

9 That he should still live
always,
That he should not see
corruption.

10 For he seeth that wise
men die,
The fool and the brutish
together perish,

And leave their wealth to
others.

A. V. XLVIII. 13. * Or, *Raise up.*XLIX. b Or, *of.*R. V. XLVIII. 13. c Or, *Traverse.*14. d Or, according to some ancient authorities, *for evermore.*XLIX. 5. e Or, *the iniquity of them that would supplant me compasseth me about, even of them that trust...riches ?*f. Or, *the pit.*10. g Or, *Yea, he shall see it : wise men &c.*

P. B. V.

11 And yet they think that their houses shall continue for ever :

And that their dwelling-places shall endure from one generation to another ;

And call the lands after their own names.

12 Nevertheless, man will not abide in honour :

Seeing he may be compared unto the beasts that perish ; this is the way of them.

13 This is their foolishness :

And their posterity praise their saying.

14 They lie in the hell like sheep,

Death gnaweth upon them,

And the righteous shall have domination over them in the morning :

Their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell :

For he shall receive me.

16 Be not thou afraid, though one be made rich :

Or if the glory of his house be increased ;

17 For he shall carry nothing away with him when he dieth :

Neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man :

And so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers :

And shall never see light.

A. V.

11 Their inward thought is, that their houses shall continue for ever,

And their dwelling places *to all generations ;

They call their lands after their own names.

12 Nevertheless man being in honour abideth not :

He is like the beasts that perish.

13 This their way is their folly :

Yet their posterity ^baprove their sayings. Selah.

14 Like sheep they are laid in the grave ;

Death shall feed on them ;

And the upright shall have dominion over them in the morning ;

And their ^cbeauty shall consume ^din the grave from their dwelling.

15 But God will redeem my soul ^efrom the power of the grave :

For he shall receive me. Selah.

16 Be not thou afraid when one is made rich,

When the glory of his house is increased ;

17 For when he dieth he shall carry nothing away :

His glory shall not descend after him.

18 Though ^fwhile he lived he blessed his soul :

And men will praise thee, when thou doest well to thyself.

19 ^hHe shall go to the generation of his fathers ;

They shall never see light.

R. V.

11 'Their inward thought is, that their houses shall continue for ever,

And their dwelling places to all generations ;

They call their lands after their own names.

12 But ⁱman abideth not in honour :

He is like the beasts that perish.

13 ^kThis their way is 'their folly :

Yet after them men approve their sayings. [Selah]

14 They are appointed as a flock for Sheol ;

Death shall be their shepherd :

And the upright shall have dominion over them in the morning ;

And their ^mbeauty shall be for Sheol to consume, that there be no habitation for it.

15 But God will redeem my soul from the ⁿpower of Sheol :

For he shall receive me. [Selah]

16 Be not thou afraid when one is made rich,

When the ^oglory of his house is increased :

17 For when he dieth he shall carry nothing away ;

His glory shall not descend after him.

18 Though while he lived he blessed his soul,

And men praise thee, when thou doest well to thyself,

19 ^pHe shall go to the generation of his fathers ;

^qThey shall never see the light.

A. V. XLIX. 11. * Heb. to generation and generation.

strength. ^d Or, the grave being an habitation to every one of them.

ⁱ Or, hell.

18. ^f Heb. in his life.

19. ^h Heb. The soul shall go.

13. ^k Heb. delight in their mouth.

15. ⁿ Heb. from the hand of the grave.

R. V. XLIX. 11. ⁱ Some ancient versions read, Their graves are their houses for ever.

12. ^j Or, man being in honour abideth not.

14. ^m Or, form.

15. ⁿ Heb. hand.

16. ^o Or, wealth.

17. ^p Heb. Thou shalt go, or, it shall go.

^q Or, their confidence ; and after ^q.

^q Or, which never more see.

P. B. V.

20 Man being in honour hath
no understanding :

But is compared unto the
beasts that perish.

PSALM L.

Deus deorum.

1 The Lord, even the most
mighty God, hath spoken :

And called the world, from
the rising up of the sun unto
the going down thereof.

2 Out of Zion

Hath God appeared : in
perfect beauty.

3 Our God shall come, and
shall not keep silence :

There shall go before him
a consuming fire,

And a mighty tempest
shall be stirred up round
about him.

4 He shall call the heaven
from above :

And the earth, that he
may judge his people.

5 Gather my saints together
unto me :

Those that have made a
covenant with me with sacrifice.

6 And the heaven shall de-
clare his righteousness :

For God is Judge himself.

7 Hear, O my people, and I
will speak :

I myself will testify against
thee, O Israel ;

For I am God, even thy God.

8 I will not reprove thee
because of thy sacrifices,

Or for thy burnt-offer-
ings : because they were not
always before me.

9 I will take no bullock out
of thine house :

Nor he-goat out of thy
folds.

10 For all the beasts of the
forest are mine :

And so are the cattle up-
on a thousand hills.

A. V.

20 Man *that is* in honour,
and understandeth not,

Is like the beasts *that*
perish.

PSALM L.

A Psalm *of Asaph.

1 The mighty God, *even* the
LORD, hath spoken,

And called the earth from
the rising of the sun unto
the going down thereof.

2 Out of Zion, the perfection
of beauty,

God hath shined.

3 Our God shall come, and
shall not keep silence :

A fire shall devour before
him,

And it shall be very tem-
pestuous round about him.

4 He shall call to the heavens
from above,

And to the earth, that he
may judge his people.

5 Gather my saints together
unto me ;

Those that have made a
covenant with me by sacrifice.

6 And the heavens shall de-
clare his righteousness :

For God is judge himself.
Selah.

7 Hear, O my people, and I
will speak ;

O Israel, and I will testify
against thee :

I am God, *even* thy God.

8 I will not reprove thee
for thy sacrifices

Or thy burnt offerings, *to*
have been continually before
me.

9 I will take no bullock out
of thy house,

Nor he-goats out of thy
folds.

10 For every beast of the
forest is mine,

And the cattle upon a
thousand hills.

R. V.

20 Man that is in honour,
and understandeth not,

Is like the beasts that
perish.

PSALM L.

A Psalm of Asaph.

1 ^bGod, *even* God, the
LORD, hath spoken,

And called the earth from
the rising of the sun unto
the going down thereof.

2 Out of Zion, the perfection
of beauty,

God hath shined forth.

3 Our God ^cshall come, and
shall not keep silence :

A fire shall devour before
him,

And it shall be very tem-
pestuous round about him.

4 He shall call to the heavens
above,

And to the earth, that he
may judge his people :

5 Gather my saints together
unto me ;

Those that have made a
covenant with me by sacrifice.

6 And the heavens ^dshall de-
clare his righteousness ;

For God is judge himself.
[Selah]

7 Hear, O my people, and I
will speak ;

O Israel, and I will testify
^eunto thee :

I am God, *even* thy God.

8 I will not reprove thee
for thy sacrifices ;

^fAnd thy burnt offerings
are continually before me.

9 I will take no bullock out
of thy house,

Nor he-goats out of thy
folds.

10 For every beast of the
forest is mine,

And the cattle ^gupon a
thousand hills.

A. V. L. * Or, for Asaph.

R. V. L. 1. ^b Or, The God of gods. Heb. *El Elohim.* 8. ^c Or, cometh...devoureth...is &c. 6. ^d Or,
declare. 7. ^e Or, against. 8. ^f Or, Nor for thy burnt offerings, which are &c. 10. ^g Or, upon the
mountains where thousands are.

P. D. V.

11 I know all the fowls upon the mountains :

And the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee :

For the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh :

And drink the blood of goats ?

14 Offer unto God thanksgiving :

And pay thy vows unto the most Highest.

15 And call upon me in the time of trouble :

So will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God :

Why dost thou preach my laws,

And takest my covenant in thy mouth ;

17 Whereas thou hatest to be reformed :

And hast cast my words behind thee ?

18 When thou sawest a thief, thou consentedst unto him :

And hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness :

And with thy tongue thou hast set forth deceit.

20 Thou satest, and spakest against thy brother :

Yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue,

And thou thoughtest wickedly, that I am even such a one as thyself :

But I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God :

Lest I pluck you away, and there be none to deliver you.

A. V.

11 I know all the fowls of the mountains :

And the wild beasts of the field *are* mine.

12 If I were hungry, I would not tell thee :

For the world *is* mine, and the fulness thereof.

13 Will I eat the flesh of bulls,

Or drink the blood of goats ?

14 Offer unto God thanksgiving ;

And pay thy vows unto the most High :

15 And call upon me in the day of trouble :

I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith,

What hast thou to do to declare my statutes,

Or *that* thou shouldst take my covenant in thy mouth ?

17 Seeing thou hatest instruction,

And castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him,

And *hast* been partaker with adulterers.

19 *Thou* givest thy mouth to evil,

And thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother ;

Thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence ;

Thou thoughtest that I was altogether *such* an one as thyself :

But I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God,

Lest I tear you in pieces, and *there* be none to deliver.

R. V.

11 I know all the fowls of the mountains :

And the wild beasts of the field *are* mine.

12 If I were hungry, I would not tell thee :

For the world *is* mine, and the fulness thereof.

13 Will I eat the flesh of bulls,

Or drink the blood of goats ?

14 Offer unto God the sacrifice of thanksgiving ;

And pay thy vows unto the Most High :

15 And call upon me in the day of trouble ;

I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith,

What hast thou to do to declare my statutes,

And that thou hast taken my covenant in thy mouth ?

17 Seeing thou hatest instruction,

And castest my words behind thee.

18 When thou sawest a thief, thou consentedst with him,

And *hast* been partaker with adulterers.

19 Thou givest thy mouth to evil,

And thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother ;

Thou *slanderest* thine own mother's son.

21 These things hast thou done, and I kept silence ;

Thou thoughtest that I was altogether *such* an one as thyself :

But I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God,

Lest I tear you in pieces, and there be none to deliver :

A. V. L. 11. * Heb. *with me*.18. ^b Heb. *thy portion was with adulterers*.19. ^c Heb. *Thou sendest*.R. V. L. 11. ^d Or, *in my mind*. Heb. *with me*.17. ^e Or, *correction*.18. ^f Heb. *thy portion was with adulterers*.20. ^g Or, *givest a thrust against*.

P. B. V.

23 Whoso offereth me thanks
and praise, he honoureth me :

And to him that order-
eth his conversation right

Will I shew the salvation
of God.

PSALM LI.

Miserere mei, Deus.

1 Have mercy upon me, O
God, after thy great good-
ness :

According to the multi-
tude of thy mercies do away
mine offences.

2 Wash me thoroughly from
my wickedness :

And cleanse me from my
sin.

3 For I acknowledge my
faults :

And my sin is ever before
me.

4 Against thee only have I
sinned,

And done this evil in thy
sight :

That thou mightest be jus-
tified in thy saying,

And clear when thou art
judged.

5 Behold, I was shapen in
wickedness :

And in sin hath my mother
conceived me.

6 But lo, thou requirest
truth in the inward parts :

And shalt make me to
understand wisdom secretly.

7 Thou shalt purge me with
hyssop, and I shall be clean :

Thou shalt wash me, and
I shall be whiter than snow.

8 Thou shalt make me hear
of joy and gladness :

That the bones which thou
hast broken may rejoice.

9 Turn thy face from my
sins :

And put out all my mis-
deeds.

A. V.

23 Whoso offereth praise
glorifieth me :

And to him *that order-
eth his conversation *aright*

Will I shew the salvation
of God.

PSALM LI

To the chief Musician, A Psalm of
David, when Nathan the prophet
came unto him, after he had gone
in to Bath-sheba.

1 Have mercy upon me, O
God, according to thy loving-
kindness :

According unto the multi-
tude of thy tender mercies
blot out my transgressions.

2 Wash me thoroughly from
mine iniquity,

And cleanse me from my
sin.

3 For I acknowledge my
transgressions :

And my sin is ever before
me.

4 Against thee, thee only,
have I sinned,

And done *this* evil in thy
sight :

That thou mightest be jus-
tified when thou speakest,

And be clear when thou
judgest.

5 Behold, I was shapen in
iniquity ;

And in sin did my mother
conceive me.

6 Behold, thou desirest truth
in the inward parts :

And in the hidden *part*
thou shalt make me to know
wisdom.

7 Purge me with hyssop, and
I shall be clean :

Wash me, and I shall be
whiter than snow.

8 Make me to hear joy and
gladness ;

That the bones *which* thou
hast broken may rejoice.

9 Hide thy face from my
sins,

And blot out all mine
iniquities.

R. V.

23 Whoso offereth the sacri-
fice of thanksgiving glorifieth
me ;

And to him that order-
eth his *conversation aright*

Will I shew the salvation
of God.

PSALM LI.

For the Chief Musician. A Psalm of
David : when Nathan the prophet
came unto him, after he had gone
in to Bath-sheba.

1 Have mercy upon me, O
God, according to thy loving-
kindness :

According to the multi-
tude of thy tender mercies
blot out my transgressions.

2 Wash me thoroughly from
mine iniquity,

And cleanse me from my
sin.

3 For I *acknowledge* my
transgressions :

And my sin is ever before
me.

4 Against thee, thee only,
have I sinned,

And done that which is
evil in thy sight :

That thou mayest be jus-
tified when thou speakest,

And be clear when thou
judgest.

5 Behold, I was shapen in
iniquity ;

And in sin did my mother
conceive me.

6 Behold, thou desirest truth
in the inward parts :

And in the hidden *part*
thou shalt make me to know
wisdom.

7 Purge me with hyssop, and
I shall be clean :

Wash me, and I shall be
whiter than snow.

8 Make me to hear joy and
gladness ;

That the bones which thou
hast broken may rejoice.

9 Hide thy face from my
sins,

And blot out all mine
iniquities.

A. V. L. 23. * Heb. *that disposeth his way.*LI. 6. ^b Heb. *warm me.*R. V. L. 23. ^c Or, *And prepareth a way that I may shew him.*LI. 3. ^e Heb. *know.*

P. B. V.

10 Make me a clean heart,
O God :

And renew a right spirit
within me.

11 Cast me not away from
thy presence :

And take not thy holy
Spirit from me.

12 O give me the comfort of
thy help again :

And establish me with thy
free Spirit.

13 Then shall I teach thy
ways unto the wicked :

And sinners shall be con-
verted unto thee.

14 Deliver me from blood-
guiltiness, O God, thou that
art the God of my health :

And my tongue shall sing
of thy righteousness.

15 Thou shalt open my lips,
O Lord :

And my mouth shall
shew thy praise.

16 For thou desirest no sacri-
fice, else would I give it thee :

But thou delightest not
in burnt-offerings.

17 The sacrifice of God is
a troubled spirit :

A broken and contrite
heart, O God, shalt thou not
despise.

18 O be favourable and gra-
cious unto Sion :

Build thou the walls of
Jerusalem.

19 Then shalt thou be pleased
with the sacrifice of righteous-
ness, with the burnt-offerings
and oblations :

Then shall they offer young
bullocks upon thine altar.

PSALM LII.

Quid gloriaris?

1 Why boastest thou thyself,
thou tyrant : that thou canst
do mischief ;

2 Whereas the goodness of
God : endureth yet daily ?

A. V.

10 Create in me a clean
heart, O God ;

And renew ^aa right spirit
within me.

11 Cast me not away from
thy presence ;

And take not thy holy
spirit from me.

12 Restore unto me the joy
of thy salvation ;

And uphold me *with thy*
free spirit.

13 *Then* will I teach trans-
gressors thy ways ;

And sinners shall be con-
verted unto thee.

14 Deliver me from ^bblood-
guiltiness, O God, thou God
of my salvation :

And my tongue shall sing
aloud of thy righteousness.

15 O Lord, open thou my
lips ;

And my mouth shall
shew forth thy praise.

16 For thou desirest not sacri-
fice ; ^celse would I give it :

Thou delightest not
in burnt offering.

17 The sacrifices of God *are*
a broken spirit :

A broken and a contrite
heart, O God, thou wilt not
despise.

18 Do good in thy good plea-
sure unto Zion :

Build thou the walls of
Jerusalem.

19 Then shalt thou be pleased
with the sacrifices of righte-
ousness, with burnt offering
and whole burnt offering :

Then shall they offer bul-
locks upon thine altar.

PSALM LII.

To the chief Musician, Maschil, *A*
Psalm of David, when Doeg the
Edomite came and told Saul, and
said unto him, David is come to
the house of Ahimelech.

1 Why boastest thou thyself
in mischief, O mighty man ?

The goodness of God en-
dureth continually.

R. V.

10 Create ^din me a clean
heart, O God ;

And renew a ^eright spirit
within me.

11 Cast me not away from
thy presence ;

And take not thy holy
spirit from me.

12 Restore unto me the joy
of thy salvation :

And uphold me with a
^ffree spirit.

13 Then will I teach trans-
gressors thy ways ;

And sinners shall ^gbe con-
verted unto thee.

14 Deliver me from blood-
guiltiness, O God, thou God
of my salvation ;

And my tongue shall sing
aloud of thy righteousness.

15 O Lord, open thou my
lips ;

And my mouth shall
shew forth thy praise.

16 For thou delightest not in
sacrifice ; ^helse would I give it :

Thou hast no pleasure
in burnt offering.

17 The sacrifices of God *are*
a broken spirit :

A broken and a contrite
heart, O God, thou wilt not
despise.

18 Do good in thy good plea-
sure unto Zion :

Build thou the walls of
Jerusalem.

19 Then shalt thou delight
in the sacrifices of righte-
ousness, in burnt offering
and whole burnt offering :

Then shall they offer bul-
locks upon thine altar.

PSALM LII.

For the Chief Musician. Maschil of
David : when Doeg the Edomite
came and told Saul, and said unto
him, David is come to the house of
Ahimelech.

1 Why boastest thou thyself
in mischief, O mighty man ?

The mercy of God en-
dureth continually.

A. V. LI. 10. ^a Or, a constant spirit.

14. ^b Heb. bloods.

16. ^c Or, that I should give it.

R. V. LI. 10. ^d Or, for me.

^e Or, steadfast.

12. ^f Or, willing.

13. ^g Or, return.

16. ^h Or,

P. B. V.

3 Thy tongue imagineth
wickedness :

And with lies thou cut-
test like a sharp razor.

4 Thou hast loved unright-
eousness more than goodness :

And to talk of lies more
than righteousness.

5 Thou hast loved to speak
all words that may do hurt :

O thou false tongue.

6 Therefore shall God de-
stroy thee for ever :

He shall take thee, and
pluck thee out of thy dwelling,

And root thee out of the
land of the living.

7 The righteous also shall
see this, and fear :

And shall laugh him to
scorn ;

8 Lo, this is the man that
took not God for his strength :

But trusted unto the mul-
titude of his riches,

And strengthened himself
in his wickedness.

9 As for me, I am like a
green olive-tree in the house
of God :

My trust is in the tender
mercy of God for ever and ever.

10 I will always give thanks
unto thee for that thou hast
done :

And I will hope in thy
Name, for thy saints like it
well.

PSALM LIII.

Dixit insipiens.

1 The foolish body hath said
in his heart : There is no God.

2 Corrupt are they, and be-
come abominable in their
wickedness :

There is none that doeth
good.

3 God looked down from
heaven upon the children of
men :

A. V.

2 Thy tongue deviseth
mischiefs ;

Like a sharp razor, work-
ing deceitfully.

3 Thou lovest evil more than
good ;

And lying rather than to
speak righteousness. Selah.

4 Thou lovest all devouring
words,

^aO thou deceitful tongue.

5 God shall likewise ^bdestroy
thee for ever,

He shall take thee away,
and pluck thee out of thy
dwelling place,

And root thee out of the
land of the living. Selah.

6 The righteous also shall
see, and fear,

And shall laugh at him :

7 Lo, *this is the man that*
made not God his strength ;

But trusted in the abund-
ance of his riches,

And strengthened himself
in his ^cwickedness.

8 But *I am* like a green olive
tree in the house of God :

I trust in the mercy of
God for ever and ever.

9 I will praise thee for
ever, because thou hast done
it :

And I will wait on thy
name, for it is good before
thy saints.

PSALM LIII.

To the chief Musician upon Maha-
lath, Maschil, *A Psalm* of David.

1 The fool hath said in his
heart, *There is no God.*

Corrupt are they, and have
done abominable iniquity :

There is none that doeth
good.

2 God looked down from
heaven upon the children of
men,

R. V.

2 Thy tongue deviseth
very wickedness ;

Like a sharp razor, work-
ing deceitfully.

3 Thou lovest evil more than
good ;

And lying rather than to
speak righteousness. [Selah

4 Thou lovest all devouring
words,

^dO thou deceitful tongue.

5 God shall likewise ^edestroy
thee for ever,

He shall take thee up,
and pluck thee out of thy
tent,

And root thee out of the
land of the living. [Selah

6 The righteous also shall
see it, and fear,

And shall laugh at him,
saying,

7 Lo, *this is the man that*
made not God his ^fstrength ;

But trusted in the abund-
ance of his riches,

And strengthened himself
in his wickedness.

8 But as for me, I am like a
green olive tree in the house
of God :

I trust in the mercy of
God for ever and ever.

9 I will give thee thanks for
ever, because thou hast done
it :

And I will wait on thy
name, for it is good, in the
presence of thy saints.

PSALM LIII.

For the Chief Musician ; set to
Mahalath. Maschil of David.

1 ^gThe fool hath said in his
heart, *There is no God.*

Corrupt are they, and have
done abominable iniquity ;

There is none that doeth
good.

2 God looked down from
heaven upon the children of
men,

A. V. LII. 4. ^a Or, *And the deceitful tongue.*

5. ^b Heb. *beat thee down.*

7. ^c Or, *substance.*

R. V. LII. 4. ^d Or, *And the deceitful tongue.*

5. ^e Or, *break thee down.*

7. ^f Or, *strong hold.*

LIII. 1. ^g See Ps. xiv.

P. B. V.

To see if there were any
that would understand,
And seek after God.

4 But they are all gone out
of the way, they are altogether
become abominable :

There is also none that
doeth good, no not one.

5 Are not they without un-
derstanding, that work wicked-
ness :

Eating up my people as if
they would eat bread?

They have not called upon
God.

6 They were afraid where no
fear was :

For God hath broken the
bones of him that besieged
thee ;

Thou hast put them to
confusion, because God hath
despised them.

7 O that the salvation were
given unto Israel out of Zion :

O that the Lord would
deliver his people out of cap-
tivity !

8 Then should Jacob rejoice :
and Israel should be right glad.

PSALM LIV.

Deus, in nomine.

1 Save me, O God, for thy
Name's sake :

And avenge me in thy
strength.

2 Hear my prayer, O God :
And hearken unto the
words of my mouth.

3 For strangers are risen up
against me :

And tyrants, which have
not God before their eyes,
seek after my soul.

4 Behold, God is my helper :
The Lord is with them
that uphold my soul.

5 He shall reward evil
unto mine enemies :

A. V.

To see if there were any
that did understand,
That did seek God.

3 Every one of them is gone
back : they are altogether be-
come filthy ;

There is none that doeth
good, no, not one.

4 Have the workers of in-
iquity no knowledge?

Who eat up my people as
they eat bread:

They have not called upon
God.

5 There were they in great
fear, where no fear was :

For God hath scattered
the bones of him that en-
campeth against thee :

Thou hast put them to
shame, because God hath
despised them.

6 Oh that the salvation of
Israel were come out of Zion !

When God bringeth back
the captivity of his people,

Jacob shall rejoice, and
Israel shall be glad.

PSALM LIV.

To the chief Musician on Neginoth.
Maschil, A Psalm of David, when
the Ziphims came and said to Saul,
Doth not David hide himself with
us?

1 Save me, O God, by thy
name,

And judge me by thy
strength.

2 Hear my prayer, O God ;
Give ear to the words of
my mouth.

3 For strangers are risen up
against me,

And oppressors seek after
my soul:

They have not set God
before them. Selah.

4 Behold, God is mine helper :
The Lord is with them
that uphold my soul.

5 He shall reward evil
unto mine enemies :

R. V.

To see if there were any
that did understand,
That did seek after God.

3 Every one of them is gone
back ; they are together be-
come filthy ;

There is none that doeth
good, no, not one.

4 Have the workers of in-
iquity no knowledge?

Who eat up my people as
they eat bread,

And call not upon God.

5 There were they in great
fear, where no fear was :

For God hath scattered
the bones of him that en-
campeth against thee ;

Thou hast put them to
shame, because God hath
rejected them.

6 Oh that the salvation of
Israel were come out of Zion !

When God bringeth back
the captivity of his people,

Then shall Jacob rejoice,
and Israel shall be glad.

PSALM LIV.

For the Chief Musician ; on stringed
instruments. Maschil of David :
when the Ziphites came and said to
Saul, Doth not David hide himself
with us?

1 Save me, O God, by thy
name,

And judge me in thy
might.

2 Hear my prayer, O God ;
Give ear to the words of
my mouth.

3 For strangers are risen up
against me,

And violent men have
sought after my soul:

They have not set God
before them. [Selah

4 Behold, God is mine helper :
The Lord is of them
that uphold my soul.

5 He shall requite the evil
unto mine enemies :

^a A. V. LIII. 5. ^a Heb. they feared a fear, Ps. 14. 5.

^c Heb. those that observe me, Ps. 5. 8.

R. V. LIII. 2. ^d Or, deal wisely.

5. ^b Another reading is, The evil shall return.

6. ^b Heb. Who will give salvations, &c.

LIV. 3. ^f See Ps. lxxxvi. 14.

¹ Or, them that lie in wait for me.

LIV. 5.

⁴ Or,

P. B. V.

Destroy thou them in thy truth.

6 An offering of a free heart will I give thee,

And praise thy Name, O Lord : because it is so comfortable.

7 For he hath delivered me out of all my trouble :

And mine eye hath seen his desire upon mine enemies.

PSALM LV.

Exaudi, Deus.

1 Hear my prayer, O God :

And hide not thyself from my petition.

2 Take heed unto me, and hear me :

How I mourn in my prayer, and am vexed.

3 The enemy crieth so,

And the ungodly cometh on so fast :

For they are minded to do me some mischief ;

So maliciously are they set against me.

4 My heart is disquieted within me :

And the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me :

And an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove :

For then would I flee away, and be at rest.

7 Lo, then would I get me away far off :

And remain in the wilderness.

8 I would make haste to escape :

Because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them :

For I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof :

A. V.

Cut them off in thy truth.

6 I will freely sacrifice unto thee :

I will praise thy name, O Lord ; for it is good.

7 For he hath delivered me out of all trouble :

And mine eye hath seen his desire upon mine enemies.

PSALM LV.

To the chief Musician on Neginoth, Maschil, A Psalm of David.

1 Give ear to my prayer, O God ;

And hide not thyself from my supplication.

2 Attend unto me, and hear me :

I mourn in my complaint, and make a noise ;

3 Because of the voice of the enemy,

Because of the oppression of the wicked :

For they cast iniquity upon me,

And in wrath they hate me.

4 My heart is sore pained within me :

And the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me,

And horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove !

For then would I fly away, and be at rest.

7 Lo, then would I wander far off,

And remain in the wilderness. Selah.

8 I would hasten my escape

From the windy storm and tempest.

9 Destroy, O Lord, and divide their tongues :

For I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof :

R. V.

Destroy thou them in thy truth.

6 With a freewill offering will I sacrifice unto thee :

I will give thanks unto thy name, O Lord, for it is good.

7 For he hath delivered me out of all trouble ;

And mine eye hath seen my desire upon mine enemies.

PSALM LV.

For the Chief Musician ; on stringed instruments. Maschil of David.

1 Give ear to my prayer, O God ;

And hide not thyself from my supplication.

2 Attend unto me, and answer me :

I am restless in my complaint, and moan ;

3 Because of the voice of the enemy,

Because of the oppression of the wicked ;

For they cast iniquity upon me,

And in anger they persecute me.

4 My heart is sore pained within me :

And the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me,

And horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove !

Then would I fly away, and be at rest.

7 Lo, then would I wander far off,

I would lodge in the wilderness. [Selah]

8 I would ^bhaste me to a shelter

From the stormy wind and tempest.

9 ^cDestroy, O Lord, and divide their tongue :

For I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof :

A. V. LV. 5. ^a Heb. covered me.R V LV. 8. ^b Or, hasten my escape.9. ^c Heb. Swallow up.

P. B. V.

Mischief also and sorrow
are in the midst of it.
11 Wickedness is therein :

Deceit and guile go not
out of their streets.

12 For it is not an open
enemy, that hath done me
this dishonour :

For then I could have
borne it.

13 Neither was it mine ad-
versary, that did magnify
himself against me :

For then peradventure I
would have hid myself from
him.

14 But it was even thou, my
companion :

My guide, and mine own
familiar friend.

15 We took sweet counsel
together :

And walked in the house
of God as friends.

16 Let death come hastily
upon them,

And let them go down quick
into hell :

For wickedness is in their
dwellings, and among them.

17 As for me, I will call upon
God :

And the Lord shall save
me.

18 In the evening, and morn-
ing, and at noon-day will I
pray, and that instantly :

And he shall hear my
voice.

19 It is he that hath delivered
my soul in peace from the
battle that was against me :

For there were many with
me.

20 Yea, even God,

That endureth for ever,
shall hear me, and bring them
down :

For they will not turn,

Nor fear God.

A. V.

Mischief also and sorrow
are in the midst of it.

11 Wickedness is in the midst
thereof :

Deceit and guile depart
not from her streets.

12 For it was not an enemy
that reproached me ;

Then I could have borne
it :

Neither was it he that
hated me that did magnify
himself against me ;

Then I would have hid
myself from him :

13 But it was thou, ^a a man
mine equal,

My guide, and mine ac-
quaintance.

14 ^b We took sweet counsel
together,

And walked unto the house
of God in company.

15 Let death seize upon them,

And let them go down quick
into ^c hell :

For wickedness is in their
dwellings, and among them.

16 As for me, I will call upon
God ;

And the Lord shall save
me.

17 Evening, and morning,
and at noon, will I pray, and
cry aloud :

And he shall hear my
voice.

18 He hath delivered my
soul in peace from the battle
that was against me :

For there were many with
me.

19 God shall hear, and
afflict them,

Even he that abideth of
old. Selah.

^d Because they have no
changes,

Therefore they fear not
God.

R. V.

Iniquity also and mis-
chief are in the midst of it.

11 Wickedness is in the midst
thereof :

^e Oppression and guile
depart not from her streets.

12 For it was not an enemy
that reproached me ;

Then I could have borne
it :

Neither was it he that
hated me that did magnify
himself against me ;

Then I would have hid
myself from him :

13 But it was thou, a man
mine equal,

My companion, and my
familiar friend.

14 We took sweet counsel
together,

We walked in the house
of God with the throng.

15 ^f Let death come suddenly
upon them,

Let them go down alive
into ^g the pit :

For wickedness is in their
dwelling, in ^h the midst of
them.

16 As for me, I will call upon
God ;

And the Lord shall save
me.

17 Evening, and morning,
and at noonday, will I com-
plain, and moan :

And he shall hear my
voice.

18 He hath redeemed my
soul in peace from the battle
that was against me :

For they were many that
strove with me.

19 God shall hear, and
answer them,

Even he that abideth of
old, [Selah]

The men who have no
changes,

And who fear not God.

A. V. LV. 13. ^a Heb. a man according to my rank. 14. ^b Heb. Who sweetened counsel.

19. ^d Or, With whom also there be no changes, yet they fear not God.

R. V. LV. 11. ^e Or, Fraud. 15. ^f Or, as otherwise read, Desolations be upon them !

^g Or, their inward part.

18. ^h Or, so that none came nigh me.

19. ⁱ Or, afflict.

15. ^c Or, the

^e Heb. Sheol.

P. B. V.

21 He laid his hands upon
such as be at peace with him :

And he brake his cove-
nant.

22 The words of his mouth
were softer than butter,

Having war in his heart :

His words were smoother
than oil,

And yet be they very
swords.

23 O cast thy burden upon
the Lord, and he shall nourish
thee :

And shall not suffer the
righteous to fall for ever.

24 And as for them ; thou,
O God, shalt bring them into
the pit of destruction.

25 The blood-thirsty and de-
ceitful men shall not live out
half their days :

Nevertheless, my trust
shall be in thee, O Lord.

PSALM LVI.

Miserere mei, Deus.

1 Be merciful unto me, O
God, for man goeth about to
devour me :

He is daily fighting, and
troubling me.

2 Mine enemies are daily in
hand to swallow me up :

For they be many that
fight against me, O thou
most Highest.

3 Nevertheless, though I am
sometime afraid :

Yet put I my trust in thee.

4 I will praise God, because
of his word :

I have put my trust in
God, and will not fear

What flesh can do unto me.

5 They daily mistake my
words :

All that they imagine is
to do me evil.

6 They hold all together,
and keep themselves close :

A. V.

20 He hath put forth his
hands against such as be at
peace with him :

* He hath broken his co-
venant.

21 The words of his mouth
were smoother than butter,

But war was in his heart :

His words were softer
than oil,

Yet were they drawn
swords.

22 Cast thy burden upon
the Lord, and he shall sus-
tain thee :

He shall never suffer the
righteous to be moved.

23 But thou, O God, shalt
bring them down into the pit
of destruction :

* Bloody and deceitful
men shall not live out half
their days ;

But I will trust in thee.

PSALM LVI.

To the chief Musician upon Jonath-
elem-rechokim. * Michtam of David,
when the Philistines took him in
Gath.

1 Be merciful unto me, O
God : for man would swallow
me up ;

He fighting daily oppress-
eth me.

2 Mine enemies would daily
swallow me up :

For they be many that fight
against me, O thou most High.

3 What time I am afraid,

I will trust in thee.

4 In God I will praise his
word,

In God I have put my
trust ; I will not fear

What flesh can do unto me.

5 Every day they wrest
my words :

All their thoughts are
against me for evil.

6 They gather themselves to-
gether, they hide themselves,

R. V.

20 He hath put forth his
hands against such as were at
peace with him :

He hath profaned his co-
venant.

21 His mouth was smooth
as butter,

But his heart was war :

His words were softer
than oil,

Yet were they drawn
swords.

22 Cast thy burden upon
the Lord, and he shall sus-
tain thee :

He shall never suffer the
righteous to be moved.

23 But thou, O God, shalt
bring them down into the pit
of destruction :

Bloodthirsty and deceitful
men shall not live out half
their days ;

But I will trust in thee.

PSALM LVI.

For the Chief Musician ; set to * Jo-
nath elem rehokim. A Psalm of
David : Michtam : when the Philis-
tines took him in Gath.

1 Be merciful unto me, O
God ; for man would swallow
me up :

All the day long he fight-
ing oppresseth me.

2 Mine enemies would swal-
low me up all the day long :

For they be many that fight
proudly against me.

3 What time I am afraid,

I will put my trust in thee.

4 In God I will praise his
word :

In God have I put my
trust, I will not be afraid ;

What can flesh do unto me ?

5 All the day long they wrest
my words :

All their thoughts are
against me for evil.

6 They gather themselves to-
gether, they hide themselves,

A. V. LV. 20. * Heb. He hath profaned. 22. b Or, gift. 23. c Heb. men of bloods and deceit. d Heb. shall not half their days. LVI. * Or, A golden Psalm of David. So Ps. 16. 2. e Heb. mine observers, Ps. 54. 5.
R. V. LV. 22. * Heb. that he hath given thee. LVI. b That is, The silent dove of them that are afar off, or, as otherwise read, The dove of the distant terebinth. 2. c Or, They that lie in wait for me.

P. B. V.

And mark my steps,
When they lay wait for
my soul.

7 Shall they escape for their
wickedness :

Thou, O God, in thy dis-
pleasure shalt cast them down.

8 Thou tellest my fittings ;

Put my tears into thy
bottle :

Are not these things noted
in thy book ?

9 Whosoever I call upon
thee, then shall mine enemies
be put to flight :

This I know ; for God is
on my side.

10 In God's word will I
rejoice :

In the Lord's word will
I comfort me :

11 Yea, in God have I put
my trust : I will not be afraid

What man can do unto
me.

12 Unto thee, O God, will I
pay my vows :

Unto thee will I give
thanks.

13 For thou hast delivered
my soul from death,

And my feet from falling :

That I may walk before
God

In the light of the living.

PSALM LVII.

Miserere mei, Deus.

1 Be merciful unto me, O
God, be merciful unto me,
For my soul trusteth in
thee :

And under the shadow of
thy wings shall be my refuge,
Until this tyranny be
overpast.

2 I will call unto the most
high God :

Even unto the God that
shall perform the cause which
I have in hand.

A. V.

They mark my steps,
When they wait for my
soul.

7 Shall they escape by ini-
quity ?

In thine anger cast down the
people, O God.

8 Thou tellest my wander-
ings :

Put thou my tears into thy
bottle :

Are they not in thy book ?

9 When I cry unto thee,
then shall mine enemies turn
back :

This I know ; for God is
for me.

10 In God will I praise his
word :

In the Lord will I praise
his word.

11 In God have I put my
trust : I will not be afraid

What man can do unto
me.

12 Thy vows are upon me,
O God :

I will render praises unto
thee.

13 For thou hast delivered
my soul from death :

Wilt not thou deliver
my feet from falling,

That I may walk before
God

In the light of the living ?

PSALM LVII.

To the chief Musician, ^a Al-taschith,
Michtam of David, when he fled
from Saul in the cave.

1 Be merciful unto me, O
God, be merciful unto me :

For my soul trusteth in
thee :

Yea, in the shadow of thy
wings will I make my refuge,
Until these calamities be
overpast.

2 I will cry unto God most
high ;

Unto God that performeth
all things for me.

R. V.

They mark my steps,
^b Even as they have waited
for my soul.

7 ^c Shall they escape by ini-
quity ?

In anger cast down the
peoples, O God.

8 Thou tellest my wander-
ings :

Put thou my tears into thy
bottle ;

Are they not in thy ^d book ?

9 Then shall mine enemies
turn back in the day that I
call :

This I know, ^e that God is
for me.

10 In God will I praise his
word :

In the Lord will I praise
his word.

11 In God have I put my
trust, I will not be afraid ;

What can man do unto
me ?

12 Thy vows are upon me,
O God :

I will render thank offer-
ings unto thee.

13 For thou hast delivered
my soul from death :

Hast thou not delivered
my feet from falling ?

That I may walk before
God

In the light of the living.

PSALM LVII.

For the Chief Musician ; set to Al-tash-
beth. ^f A Psalm of David ; Michtam :
when he fled from Saul, in the cave.

1 Be merciful unto me, O
God, be merciful unto me ;

For my soul taketh refuge
in thee :

Yea, in the shadow of thy
wings will I take refuge,
Until these ^g calamities be
overpast.

2 I will cry unto God Most
High ;

Unto God that performeth
all things for me.

A. V. LVII. ^a Or, Destroy not, *A golden Psalm.*

R. V. LVI. 6. ^b Or, Inasmuch as. 7. ^c Or, They think to escape.

13. ^d Or, life.

LVII. 1. ^e Or, wickednesses.

8. ^d Or, record.

9. ^e Or, for.

P. B. V.

3 He shall send from heaven :
and save me
From the reproof of him
that would eat me up.

4 God shall send forth his
mercy and truth :

My soul is among lions.

5 And I lie even among the
children of men, that are set
on fire :

Whose teeth are spears and
arrows,

And their tongue a sharp
sword.

6 Set up thyself, O God,
above the heavens :

And thy glory above all
the earth.

7 They have laid a net for
my feet,

And pressed down my soul :
They have digged a pit be-
fore me,

And are fallen into the
midst of it themselves.

8 My heart is fixed, O God,
my heart is fixed :

I will sing, and give praise.

9 Awake up, my glory ; a-
wake, lute and harp :

I myself will awake right
early.

10 I will give thanks unto
thee, O Lord, among the
people :

And I will sing unto thee
among the nations.

11 For the greatness of thy
mercy reacheth unto the
heavens :

And thy truth unto the
clouds.

12 Set up thyself, O God,
above the heavens :

And thy glory above all
the earth.

A. V.

3 He shall send from heaven,
and save me

* From the reproach of him
that would swallow me up.
Selah.

God shall send forth his
mercy and his truth.

4 My soul is among lions :

And I lie even among them
that are set on fire,

Even the sons of men, whose
teeth are spears and arrows,

And their tongue a sharp
sword.

5 Be thou exalted, O God,
above the heavens ;

Let thy glory be above all
the earth.

6 They have prepared a net for
my steps ;

My soul is bowed down :
They have digged a pit be-
fore me,

Into the midst whereof
they are fallen themselves.
Selah.

7 My heart is fixed, O God,
my heart is fixed :

I will sing and give praise.

8 Awake up, my glory ; a-
wake, psaltery and harp :

I myself will awake early.

9 I will praise thee, O Lord,
among the people :

I will sing unto thee
among the nations.

10 For thy mercy is great
unto the heavens,

And thy truth unto the
clouds.

11 Be thou exalted, O God,
above the heavens :

Let thy glory be above all
the earth.

R. V.

3 He shall send from heaven,
and save me,

When he that would swallow
me up reproacheth ;

[Selah]

God shall send forth his
mercy and his truth.

4 My soul is among lions ;

* I lie among them that are
set on fire,

Even the sons of men, whose
teeth are spears and arrows,

And their tongue a sharp
sword.

5 Be thou exalted, O God,
above the heavens ;

Let thy glory be above all
the earth.

6 They have prepared a net for
my steps ;

My soul is bowed down :
They have digged a pit be-
fore me ;

They are fallen into the
midst thereof themselves.
[Selah]

7 My heart is fixed, O God,
my heart is fixed :

I will sing, yea, I will sing
praises.

8 Awake up, my glory ; a-
wake, psaltery and harp :

* I myself will awake right
early.

9 I will give thanks unto
thee, O Lord, among the
peoples :

I will sing praises unto
thee among the nations.

10 For thy mercy is great
unto the heavens,

And thy truth unto the
skies.

11 Be thou exalted, O God,
above the heavens ;

Let thy glory be above all
the earth.

A. V. LVII. 3. * Or, He reproacheth him that would swallow me up.

7. b Or, prepared.

R. V. LVII. 4. c Or, I must lie.

8. d Or, I will awake the dawn.

P. B. V.

PSALM LVIII.

Si vere utique.

1 Are your minds set upon righteousness, O ye congregation :

And do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth :

And your hands deal with wickedness.

3 The ungodly are froward, even from their mother's womb :

As soon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent :

Even like the deaf adder that stoppeth her ears ;

5 Which refuseth to hear the voice of the charmer :

Charm he never so wisely.

6 Break their teeth, O God, in their mouths ;

Smite the jaw-bones of the lions, O Lord :

Let them fall away like water that runneth apace ;

And when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail,

And be like the untimely fruit of a woman : and let them not see the sun.

8 Or ever your pots be made hot with thorns :

So let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice when he seeth the vengeance :

He shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous :

Doubtless there is a God that judgeth the earth.

A. V.

PSALM LVIII.

To the chief Musician, * *Al-tachith*,
Michtam of David.

1 Do ye indeed speak righteousness, O congregation?

Do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness ;

Ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb :

They go astray ^{as} soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent :

They are like the deaf adder that stoppeth her ear ;

5 Which will not hearken to the voice of charmers,

* *Charming never so wisely.*

6 Break their teeth, O God, in their mouth :

Break out the great teeth of the young lions, O Lord.

7 Let them melt away as waters which run continually :

When he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let *everyone of them* pass away :

Like the untimely birth of a woman, that they may not see the sun.

9 Before your pots can feel the thorns,

He shall take them away as with a whirlwind, [†] both living, and in *his* wrath.

10 The righteous shall rejoice when he seeth the vengeance :

He shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily there is ^a reward for the righteous :

Verily he is a God that judgeth in the earth.

R. V.

PSALM LVIII.

For the Chief Musician : *set to Al-tacheth. A Psalm of David : Michtam.*

1 ^b Do ye indeed ¹ in silence speak righteousness?

Do ye ¹ judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness ;

Ye weigh out the violence of your hands in the earth.

3 The wicked are estranged from the womb :

They go astray ^{as} soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent :

They are like the deaf adder that stoppeth her ear ;

5 Which hearkeneth not to the voice of ^a charmers,

Charming never so wisely.

6 Break their teeth, O God, in their mouth :

Break out the great teeth of the young lions, O Lord.

7 Let them melt away as water that runneth apace :

When he aimeth his arrows, let them be as though they were cut off.

8 *Let them be as a snail which melteth and passeth away :*

Like the untimely birth of a woman, [†] that hath not seen the sun.

9 Before your pots can feel the thorns,

^a He shall take them away with a whirlwind, the green and the burning alike.

10 The righteous shall rejoice when he seeth the vengeance :

He shall wash his feet in the blood of the wicked.

11 So that men shall say, Verily there is ^a reward for the righteous :

Verily there is a God that judgeth in the earth.

A. V. LVIII. * Or, *Destroy not, A golden Psalm of David.* 3. ^b Heb. *from the belly.* 4. ^a Heb. *according to the likeness.* ^d Or, *asp.* 5. ^c Or, *He the charmer never so cunning.* 9. ^f Heb. *as living as wrath.* 11. ^e Heb. *fruit of the fig, &c.* 1a. ⁱⁱⁱ 10.

R. V. LVIII. 1. ^b Or, *Is the righteousness ye should speak dumb?* ¹ Or, *as otherwise read, O ye gods, or, O ye mighty ones.* ¹ Or, *judge uprightly the sons of men.* 5. ^a Or, *enchanters.* 6. ¹ Or, *like them that have not seen the sun.* 9. ^m Or, *Even as raw flesh, even so, shall fury sweep them away.* 11. ⁿ Heb. *fruit.*

P. B. V.

PSALM LIX.

Eripe me de inimicis.

1 Deliver me from mine enemies, O God:

Defend me from them that rise up against me.

2 O deliver me from the wicked doers:

And save me from the bloody thirsty men.

3 For lo, they lie waiting for my soul:

The mighty men are gathered against me,

Without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault:

Arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel,

To visit all the heathen:

And be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening: they grin like a dog,

And run about through the city.

7 Behold, they speak with their mouth,

And swords are in their lips:

For who doth hear?

8 But thou, O Lord, shalt have them in derision:

And thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee:

For thou art the God of my refuge.

10 God sheweth me his goodness plenteously:

And God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it:

A. V.

PSALM LIX.

To the chief Musician, *A-taschith, Michtam of David: when Saul sent, and they watched the house to kill him.

1 Deliver me from mine enemies, O my God:

Defend me from them that rise up against me.

2 Deliver me from the workers of iniquity,

And save me from bloody men.

3 For, lo, they lie in wait for my soul:

The mighty are gathered against me;

Not for my transgression, nor for my sin, O Lord.

4 They run and prepare themselves without my fault:

Awake to help me, and behold.

5 Thou therefore, O Lord God of hosts, the God of Israel,

Awake to visit all the heathen:

Be not merciful to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a dog,

And go round about the city.

7 Behold, they belch out with their mouth:

Swords are in their lips:

For who, say they, doth hear?

8 But thou, O Lord, shalt laugh at them;

Thou shalt have all the heathen in derision.

9 Because of his strength will I wait upon thee:

For God is my defence.

10 The God of my mercy shall prevent me:

God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it:

R. V.

PSALM LIX.

For the Chief Musician; set to A-taschith. A Psalm of David: Michtam: when Saul sent, and they watched the house to kill him.

1 Deliver me from mine enemies, O my God:

Set me on high from them that rise up against me.

2 Deliver me from the workers of iniquity,

And save me from the bloody thirsty men.

3 For, lo, they lie in wait for my soul;

The mighty gather themselves together against me:

Not for my transgression, nor for my sin, O Lord.

4 They run and prepare themselves without my fault:

Awake thou to help me, and behold.

5 Even thou, O Lord God of hosts, the God of Israel,

Arise to visit all the heathen:

Be not merciful to any wicked transgressors. [Selah

6 They return at evening, they make a noise like a dog,

And go round about the city.

7 Behold, they belch out with their mouth;

Swords are in their lips:

For who, say they, doth hear?

8 But thou, O Lord, shalt laugh at them;

Thou shalt have all the heathen in derision.

9 O my strength, I will wait upon thee:

For God is my high tower.

10 The God of my mercy shall prevent me:

God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it:

A. V. LIX. * Or, Destroy not, A golden Psalm of David. 1. b Heb. Set me on high. 4. c Heb. to meet me. 9. d Heb. my high place. 10. e Heb. mine observers, P's. 56. 2.

R. V. LIX. 4. f Heb. meet. 5, 8. g Or, nations. 9. h So some ancient authorities. The Hebrew text has, His strength. 10. i According to some ancient authorities, My God with his mercy. j Or, them that lie in wait for me.

P. B. V.

But scatter them abroad
among the people, and put
them down.

O Lord, our defence.

12 For the sin of their mouth,
and for the words of their lips,

They shall be taken in
their pride :

And why? their preaching
is of cursing and lies.

13 Consume them in thy
wrath, consume them, that
they may perish :

And know that it is God
that ruleth in Jacob,

And unto the ends of the
world.

14 And in the evening they
will return : grin like a dog,

And will go about the
city.

15 They will run here and
there for meat :

And grudge if they be
not satisfied.

16 As for me, I will sing of thy
power,

And will praise thy mercy
betimes in the morning :

For thou hast been my
defence

And refuge in the day of
my trouble.

17 Unto thee, O my strength,
will I sing :

For thou, O God, art my
refuge, and my merciful God.

PSALM LX.

Deus, repulisti nos.

1 O God, thou hast cast us
out, and scattered us abroad :

Thou hast also been dis-
pleased ; O turn thee unto us
again.

2 Thou hast moved the land,
and divided it :

Heal the sores thereof,
for it shaketh.

A. V.

Scatter them by thy
power; and bring them down,

O Lord our shield.

12 For the sin of their mouth
and the words of their lips

Let them even be taken in
their pride :

And for cursing and lying
which they speak.

13 Consume them in wrath,
consume them, that they may
not be :

And let them know that
God ruleth in Jacob

Unto the ends of the
earth. Selah.

14 And at evening let them
return; and let them make a
noise like a dog,

And go round about the
city.

15 Let them wander up and
down ^afor meat,

^bAnd grudge if they be
not satisfied.

16 But I will sing of thy
power;

Yea, I will sing aloud of
thy mercy in the morning :

For thou hast been my
defence

And refuge in the day of
my trouble.

17 Unto thee, O my strength,
will I sing :

For God is my defence,
and the God of my mercy.

PSALM LX.

To the chief Musician upon Shushan-
eduth, ^cMichtam of David, to teach;
when he strove with Aram-naharaim
and with Aram-zobah, when Joab
returned, and smote of Edom in the
valley of salt twelve thousand.

1 O God, thou hast cast us
off, thou hast ^dscattered us,

Thou hast been dis-
pleased ; O turn thyself to us
again.

2 Thou hast made the earth
to tremble; thou hast broken it:

Heal the breaches thereof;
for it shaketh.

R. V.

*Scatter them by thy
power, and bring them down,

O Lord our shield.

12 For the sin of their mouth,
and the words of their lips,

Let them even be taken in
their pride,

And for cursing and lying
which they speak.

13 Consume them in wrath,
consume them, that they be
no more :

And let them know that
God ruleth in Jacob,

Unto the ends of the
earth. [Selah

14 And at evening let them
return, let them make a noise
like a dog,

And go round about the
city.

15 They shall wander up and
down for meat,

And tarry all night if they
be not satisfied.

16 But I will sing of thy
strength;

Yea, I will sing aloud of
thy mercy in the morning :

For thou hast been my
high tower,

And a refuge in the day of
my distress.

17 Unto thee, O my strength,
will I sing praises :

For God is my high tower,
the God of my mercy.

PSALM LX.

For the Chief Musician; set to ^eShu-
shan Eduth: Michtam of David, to
teach: when he strove with Aram-
naharaim and with Aram-zobah,
and Joab returned, and smote of
Edom in the Valley of Salt twelve
thousand.

1 O God, thou hast cast us
off, thou hast broken us down;

Thou hast been angry;
O restore us again.

2 Thou hast made the land
to tremble; thou hast rent it:

Heal the breaches thereof;
for it shaketh.

A. V. LIX. 15. ^a Heb. to eat. ^b Or, If they be not satisfied, then they will stay all night. LIX. ^c Or, A golden Psalm 1. ^d Heb. broken.

R. V. LIX. 11. ^e Or, Make them wander to and fro.

LX. ^f That is, The lily of testimony.

P. B. V.

3 Thou hast shewed thy people heavy things :

Thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee :

That they may triumph because of the truth.

5 Therefore were thy beloved delivered :

Help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice,

And divide Sichem : and mete out the valley of Succoth.

7 Gilead is mine, and Manasse is mine :

Ephraim also is the strength of my head ;

Judah is my law-giver ;

8 Moab is my wash-pot ;

Over Edom will I cast out my shoe :

Philistia, be thou glad of me.

9 Who will lead me into the strong city :

Who will bring me into Edom ?

10 Hast not thou cast us out, O God :

Wilt not thou, O God, go out with our hosts ?

11 O be thou our help in trouble :

For vain is the help of man.

12 Through God will we do great acts :

For it is he that shall tread down our enemies.

PSALM LXI.

Eraudi, Deus.

1 Hear my crying, O God : Give ear unto my prayer.

2 From the ends of the earth will I call upon thee : when my heart is in heaviness.

3 O set me up upon the rock that is higher than I :

A. V.

3 Thou hast shewed thy people hard things :

Thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee,

That it may be displayed because of the truth. *Selah.*

5 That thy beloved may be delivered ;

Save with thy right hand, and hear me.

6 God hath spoken in his holiness ; I will rejoice,

I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine ;

Ephraim also is the strength of mine head ;

Judah is my lawgiver ;

8 Moab is my washpot ;

Over Edom will I cast out my shoe :

Philistia, *triumph thou because of me.

9 Who will bring me into the strong city ?

Who will lead me into Edom ?

10 Wilt not thou, O God, which hadst cast us off ?

And thou, O God, which didst not go out with our armies ?

11 Give us help from trouble :

For vain is the help of man.

12 Through God we shall do valiantly :

For he it is that shall tread down our enemies.

PSALM LXI.

To the chief Musician upon Neginah, A Psalm of David.

1 Hear my cry, O God ; Attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed :

Lead me to the rock that is higher than I.

R. V.

3 Thou hast shewed thy people hard things :

Thou hast made us to drink the wine of staggering.

4 Thou hast given a banner to them that fear thee,

That it may be displayed because of the truth. [*Selah*]

5 That thy beloved may be delivered,

Save with thy right hand, and answer *us.

6 God hath spoken in his holiness ; I will exult :

I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine ;

Ephraim also is the defence of mine head ;

Judah is my sceptre.

8 Moab is my washpot ;

*Upon Edom will I cast my shoe :

Philistia, shout thou because of me.

9 Who will bring me into the strong city ?

*Who hath led me unto Edom ?

10 Wilt not thou, O God, cast us off ?

And thou goest not forth, O God, with our hosts.

11 Give us help against the adversary :

For vain is the help of man.

12 Through God we shall do valiantly :

For he it is that shall tread down our adversaries.

PSALM LXI.

For the Chief Musician ; on a stringed instrument. A Psalm of David.

1 Hear my cry, O God ; Attend unto my prayer.

2 From the end of the earth will I call unto thee, when my heart is overwhelmed :

Lead me to the rock that is higher than I.

A. V. L.X. 8. * Or, triumph thou over me : (by an irony :) See Ps. 108. 2. 2 Sam. 11. 1 & 12. 26. 11. * Heb. salvation.

R. V. L.X. 4. * Many ancient authorities render, That they may flee from before the bow. 5. * Another reading is, me. 7. * Or, lawgiver. 8. * Or, Unto. 9. * Or, Who will lead me &c. 10. * Or, Wilt not thou, O God, which hast cast us off, and goest...hosts? 11. * Heb. salvation. LXI. 2. * Or, fainteth. * Or, a rock that is too high for me.

P. B. V.

For thou hast been my hope,
And a strong tower for me
against the enemy.

4 I will dwell in thy tabernacle for ever :

And my trust shall be
under the covering of thy wings.

5 For thou, O Lord, hast
heard my desires :

And hast given an heri-
tage unto those that fear thy
Name.

6 Thou shalt grant the King
a long life :

That his years may endure
throughout all generations.

7 He shall dwell before God
for ever :

O prepare thy loving mercy
and faithfulness, that they
may preserve him.

8 So will I always sing praise
unto thy Name :

That I may daily perform
my vows.

PSALM LXII.

Nonne Deo ?

1 My soul truly waiteth still
upon God :

For of him cometh my sal-
vation.

2 He verily is my strength
and my salvation :

He is my defence, so that
I shall not greatly fall.

3 How long will ye imagine
mischief against every man :

Ye shall be slain all the
sort of you ;

Yea, as a tottering wall
shall ye be, and like a broken
hedge.

4 Their device is only how
to put him out whom God
will exalt :

Their delight is in lies ;

They give good words with
their mouth, but curse with
their heart.

A. V.

3 For thou hast been a shelter
for me,

And a strong tower from the
enemy.

4 I will abide in thy taber-
nacle for ever :

I will *trust in the covert
of thy wings. Selah.

5 For thou, O God, hast
heard my vows :

Thou hast given me the
heritage of those that fear thy
name.

6 *Thou wilt prolong the
king's life :

And his years *as many
generations.

7 He shall abide before God
for ever :

O prepare mercy and truth,
which may preserve him.

8 So will I sing praise unto
thy name for ever,

That I may daily perform
my vows.

PSALM LXII.

To the chief Musician, to Jeduthun,
A Psalm of David.

1 *Truly my soul *waiteth
upon God :

From him cometh my sal-
vation.

2 He only is my rock and
my salvation ;

He is my *defence ; I
shall not be greatly moved.

3 How long will ye imagine
mischief against a man ?

Ye shall be slain all of
you :

As a bowing wall shall ye
be, and as a tottering fence.

4 They only consult to cast
him down from his excellency :

Their delight is in lies :

They bless with their
mouth, but they curse *in-
wardly. Selah.

R. V.

3 For thou hast been a refuge
for me,

A strong tower from the
enemy.

4 I will dwell in thy *taber-
nacle for ever :

I will take refuge in the
covert of thy wings. [Selah

5 For thou, O God, hast
heard my vows :

Thou hast *given me the
heritage of those that fear thy
name.

6 Thou wilt prolong the
king's life :

His years shall be as many
generations.

7 He shall abide before God
for ever :

O prepare lovingkindness
and truth, that they may pre-
serve him.

8 So will I sing praise unto
thy name for ever,

That I may daily perform
my vows.

PSALM LXII.

For the Chief Musician ; after the
manner of Jeduthun. A Psalm of
David.

1 My soul *waiteth only
upon God :

From him cometh my sal-
vation.

2 He only is my rock and
my salvation :

He is my high tower ; I
shall not be greatly moved.

3 How long will ye set upon
a man,

*That ye may slay him, all of
you,

Like a bowing wall, like a
tottering fence ?

4 They only consult to thrust
him down from his excellency ;

Their delight is in lies :

They bless with their
mouth, but they curse in-
wardly. [Selah

A. V. LXI. 4. * Or, make my refuge.

Ps. 59. 9. 17.

6. b Heb. Thou shalt add days to the days of the king.

LXII. 1. * Or, Only.

* Heb. is silent, Ps. 65. 1.

2. c Heb. high place.

4. d Heb. in their inward parts.

R. V. LXI. 4. b Heb. tent.

5. e Or, given an heritage unto those &c.

LXII. 1. j Heb. is silent unto

3. k Or, as otherwise read, Ye shall be slain &c.

P. B. V.

5 Nevertheless, my soul, wait thou still upon God :
For my hope is in him.

6 He truly is my strength and my salvation :

He is my defence, so that I shall not fall.

7 In God is my health, and my glory :

The rock of my might, and in God is my trust.

8 O put your trust in him always, ye people :

Pour out your hearts before him,

For God is our hope.

9 As for the children of men, they are but vanity :

The children of men are deceitful upon the weights,

They are altogether lighter than vanity itself.

10 O trust not in wrong And robbery, give not yourselves unto vanity :

If riches increase, set not your heart upon them.

11 God spake once, And twice I have also heard the same :

That power belongeth unto God ;

12 And that thou, Lord, art merciful :

For thou rewardest every man according to his work.

PSALM LXIII.

Deus, Deus meus.

1 O God, thou art my God : early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee :

In a barren and dry land where no water is.

3 Thus have I looked for thee in holiness :

That I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself :

My lips shall praise thee.

A. V.

5 My soul, wait thou only upon God ;

For my expectation is from him.

6 He only is my rock and my salvation :

He is my defence ; I shall not be moved.

7 In God is my salvation and my glory :

The rock of my strength, and my refuge, is in God.

8 Trust in him at all times ; ye people,

Pour out your heart before him :

God is a refuge for us. Selah.

9 Surely men of low degree are vanity, and men of high degree are a lie :

To be laid in the balance,

They are ^aaltogether lighter than vanity.

10 Trust not in oppression, And become not vain in robbery :

If riches increase, set not your heart upon them.

11 God hath spoken once ; Twice have I heard this ;

That ^bpower belongeth unto God.

12 Also unto thee, O Lord, belongeth mercy :

For thou renderest to every man according to his work.

PSALM LXIII.

A Psalm of David, when he was in the wilderness of Judah.

1 O God, thou art my God ; early will I seek thee :

My soul thirsteth for thee, my flesh longeth for thee :

In a dry and ^cthirsty land, ^dwhere no water is ;

2 To see thy power and thy glory,

So as I have seen thee in the sanctuary.

3 Because thy loving-kindness is better than life,

My lips shall praise thee.

R. V.

5 My soul, ^ewait thou only upon God ;

For my expectation is from him.

6 He only is my rock and my salvation :

He is my high tower ; I shall not be moved.

7 With God is my salvation and my glory :

The rock of my strength, and my refuge, is in God.

8 Trust in him at all times, ye people ;

Pour out your heart before him :

God is a refuge for us. [Selah]

9 Surely men of low degree are ^fvanity, and men of high degree are a lie :

In the balances they will go up ;

They are together lighter than ^gvanity.

10 Trust not in oppression, And become not vain in robbery :

If riches increase, set not your heart ^hthereon.

11 God hath spoken once, Twice have I heard this ;

That power belongeth unto God :

12 Also unto thee, O Lord, belongeth mercy :

For thou renderest to every man according to his work.

PSALM LXIII.

A Psalm of David, when he was in the wilderness of Judah.

1 O God, thou art my God ; ^eearly will I seek thee :

My soul thirsteth for thee, my flesh longeth for thee :

In a dry and weary land, where no water is.

2 So have I looked upon thee in the sanctuary,

To see thy power and thy glory.

3 For thy loving-kindness is better than life ;

My lips shall praise thee.

A. V. LXII. 2. ^a Or, *alike*.11. ^b Or, *strength*.LXIII. 1. ^c Heb, *weary*. ^d Heb, *without water*.R. V. LXII. 5. ^e Heb, *be thou silent unto God*.9. ^f Heb, *a breath*.LXIII. 1. ^g Or, *earnestly*.

P. B. V.

5 As long as I live will I magnify thee on this manner :
And lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness :

When my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed :

And thought upon thee when I was waking ?

8 Because thou hast been my helper :

Therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee :

Thy right hand hath upheld me.

10 These also that seek the hurt of my soul :

They shall go under the earth.

11 Let them fall upon the edge of the sword :

That they may be a portion for foxes.

12 But the King shall rejoice in God ;

All they also that swear by him shall be commended :

For the month of them that speak lies shall be stopped.

PSALM LXIV.

Exaudi, Deus.

1 Hear my voice, O God, in my prayer :

Preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward :

And from the insurrection of wicked doers ;

3 Who have whet their tongue like a sword :

And shoot out their arrows, even bitter words ;

4 That they may privily shoot at him that is perfect :

Suddenly do they hit him, and fear not.

A. V. LXIII. 5. * Heb. *fatness*. *sword*.

R. V. LXIII. 5. ^c Heb. *fat*, *poured out by*. * Or, *jackals*.

A. V.

4 Thus will I bless thee while I live :

I will lift up my hands in thy name.

5 My soul shall be satisfied as with *marrow and fatness ;

And my mouth shall praise thee with joyful lips :

6 When I remember thee upon my bed,

And meditate on thee in the night watches.

7 Because thou hast been my help,

Therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee :

Thy right hand upholdeth me.

9 But those that seek my soul, to destroy it,

Shall go into the lower parts of the earth.

10 ^b They shall fall by the sword :

They shall be a portion for foxes.

11 But the king shall rejoice in God ;

Every one that sweareth by him shall glory :

But the month of them that speak lies shall be stopped.

PSALM LXIV.

To the chief Musician, A Psalm of David.

1 Hear my voice, O God, in my prayer :

Preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked ;

From the insurrection of the workers of iniquity :

3 Who whet their tongue like a sword,

And bend their bows to shoot their arrows, even bitter words :

4 That they may shoot in secret at the perfect :

Suddenly do they shoot at him, and fear not.

10. ^b Heb. *They shall make him run out like water by the hands of the sword*.
A. V. LXIV. 2. * Or, *through*.

R. V.

4 So will I bless thee while I live :

I will lift up my hands in thy name.

5 My soul shall be satisfied as with *marrow and fatness ;

And my mouth shall praise thee with joyful lips ;

6 When I remember thee upon my bed,

And meditate on thee in the night watches.

7 For thou hast been my help,

And in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee :

Thy right hand upholdeth me.

9 But those that seek my soul, to destroy it,

Shall go into the lower parts of the earth.

10 They shall be given over to the power of the sword :

They shall be a portion for foxes.

11 But the king shall rejoice in God :

Every one that sweareth by him shall glory ;

For the month of them that speak lies shall be stopped.

PSALM LXIV.

For the Chief Musician. A Psalm of David.

1 Hear my voice, O God, in my complaint :

Preserve my life from fear of the enemy.

2 Hide me from the secret counsel of evil-doers ;

From the tumult of the workers of iniquity :

3 Who have whet their tongue like a sword,

And have aimed their arrows, even bitter words :

4 That they may shoot in secret places at the perfect :

Suddenly do they shoot at him, and fear not.

10. ^t Or,

P. B. V.

5 They encourage themselves in mischief :

And commune among themselves how they may lay snares, And say that no man shall see them.

6 They imagine wickedness, and practise it : that they keep secret among themselves,

Every man in the deep of his heart.

7 But God shall suddenly shoot at them

With a swift arrow : that they shall be wounded.

8 Yea, their own tongues shall make them fall :

Insomuch that whoso seeth them shall laugh them to scorn.

9 And all men that see it Shall say, This hath God done :

For they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him :

And all they that are true of heart shall be glad.

PSALM LXV.

To decel hymnus.

1 Thou, O God, art praised in Zion :

And unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer :

Unto thee shall all flesh come.

3 My misdeeds prevail against me :

O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee :

He shall dwell in thy court,

A. V.

5 They encourage themselves in an evil matter :

They commune of laying snares privily ;

They say, Who shall see them ?

6 They search out iniquities ; they accomplish a diligent search :

Both the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them

With an arrow ; suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves :

All that see them shall flee away.

9 And all men shall fear, And shall declare the work of God ;

For they shall wisely consider of his doing.

10 The righteous shall be glad in the Lord, and shall trust in him ;

And all the upright in heart shall glory.

PSALM LXV.

To the chief Musician, A Psalm and Song of David.

1 Praise waiteth for thee, O God, in Zion :

And unto thee shall the vow be performed.

2 O thou that hearest prayer,

Unto thee shall all flesh come.

3 Iniquities prevail against me :

As for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee,

That he may dwell in thy courts :

R. V.

5 They encourage themselves in an evil purpose ;

They commune of laying snares privily ;

They say, Who shall see them ?

6 They search out iniquities ; We have accomplished, say they, a diligent search :

And the inward thought of every one, and the heart, is deep.

7 But God shall shoot at them ;

With an arrow suddenly shall they be wounded.

8 So they shall be made to stumble, their own tongue being against them :

All that see them shall wag the head.

9 And all men shall fear ; And they shall declare the work of God,

And shall wisely consider of his doing.

10 The righteous shall be glad in the Lord, and shall trust in him ;

And all the upright in heart shall glory.

PSALM LXV.

For the Chief Musician. A Psalm. A Song of David.

1 Praise waiteth for thee, O God, in Zion :

And unto thee shall the vow be performed.

2 O thou that hearest prayer,

Unto thee shall all flesh come.

3 Iniquities prevail against me :

As for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee,

That he may dwell in thy courts :

A. V. LXIV. 5. ^a Or, speech. ^b Heb. to hide snares. 6. ^c Or, we are consumed by that which they have thoroughly searched. ^d Heb. a search searched. 7. ^e Heb. their wound shall be. LXV. 1. ^f Heb. is silent, Ps. 62. 1. 3. ^g Heb. Words, or, Matters of iniquities. R. V. LXIV. 6. ^h Or, as otherwise read, they have accomplished or have hidden. ⁱ Or, flee away. LXV. 1. ^j Or, There shall be silence before thee, and praise, O God, &c. 3. ^k Heb. Words (or, Matters) of iniquities.

P. B. V.

And shall be satisfied with
the pleasures of thy house,
Even of thy holy temple.

5 Thou shalt shew us wonder-
ful things in thy righteousness,
O God of our salvation :

Thou that art the hope
of all the ends of the earth,

And of them that remain
in the broad sea.

6 Who in his strength set-
teth fast the mountains :

And is girded about with
power.

7 Who stilleth the raging of
the sea : and the noise of his
waves,

And the madness of the
people.

8 They also that dwell in the
uttermost parts of the earth
shall be afraid at thy tokens :

Thou that makest the out-
goings of the morning and
evening to praise thee.

9 Thou visitest the earth,
and blessest it :

Thou makest it very plen-
teous.

10 The river of God is full of
water :

Thou preparest their corn,
for so thou providest for the
earth.

11 Thou waterest her fur-
rows,

Thou sendest rain into
the little valleys thereof :

Thou makest it soft with
the drops of rain,

And blessest the increase
of it.

12 Thou crownest the year
with thy goodness :

And thy clouds drop fat-
ness.

13 They shall drop upon the
dwellings of the wilderness :

And the little hills shall
rejoice on every side.

14 The folds shall be full of
sheep :

The valleys also shall
stand so thick with corn,

A. V.

We shall be satisfied with
the goodness of thy house,
Even of thy holy temple.

5 By terrible things in right-
eousness wilt thou answer us,
O God of our salvation ;

Who art the confidence
of all the ends of the earth,

And of them that are afar
off upon the sea :

6 Which by his strength set-
teth fast the mountains ;

Being girded with power :

7 Which stilleth the noise of
the seas, the noise of their
waves,

And the tumult of the
people.

8 They also that dwell in the
uttermost parts are afraid at
thy tokens :

Thou makest the outgoings
of the morning and evening
to rejoice.

9 Thou visitest the earth,
and waterest it :

Thou greatly enrichest it

With the river of God,
which is full of water :

Thou preparest them corn,
when thou hast so provided
for it.

10 Thou waterest the ridges
thereof abundantly :

Thou settlest the furrows
thereof :

Thou makest it soft with
showers :

Thou blessest the spring-
ing thereof.

11 Thou crownest the year
with thy goodness ;

And thy paths drop fat-
ness.

12 They drop upon the pas-
tures of the wilderness :

And the little hills re-
joice on every side.

13 The pastures are clothed
with flocks ;

The valleys also are cov-
ered over with corn ;

R. V.

We shall be satisfied with
the goodness of thy house,
The holy place of thy temple.

5 By terrible things thou wilt
answer us in righteousness,
O God of our salvation ;

Thou that art the confidence
of all the ends of the earth,

And of them that are afar
off upon the sea :

6 Which by his strength set-
teth fast the mountains ;

Being girded about with
might :

7 Which stilleth the roaring of
the seas, the roaring of their
waves,

And the tumult of the
peoples.

8 They also that dwell in the
uttermost parts are afraid at
thy tokens :

Thou makest the outgoings
of the morning and evening
to rejoice.

9 Thou visitest the earth,
and waterest it,

Thou greatly enrichest it ;

The river of God is full of
water :

Thou providest them corn,
when thou hast so prepared
the earth.

10 Thou waterest her furrows
abundantly ;

Thou settlest the ridges
thereof :

Thou makest it soft with
showers ;

Thou blessest the spring-
ing thereof.

11 Thou crownest the year
with thy goodness ;

And thy paths drop fat-
ness.

12 They drop upon the pas-
tures of the wilderness :

And the hills are girded
with joy.

13 The pastures are clothed
with flocks ;

The valleys also are cov-
ered over with corn ;

A. V. LXV. 8. ^a Or, to sing.
rain to descend into the furrows thereof.
are girded with joy.

R. V. LXV. 5. ^a Or, And of the sea, afar off.
low-crest. 11. ^b Heb. the year of thy goodness.

9. ^b Or, after thou hadst made it to desire rain.

^d Heb. Thou dissolvest it. 11. ^c Heb. the year of thy goodness. 12. ^e Heb.

9. ^b Or, for so preparest thou. ^f Heb. her.

12. ^g Or, The pastures...do drop.

10. ^c Or, Thou causeth

P. B. V.

That they shall laugh
and sing.

PSALM LXVI.

Jubilata Deo.

1 O be joyful in God, all ye
lands :

Sing praises unto the honour
of his Name,

Make his praise to be glorious.

2 Say unto God, O how wonderful
art thou in thy works :

Through the greatness of
thy power shall thine enemies
be found liars unto thee.

3 For all the world shall worship
thee :

Sing of thee,
And praise thy Name.

4 O come hither, and behold
the works of God :

How wonderful he is in his
doing toward the children of
men.

5 He turned the sea into dry
land :

So that they went through
the water on foot ;

There did we rejoice there-
of.

6 He ruleth with his power for
ever ;

His eyes behold the peo-
ple :

And such as will not be-
lieve shall not be able to
exalt themselves.

7 O praise our God, ye people :
And make the voice of his
praise to be heard ;

8 Who holdeth our soul
in life :

And suffereth not our feet
to slip.

9 For thou, O God, hast
proved us :

Thou also hast tried us,
like as silver is tried.

10 Thou broughtest us into
the snare :

And laidst trouble up-
on our loins.

A. V.

They shout for joy, they
also sing.

PSALM LXVI.

To the chief Musician, A Song or
Psalm.

1 Make a joyful noise unto
God, *all ye lands :

2 Sing forth the honour of
his name :

Make his praise glorious.

3 Say unto God, How terrible
art thou in thy works !

Through the greatness of
thy power shall thine enemies
submit themselves unto thee.

4 All the earth shall worship
thee,

And shall sing unto thee ;
They shall sing to thy
name. Selah.

5 Come and see the works of
God :

He is terrible in his doing
toward the children of men.

6 He turned the sea into dry
land :

They went through the
flood on foot :

There did we rejoice in
him.

7 He ruleth by his power for
ever ;

His eyes behold the na-
tions :

Let not the rebellious exalt
themselves. Selah.

8 O bless our God, ye people,
And make the voice of his
praise to be heard :

9 Which *holdeth our soul
in life,

And suffereth not our feet
to be moved.

10 For thou, O God, hast
proved us :

Thou hast tried us, as
silver is tried.

11 Thou broughtest us into
the net ;

Thou laidst affliction up-
on our loins.

R. V.

They shout for joy, they
also sing.

PSALM LXVI.

For the Chief Musician. A Song, a
Psalm.

1 Make a joyful noise unto
God, all the earth :

2 Sing forth the glory of
his name :

Make his praise glorious.

3 Say unto God, How terrible
are thy works !

Through the greatness of
thy power shall thine enemies
submit themselves unto thee.

4 All the earth shall worship
thee,

And shall sing unto thee ;
They shall sing to thy
name. [Selah]

5 Come, and see the works of
God ;

He is terrible in his doing
toward the children of men.

6 He turned the sea into dry
land :

They went through the
river on foot :

There did we rejoice in
him.

7 He ruleth by his might for
ever ;

His eyes observe the na-
tions :

Let not the rebellious exalt
themselves. [Selah]

8 O bless our God, ye peoples,
And make the voice of his
praise to be heard :

9 Which *holdeth our soul
in life,

And suffereth not our feet
to be moved.

10 For thou, O God, hast
proved us :

Thou hast tried us, as
silver is tried.

11 Thou broughtest us into
the net ;

Thou laidst a sore bur-
den upon our loins.

A. V. LXVI. 1. * Heb. all the earth.

9. * Heb. putteth.

A. V. Or, yield feigned obedience, Ps. 18. 44. & 81. 15.

* Heb. lie.

R. V. LXVI. 2. * Or, yield feigned obedience. Heb. lie.

6. † Or, let us rejoice.

9. * Heb. putteth.

P. B. V.

11 Thou sufferedst men to ride over our heads :

We went through fire and water,

And thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings :

And will pay thee my vows,
Which I promised with my lips,

And spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices,

With the incense of rams :
I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God :

And I will tell you what he hath done for my soul.

15 I called unto him with my mouth :

And gave him praises with my tongue.

16 If I incline unto wickedness with mine heart :

The Lord will not hear me.

17 But God hath heard me :

And considered the voice of my prayer.

18 Praise be God,
Who hath not cast out my prayer : nor turned his mercy from me.

PSALM LXVII.

Deus misereatur.

1 God be merciful unto us, and bless us :

And shew us the light of his countenance, and be merciful unto us :

2 That thy way may be known upon earth :

Thy saving health among all nations.

3 Let the people praise thee, O God :

Yea, let all the people praise thee.

A. V.

12 Thou hast caused men to ride over our heads ;

We went through fire and through water :

But thou broughtest us out into a ^awealthy place.

13 I will go into thy house with burnt offerings :

I will pay thee my vows,
14 Which my lips have ^buttered,

And my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt sacrifices of ^cfattings,

With the incense of rams :
I will offer bullocks with goats. Selah.

16 Come and hear, all ye that fear God,

And I will declare what he hath done for my soul.

17 I cried unto him with my mouth,

And he was extolled with my tongue.

18 If I regard iniquity in my heart,

The Lord will not hear me :

19 But verily God hath heard me ;

He hath attended to the voice of my prayer.

20 Blessed be God,
Which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

To the chief Musician on Neginoth, A Psalm or Song.

1 God be merciful unto us, and bless us ;

And cause his face to shine ^dupon us ; Selah.

2 That thy way may be known upon earth,

Thy saving health among all nations.

3 Let the people praise thee, O God ;

Let all the people praise thee.

R. V.

12 Thou hast caused men to ride over our heads ;

We went through fire and through water ;

But thou broughtest us out into ^aa wealthy place.

13 I will come into thy house with burnt offerings,

I will pay thee my vows,
14 Which my lips have uttered,

And my mouth hath spoken, when I was in distress.

15 I will offer unto thee burnt offerings of fattings,

With the incense of rams ;
I will offer bullocks with goats. [Selah]

16 Come, and hear, all ye that fear God,

And I will declare what he hath done for my soul.

17 I cried unto him with my mouth,

And ^ehe was extolled with my tongue.

18 If I ^fregard iniquity in my heart,

The Lord ^gwill not hear :

19 But verily God hath heard ;

He hath attended to the voice of my prayer.

20 Blessed be God,
Which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

For the Chief Musician ; on stringed instruments. A Psalm, a Song.

1 God be merciful unto us, and bless us,

And cause his face to shine ^dupon us ; [Selah]

2 That thy way may be known upon earth,

Thy saving health among all nations.

3 Let the peoples ^jpraise thee, O God ;

Let all the peoples praise thee.

A. V. LXVI. 12. ^a Heb. moist. with us.

R. V. LXVI. 12. ^e Heb. abundance. ^f Or, had regarded. ^g Or, would.

14. ^b Heb. opened.

15. ^c Heb. marrow.

LXVII. 1. ^d Heb.

17. ^e Or, as otherwise read, high praise was under my tongue. LXVII. 1. ^f Heb. with us. ^g Or, give thanks unto.

P. B. V.

4 O let the nations rejoice
and be glad :

For thou shalt judge the
folk righteously,

And govern the nations
upon earth.

5 Let the people praise thee,
O God :

Let all the people praise
thee.

6 Then shall the earth bring
forth her increase :

And God, even our own
God, shall give us his blessing.

7 God shall bless us :

And all the ends of the
earth shall fear him.

PSALM LXVIII.

Ergat Deus.

1 Let God arise, and let his
enemies be scattered :

Let them also that hate
him flee before him.

2 Like as the smoke vanish-
eth, so shalt thou drive them
away :

And like as wax melteth
at the fire,

So let the ungodly perish at
the presence of God.

3 But let the righteous be
glad and rejoice before God :

Let them also be merry
and joyful.

4 O sing unto God, and sing
praises unto his Name :

Magnify him that rideth up-
on the heavens, as it were
upon an horse ;

Praise him in his Name
JAH, and rejoice before him.

5 He is a father of the father-
less, and defendeth the cause
of the widows :

Even God in his holy habi-
tation.

6 He is the God that maketh
men to be of one mind in an
house,

And bringeth the prisoners
out of captivity :

But letteth the runagates
continue in scarceness.

A. V. LXVII. 4. * Heb. lead.
C. 4 Heb. in a house.

R. V. LXVII. 4. * Heb. lead.

A. V.

4 O let the nations be glad
and sing for joy :

For thou shalt judge the
people righteously,

And *govern the nations
upon earth. Selah.

5 Let the people praise thee,
O God ;

Let all the people praise
thee.

6 Then shall the earth yield
her increase ;

And God, even our own
God, shall bless us.

7 God shall bless us ;

And all the ends of the
earth shall fear him.

PSALM LXVIII.

To the chief Musician, A Psalm
or Song of David.

1 Let God arise, let his
enemies be scattered :

Let them also that hate
him flee before him.

2 As smoke is driven away,
so drive them away :

As wax melteth before the
fire,

So let the wicked perish at
the presence of God.

3 But let the righteous be
glad ; let them rejoice before
God :

Yea, let them *exceedingly
rejoice.

4 Sing unto God, sing praises
to his name :

Extol him that rideth up-
on the heavens

By his name JAH, and re-
joice before him.

5 A father of the fatherless,
and a judge of the widows,

Is God in his holy habi-
tation.

6 God setteth the solitary
in families :

He bringeth out those
which are bound with chains :

But the rebellious dwell in
a dry land.

LXVIII. 1. b Heb. from his face.

LXVIII. 6. c Heb. maketh the solitary to dwell in a house.

R. V.

4 O let the nations be glad
and sing for joy :

For thou shalt judge the
peoples with equity,

And *govern the nations
upon earth. [Selah]

5 Let the peoples praise thee,
O God ;

Let all the peoples praise
thee.

6 The earth hath yielded
her increase :

God, even our own God,
shall bless us.

7 God shall bless us ;

And all the ends of the
earth shall fear him.

PSALM LXVIII.

For the Chief Musician. A Psalm
of David, a Song.

1 Let God arise, let his
enemies be scattered ;

Let them also that hate
him flee before him.

2 As smoke is driven away,
so drive them away :

As wax melteth before the
fire,

So let the wicked perish at
the presence of God.

3 But let the righteous be
glad ; let them exult before
God :

Yea, let them rejoice with
gladness.

4 Sing unto God, sing praises
to his name :

Cast up a high way for
him that rideth through the
deserts ;

His name is JAH ; and exult
ye before him.

5 A father of the fatherless,
and a judge of the widows,

Is God in his holy habi-
tation.

6 God setteth the solitary
in families :

He bringeth out the
prisoners into prosperity :

But the rebellious dwell in
a parched land.

3. * Heb. rejoice with gladness.

P. B. V.

7 O God, when thou wentest forth before the people :

When thou wentest through the wilderness ;

8 The earth shook,

And the heavens dropped at the presence of God :

Even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain

Upon thine inheritance : and refreshedst it when it was weary.

10 Thy congregation shall dwell therein :

For thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word :

Great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited :

And they of the household divided the spoil.

13 Though ye have lien among the pots,

Yet shall ye be as the wings of a dove : that is covered with silver wings.

And her feathers like

gold.

14 When the Almighty scattered kings for their sake :

Then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill :

Even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills ?

This is God's hill, in the which it pleaseth him to dwell :

Yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels :

And the Lord is among them, as in the holy place of Sinai.

A. V.

7 O God, when thou wentest forth before thy people,

When thou didst march through the wilderness ; Selah :

8 The earth shook,

The heavens also dropped at the presence of God :

Even Sinai itself was moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain,

Whereby thou didst confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein :

Thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word :

Great was the company of those that published it.

12 Kings of armies did flee apace :

And she that tarried at home divided the spoil.

13 Though ye have lien among the pots,

Yet shall ye be as the wings of a dove covered with silver,

And her feathers with yellow gold.

14 When the Almighty scattered kings in it,

It was white as snow in Salmon.

15 The hill of God is as the hill of Bashan :

An high hill as the hill of Bashan.

16 Why leap ye, ye high hills ?

This is the hill which God desireth to dwell in ;

Yea, the Lord will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels :

The Lord is among them, as in Sinai, in the holy place.

R. V.

7 O God, when thou wentest forth before thy people,

When thou didst march through the wilderness ; [Selah

8 The earth trembled,

The heavens also dropped at the presence of God :

Even yon Sinai trembled at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain,

Thou didst confirm thine inheritance, when it was weary.

10 Thy congregation dwelt therein :

Thou, O God, didst prepare of thy goodness for the poor.

11 The Lord giveth the word :

The women that publish the tidings are a great host.

12 Kings of armies flee, they flee :

And she that tarrieth at home divideth the spoil.

13 Will ye lie among the sheepfolds,

As the wings of a dove covered with silver,

And her pinions with yellow gold ?

14 When the Almighty scattered kings therein,

It was as when it snowed in Zalmon.

15 A mountain of God is the mountain of Bashan ;

An high mountain is the mountain of Bashan.

16 Why look ye askance, ye high mountains,

At the mountain which God hath desired for his abode ?

Yea, the Lord will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands upon thousands :

The Lord is among them, as in Sinai, in the sanctuary.

A. V. LXVIII. 9. ^a Heb. shake out. 14. ^c Or, for her, she was.

b Heb. confirm it. 11. ^c Heb. army. 12. ^d Heb. did flee, did flee.

17. ^e Or, even many thousands.

R. V. LXVIII. 10. ^f Or, troop. 14. ^g Or, It snowed.

15. ^h Or, When ye lie among the sheepfolds, It is as the wings...gold. 17. ⁱ Or, Sinai is in the sanctuary.

P. B. V.

18 Thou art gone up on high, thou hast led captivity captive,

And received gifts for men :

Yea, even for thine enemies, that the Lord God might dwell among them.

19 Praise be the Lord daily :

Even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation :

God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies :

And the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan :

Mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies :

And that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest :

How thou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow after :

In the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations :

From the ground of the heart.

27 There is little Benjamin their ruler,

And the princes of Judah their counsel :

A. V.

18 Thou hast ascended on high, thou hast led captivity captive :

Thou hast received gifts *for men ;

Yea, for the rebellious also, that the Lord God might dwell among them.

19 Blessed be the Lord, who daily loadeth us with benefits,

Even the God of our salvation. Selah.

20 He that is our God is the God of salvation ;

And unto God the Lord belong the issues from death.

21 But God shall wound the head of his enemies,

And the hairy scalp of such an one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Bashan,

I will bring my people again from the depths of the sea :

23 That thy foot may be dipped in the blood of thine enemies,

And the tongue of thy dogs in the same.

24 They have seen thy goings, O God ;

Even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after ;

Among *were* the damsels playing with timbrels.

26 Bless ye God in the congregations,

Even the Lord, *from the fountain of Israel.

27 There is little Benjamin with their ruler,

The princes of Judah and their council,

R. V.

18 Thou hast ascended on high, thou hast led thy captivity captive ;

Thou hast received gifts among men,

Yea, among the rebellious also, that *the Lord God might dwell with them.

19 Blessed be the Lord, who daily beareth our burden,

Even the God who is our salvation. [Selah

20 God is unto us a God of deliverances ;

And unto *YEHOWAH* the Lord belong the issues from death.

21 But God shall smite through the head of his enemies,

The hairy scalp of such an one as goeth on still in his guiltiness.

22 The Lord said, I will bring again from Bashan,

I will bring them again from the depths of the sea :

23 That thou mayest dip thy foot in blood,

That the tongue of thy dogs may have its portion from thine enemies.

24 They have seen thy goings, O God,

Even the goings of my God, my King, ^ainto the sanctuary.

25 The singers went before, the minstrels followed after,

In the midst of the damsels playing with timbrels.

26 Bless ye God in the congregations,

Even the Lord, *ye that are* of the fountain of Israel.

27 There is little Benjamin their ruler,

The princes of Judah and their council,

A. V. LXVIII. 18. * Heb. in the man.

27. ^a Or, with their company.

23. ^b Or, red.

26. ^c Or, ye that are of the fountain of Israel.

R. V. LXVIII. 18. * Heb. Jah. See ver. 4.

^d Or, dwelt there.

24. ^e Or, in the sanctuary.

19. ^f Or, Blessed be the Lord day by day.

^g Or, in holiness.

27. ^h Or, company.

P. B. V.

The princes of Zabulon,
and the princes of Naphtali.
28 Thy God hath sent forth
strength for thee :

Stablish the thing, O God,
that thou hast wrought in
us.

29 For thy temple's sake at
Jerusalem :

So shall kings bring pre-
sents unto thee.

30 When the company of the
spear-men,

And multitude of the
mighty are scattered abroad
among the beasts of the people,

So that they humbly bring
pieces of silver :

And when he hath scattered
the people that delight in war ;
31 Then shall the princes
come out of Egypt :

The Morians' land shall
soon stretch out her hands
unto God.

32 Sing unto God, O ye king-
doms of the earth :

O sing praises unto the
Lord ;

33 Who sitteth in the heavens
over all from the beginning :

Lo, he doth send out his
voice, yea, and that a mighty
voice.

34 Ascribe ye the power to
God

Over Israel : his worship

And strength is in the
clouds.

35 O God, wonderful art
thou in thy holy places :

Even the God of Israel,
he will give strength and power
unto his people ;

Blessed be God.

PSALM LXIX.

Saltrum me fac.

1 Save me, O God :

For the waters are come in,
even unto my soul.

A. V.

The princes of Zebulon,
and the princes of Naphtali.

28 Thy God hath command-
ed thy strength :

Strengthen, O God, that
which thou hast wrought for
us.

29 Because of thy temple at
Jerusalem

Shall kings bring presents
unto thee.

30 Rebuke *the company of
spear-men,

The multitude of the bulls,
with the calves of the people,

*Till every one submit him-
self with pieces of silver :*

**Scatter thou the people
that delight in war.*

31 Princes shall come out of
Egypt ;

Ethiopia shall soon
stretch out her hands unto
God.

32 Sing unto God, ye king-
doms of the earth ;

O sing praises unto the
Lord ; Selah :

33 To him that rideth upon
the heavens of heavens, *which
were of old ;*

Lo, he doth *send out his
voice, *and that a mighty voice.*

34 Ascribe ye strength unto
God :

His excellency is over Is-
rael,

And his strength is in the
clouds.

35 O God, *thou art terrible*
out of thy holy places :

The God of Israel is he
that giveth strength and power
unto his people.

Blessed be God.

PSALM LXIX.

To the chief Musician upon
Shoshannim, *A Psalm of David.*

1 Save me, O God ;

For the waters are come in
unto my soul.

R. V.

The princes of Zebulon,
the princes of Naphtali.

28 Thy God hath command-
ed thy strength :

*Strengthen, O God, that
which thou *hast wrought for
us.

29 Because of thy temple at
Jerusalem

Kings shall bring presents
unto thee.

30 Rebuke the wild beast of
the reeds,

The multitude of the bulls,
with the calves of the peoples,

*Trampling under foot
the pieces of silver ;

*He hath scattered the
peoples that delight in war.

31 Princes shall come out of
Egypt ;

Ethiopia shall haste to
stretch out her hands unto
God.

32 Sing unto God, ye king-
doms of the earth ;

O sing praises unto the
Lord ; [Selah]

33 To him that rideth upon
the heavens of heavens, which
are of old ;

Lo, he uttereth his voice,
and that a mighty voice.

34 Ascribe ye strength unto
God :

His excellency is over Is-
rael,

And his strength is in the
skies.

35 O God, *thou art terrible*
out of thy holy places :

The God of Israel, he
giveth strength and power
unto his people.

Blessed be God.

PSALM LXIX.

For the Chief Musician ; set to
*Shoshannim. *A Psalm of David.*

1 Save me, O God ;

For the waters are come in
unto my soul.

A. V. LXVIII. 30. * Or, the beasts of the reeds, Jer. 51. 32, 33. b Or, He scattereth. 33. c Heb. give.

R. V. LXVIII. 28. * Or, Be strong, O God, thou that hast &c. f Or, hast wrought for us out of thy temple. Unto Jerusalem &c. 30. * Or, Every one submitting himself with pieces of silver. h Or, as otherwise read, Scatter thou. 31. i Heb. Cush. 35. j Or, Terrible is God.

LXIX. k That is, Lilies.

P. B. V.

2 I stick fast in the deep mire, where no ground is :

I am come into deep waters, so that the floods run over me.

3 I am weary of crying; my throat is dry :

My sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head :

They that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took :

God, thou knowest my simpleness,

And my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause :

Let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof :

Shame hath covered my face.

8 I am become a stranger unto my brethren :

Even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me :

And the rebukes of them that rebuked thee are fallen upon me.

10 I wept, and chastened myself with fasting :

And that was turned to my reproof.

11 I put on sackcloth also :

And they jested upon me.

12 They that sit in the gate speak against me :

And the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee : in an acceptable time.

A. V.

2 I sink in ^adeep mire, where *there is no standing* :

I am come into ^bdeep waters, where the floods overflow me.

3 I am weary of my crying : my throat is dried :

Mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head :

They that would destroy me, *being* mine enemies wrongfully, are mighty :

Then I restored *that* which I took not away.

5 O God, thou knowest my foolishness ;

And my ^csins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake :

Let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach ;

Shame hath covered my face.

8 I am become a stranger unto my brethren,

And an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up ;

And the reproaches of them that reproached thee are fallen upon me.

10 When I wept, *and chastened* my soul with fasting,

That was to my reproach.

11 I made sackcloth also my garment ;

And I became a proverb to them.

12 They that sit in the gate speak against me ;

And I was the song of the ^ddrunkards.

13 But as for me, my prayer is unto thee, O Lord, *in an acceptable time* :

R. V.

2 I sink in deep mire, where there is no standing :

I am come into deep waters, where the floods overflow me.

3 I am weary with my crying ; my throat is dried :

Mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head :

They that would cut me off, being mine enemies ^ewrongfully, are mighty :

Then I ^frestored that which I took not away.

5 O God, thou knowest my foolishness ;

And my ^gsins are not hid from thee.

6 Let not them that wait on thee be ashamed through me, O Lord God of hosts :

Let not those that seek thee be brought to dishonour through me, O God of Israel.

7 Because for thy sake I have borne reproach ;

Shame hath covered my face.

8 I am become a stranger unto my brethren,

And an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up ;

And the reproaches of them that reproach thee are fallen upon me.

10 When I wept, *and chastened* my soul with fasting,

That was to my reproach.

11 When I made sackcloth my clothing,

I became a proverb unto them.

12 They that sit in the gate talk of me ;

And I *am* the song of the drunkards.

13 But as for me, my prayer is unto thee, O Lord, *in an acceptable time* :

A. V. LXIX. 2. ^a Heb. *the mire of depth*. ^b Heb. *depth of waters*.

5. ^e Heb. *guiltiness*.

12. ^d Heb.

R. V. LXIX. 4. ^f Heb. *falsely*.

^g Or, *had to restore*.

5. ^h Heb. *guiltinesses*.

P. B. V.

14 Hear me, O God, in the multitude of thy mercy :

Even in the truth of thy salvation.

15 Take me out of the mire, that I sink not :

O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me,

Neither let the deep swallow me up :

And let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy lovingkindness is comfortable :

Turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant,

For I am in trouble : O haste thee, and hear me.

19 Draw nigh unto my soul, and save it :

O deliver me, because of mine enemies.

20 Thou hast known my reproach, my shame, and my dishonour :

Mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart; I am full of heaviness :

I looked for some to have pity on me, but there was no man.

Neither found I any to comfort me.

22 They gave me gall to eat :

And when I was thirsty they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal :

And let the things that should have been for their wealth be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not :

And ever bow thou down their backs.

A. V.

O God, in the multitude of thy mercy hear me,

In the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink :

Let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me,

Neither let the deep swallow me up,

And let not the pit shut her mouth upon me.

16 Hear me, O Lord; for thy lovingkindness is good :

Turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant;

For I am in trouble : *hear me speedily.

18 Draw nigh unto my soul, and redeem it :

Deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour :

Mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am full of heaviness :

And I looked for some ^bto take pity, but there was none;

And for comforters, but I found none.

21 They gave me also gall for my meat;

And in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them :

And that which should have been for their welfare, let it become a trap.

23 Let their eyes be darkened, that they see not ;

And make their loins continually to shake.

R. V.

O God, in the multitude of thy mercy,

Answer me in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink :

Let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overwhelm me,

Neither let the deep swallow me up;

And let not the pit shut her mouth upon me.

16 Answer me, O Lord; for thy lovingkindness is good :

According to the multitude of thy tender mercies turn thou unto me.

17 And hide not thy face from thy servant;

For I am in distress; answer me speedily.

18 Draw nigh unto my soul, and redeem it :

Ransom me because of mine enemies.

19 Thou knowest my reproach, and my shame, and my dishonour :

Mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am ^cfull of heaviness :

And I looked for some to take pity, but there was none;

And for comforters, but I found none.

21 They gave me also ^dgall for my meat;

And in my thirst they gave me vinegar to drink.

22 Let their table before them become a snare;

And when they are in peace, let it become a trap.

23 Let their eyes be darkened, that they see not ;

And make their loins continually to shake.

A. V. LXIX. 17. ^a Heb. make haste to hear me. 20. ^b Heb. to lament with me.

R. V. LXIX. 20. ^c Or, sore sick. 21. ^d See Deut. xxix. 18.

P. B. V.

25 Pour out thine indignation upon them :

And let thy wrathful displeasure take hold of them.

26 Let their habitation be void :

And no man to dwell in their tents.

27 For they persecute him whom thou hast smitten :

And they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another :

And not come into thy righteousness.

29 Let them be wiped out of the book of the living :

And not be written among the righteous.

30 As for me, when I am poor and in heaviness :

Thy help, O God, shall lift me up.

31 I will praise the Name of God with a song :

And magnify it with thanksgiving.

32 This also shall please the Lord : better than

A bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad :

Seek ye after God, and your soul shall live.

34 For the Lord heareth the poor :

And despiseth not his prisoners.

35 Let heaven and earth praise him :

The sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Judah :

That men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it :

And they that love his Name shall dwell therein.

A. V.

24 Pour out thine indignation upon them,

And let thy wrathful anger take hold of them.

25 Let ^atheir habitation be desolate;

And ^blet none dwell in their tents.

26 For they persecute him whom thou hast smitten ;

And they talk to the grief of ^cthose whom thou hast wounded.

27 Add ^diniquity unto their iniquity :

And let them not come into thy righteousness.

28 Let them be blotted out of the book of the living,

And not be written with the righteous.

29 But I am poor and sorrowful :

Let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song,

And will magnify him with thanksgiving.

31 This also shall please the Lord better than an ox

Or bullock that hath horns and hoofs.

32 The ^ehumble shall see this, and be glad :

And your heart shall live that seek God.

33 For the Lord heareth the poor,

And despiseth not his prisoners.

34 Let the heaven and earth praise him,

The seas, and every thing that ^fmoveth therein.

35 For God will save Zion, and will build the cities of Judah :

That they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it :

And they that love his name shall dwell therein.

R. V.

24 Pour out thine indignation upon them,

And let the fierceness of thine anger overtake them.

25 Let their ^ghabitation be desolate;

Let none dwell in their tents.

26 For they persecute him whom thou hast smitten ;

And they tell of the ^hsorrow of those whom thou hast wounded.

27 Add iniquity unto their iniquity :

And let them not come into thy righteousness.

28 Let them be blotted out of the book of ⁱlife,

And not be written with the righteous.

29 But I am poor and ^jsorrowful :

Let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song,

And will magnify him with thanksgiving.

31 And it shall please the Lord better than an ox,

Or a bullock that hath horns and hoofs.

32 The meek have seen it, and are glad :

Ye that seek after God, let your heart live.

33 For the Lord heareth the needy,

And despiseth not his prisoners.

34 Let heaven and earth praise him,

The seas, and every thing that moveth therein.

35 For God will save Zion, and build the cities of Judah ;

And they shall abide there, and have it in possession.

36 The seed also of his servants shall inherit it ;

And they that love his name shall dwell therein.

A. V. LXIX. 25. ^a Heb. *their palace.* ^b Heb. *let there not be a dweller.*
27. ^d Or, *punishment of iniquity.* 32. ^e Or, *meek.* 34. ^f Heb. *creepeth.*

26. ^g Heb. *thy wounded.*

R. V. LXIX. 25. ^g Or, *encampment.*

26. ^h Or, *pain.*

28. ⁱ Or, *the living.*

29. ^j Or, *in pain.*

P. B. V.

PSALM LXX.

Deus, in adiutorium.

1 Haste thee, O God, to deliver me :

Make haste to help me, O Lord.

2 Let them be ashamed and confounded

That seek after my soul :
Let them be turned backward and put to confusion

That wish me evil.

3 Let them for their reward be soon brought to shame :

That cry over me, There, there.

4 But let all those that seek thee be joyful and glad in thee :

And let all such as delight in thy salvation say always,
The Lord be praised.

5 As for me, I am poor and in misery :

Haste thee unto me, O God.

6 Thou art my helper and my redeemer :

O Lord, make no long tarrying.

PSALM LXXI.

In te, Domine, speravi.

1 In thee, O Lord, have I put my trust,

Let me never be put to confusion :

But rid me and deliver me in thy righteousness,

Incline thine ear unto me, and save me.

2 Be thou my strong hold, whereunto I may always resort :

Thou hast promised to help me,

For thou art my house of defence and my castle.

3 Deliver me, O my God, out of the hand of the ungodly :

Out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for :

A. V.

PSALM LXX.

To the chief Musician, *A Psalm* of David, to bring to remembrance.

1 Make haste, O God, to deliver me ;

Make haste ^a to help me, O Lord.

2 Let them be ashamed and confounded

That seek after my soul :
Let them be turned backward, and put to confusion,

That desire my hurt.

3 Let them be turned back for a reward of their shame

That say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee :

And let such as love thy salvation say continually,
Let God be magnified.

5 But I am poor and needy :

Make haste unto me, O God :

Thou art my help and my deliverer ;

O Lord, make no tarrying.

PSALM LXXI.

1 In thee, O Lord, do I put my trust :

Let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape :

Incline thine ear unto me, and save me.

3 ^b Be thou my strong habitation, whereunto I may continually resort :

Thou hast given commandment to save me ;

For thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked,

Out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord God :

R. V.

PSALM LXX.

For the Chief Musician. *A Psalm* of David ; ^c to bring to remembrance.

1 ^d Make haste, O God, to deliver me ;

Make haste to help me, O Lord.

2 Let them be ashamed and confounded

That seek after my soul :
Let them be turned backward and brought to dishonour

That delight in my hurt.

3 Let them be turned back ^e by reason of their shame

That say, Aha, Aha.

4 Let all those that seek thee rejoice and be glad in thee ;

And let such as love thy salvation say continually,
Let God be magnified.

5 But I am poor and needy ;

Make haste unto me, O God :

Thou art my help and my deliverer ;

O Lord, make no tarrying.

PSALM LXXI.

1 ^f In thee, O Lord, do I put my trust :

Let me never be ashamed.

2 Deliver me in thy righteousness, and rescue me :

Bow down thine ear unto me, and save me.

3 Be thou to me ^g a rock of habitation, whereunto I may continually resort :

Thou hast given commandment to save me ;

For thou art my rock and my fortress.

4 Rescue me, O my God, out of the hand of the wicked,

Out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord God :

A. V. LXX. 1. ^a Heb. *to my help.*LXXI. 3. ^b Heb. *Be thou to me for a rock of habitation.*R. V. LXX. ^c Or, *to make memorial.*1. ^d See Ps. xl. 13—17.3. ^e Or, *for a reward of.*

LXXI. 1.

^f See Ps. xxi. 1—3.3. ^g According to some ancient authorities, *a strong rock, whereunto &c.*

P. B. V.

Thou art my hope, even from my youth.

5 Through thee have I been holden up ever since I was born :

Thou art he that took me out of my mother's womb ;

My praise shall be always of thee.

6 I am become as it were a monster unto many :

But my sure trust is in thee.

7 O let my mouth be filled with thy praise :

That I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age :

Forsake me not when my strength faileth me.

9 For mine enemies speak against me,

And they that lay wait for my soul take their counsel together,

Saying : God hath forsaken him ;

Persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God : My God, haste thee to help me.

11 Let them be confounded and perish that are against my soul :

Let them be covered with shame and dishonour that seek to do me evil.

12 As for me, I will patiently abide always :

And will praise thee more and more.

13 My mouth shall daily speak of thy righteousness and salvation :

For I know no end thereof.

14 I will go forth in the strength of the Lord God :

And will make mention of thy righteousness only.

15 Thou, O God, hast taught me from my youth up until now :

A. V.

Thou art my trust from my youth.

6 By thee have I been holden up from the womb :

Thou art he that took me out of my mother's bowels :

My praise shall be continually of thee.

7 I am as a wonder unto many ;

But thou art my strong refuge.

8 Let my mouth be filled with thy praise

And with thy honour all the day.

9 Cast me not off in the time of old age ;

Forsake me not when my strength faileth.

10 For mine enemies speak against me ;

And they that lay wait for my soul take counsel together,

11 Saying, God hath forsaken him :

Persecute and take him ; for there is none to deliver him.

12 O God, be not far from me : O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my soul ;

Let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually,

And will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness

And thy salvation all the day ;

For I know not the numbers thereof.

16 I will go in the strength of the Lord God :

I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth :

R. V.

Thou art my trust from my youth.

6 By thee have I been holden up from the womb :

^bThou art he that took me out of my mother's bowels :

My praise shall be continually of thee.

7 I am as a wonder unto many ;

But thou art my strong refuge.

8 My mouth shall be filled with thy praise,

And with thy honour all the day.

9 Cast me not off in the time of old age ;

Forsake me not when my strength faileth.

10 For mine enemies speak concerning me ;

And they that watch for my soul take counsel together,

11 Saying, God hath forsaken him :

Pursue and take him ; for there is none to deliver.

12 O God, be not far from me : O my God, make haste to help me.

13 Let them be ashamed and consumed that are adversaries to my soul ;

Let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually,

And will praise thee yet more and more.

15 My mouth shall tell of thy righteousness,

And of thy salvation all the day ;

For I know not the numbers thereof.

16 I will come ^cwith the mighty acts of the Lord God :

I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth ;

A. V. LXXI. 10. ^a Heb. watch, or, observe.

R. V. LXXI. 6. ^b Or, Thou hast been my benefactor from &c.

16. ^c Or, in the strength.

P. B. V.

Therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray-headed :

Until I have shewed thy strength unto this generation,

And thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high :

And great things are they that thou hast done ;

O God, who is like unto thee ?

18 O what great troubles and adversities hast thou shewed me,

And yet didst thou turn and refresh me :

Yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour :

And comforted me on every side.

20 Therefore will I praise thee

And thy faithfulness, O God, playing upon an instrument of musick :

Unto thee will I sing upon the harp,

O thou Holy One of Israel.

21 My lips will be fain when I sing unto thee :

And so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousness all the day long :

For they are confounded and brought unto shame that seek to do me evil.

PSALM LXXII.

Deus, judicium.

1 Give the King thy judgments, O God :

And thy righteousness unto the King's son.

A. V.

And hitherto have I declared thy wondrous works.

18 Now also ^awhen I am old and grayheaded, O God, forsake me not ;

Until I have shewed ^bthy strength unto *this* generation,

And thy power to every one *that* is to come.

19 Thy righteousness also, O God, *is* very high,

Who hast done great things :

O God, who *is* like unto thee !

20 *Thou*, which hast shewed me great and sore troubles,

Shalt quicken me again,

And shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness,

And comfort me on every side.

22 I will also praise thee ^cwith the psaltery,

Even thy truth, O my God :

Unto thee will I sing with the harp.

O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee ;

And my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long :

For they are confounded, for they are brought unto shame, that seek my hurt.

PSALM LXXII.

A Psalm ^dfor Solomon.

1 Give the king thy judgments, O God,

And thy righteousness unto the king's son.

R. V.

And hitherto have I declared thy wondrous works.

18 Yea, even ^ewhen I am old and grayheaded, O God, forsake me not ;

Until I have declared ^fthy strength unto *the next* generation,

Thy might to every one that is to come.

19 Thy righteousness also, O God, is very high ;

Thou who hast done great things,

O God, who is like unto thee ?

20 Thou, which hast shewed ^gus many and sore troubles,

Shalt quicken ^hus again,

And shalt bring ⁱus up again from the depths of the earth.

21 Increase thou my greatness,

And turn again and comfort me.

22 I will also praise thee with the psaltery,

Even thy truth, O my God :

Unto thee will I sing praises with the harp.

O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing praises unto thee ;

And my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long :

For they are ashamed, for they are confounded, that seek my hurt.

PSALM LXXII.

A Psalm of Solomon.

1 Give the king thy judgments, O God,

And thy righteousness unto the king's son.

A. V. LXXI. 18. ^a Heb. unto old age and gray hairs. ^b Heb. thine arm. ^c Heb. with the instrument of psaltery. LXXII. ^d Or, of.

R. V. LXXI. 18. ^e Heb. unto old age and gray hairs. ^f Heb. thine arm.

22. ^g Heb. with the instrument

20. ^h Another reading is, me.

P. B. V.

2 Then shall he judge thy people according unto right :
And defend the poor.

3 The mountains also shall bring peace :

And the little hills righteousness unto the people.

4 He shall keep the simple folk by their right :

Defend the children of the poor,

And punish the wrong-doer.

5 They shall fear thee, as long as the sun

And moon endureth : from one generation to another.

6 He shall come down like the rain into a fleece of wool :

Even as the drops that water the earth.

7 In his time shall the righteous flourish :

Yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other :

And from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him :

His enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents :

The kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him :

All nations shall do him service.

12 For he shall deliver the poor when he crieth :

The needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy :

And shall preserve the souls of the poor.

A. V.

2 He shall judge thy people with righteousness,

And thy poor with judgment.

3 The mountains shall bring peace to the people,

And the little hills, by righteousness.

4 He shall judge the poor of the people,

He shall save the children of the needy,

And shall break in pieces the oppressor.

5 They shall fear thee as long as the sun

And moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass :

As showers that water the earth.

7 In his days shall the righteous flourish ;

And abundance of peace* so long as the moon endureth.

8 He shall have dominion also from sea to sea,

And from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him ;

And his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents :

The kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him :

All nations shall serve him.

12 For he shall deliver the needy when he crieth ;

The poor also, and him that hath no helper.

13 He shall spare the poor and needy,

And shall save the souls of the needy.

R. V.

2 He shall judge thy people with righteousness,

And thy poor with judgment.

3 The mountains shall bring peace to the people,

And the hills, in righteousness.

4 He shall judge the poor of the people,

He shall save the children of the needy,

And shall break in pieces the oppressor.

5 They shall fear thee while the sun endureth,

And so long as the moon, throughout all generations.

6 He shall come down like rain upon the mown grass :

As showers that water the earth.

7 In his days shall the righteous flourish ;

And abundance of peace, till the moon be no more.

8 He shall have dominion also from sea to sea,

And from the River unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him ;

And his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents :

The kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him :

All nations shall serve him.

12 For he shall deliver the needy when he crieth ;

And the poor, that hath no helper.

13 He shall have pity on the poor and needy,

And the souls of the needy he shall save.

A. V. LXXII. 7. * Heb. *till there be no moon.*

R. V. LXXII. 2. b Or, *Let him* and so throughout the Psalm. 5. c Or, *render tribute.* 12. f Or, *and him that hath.*

6 Heb. *before the moon.*

8. d See

13. e Or, *weak.*

P. B. V.

14 He shall deliver their souls from falsehood and wrong :

And dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia :

Prayer shall be made ever unto him,

And daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills :

His fruit shall shake like Libanus,

And shall be green in the city like grass upon the earth.

17 His Name shall endure for ever ;

His Name shall remain under the sun among the posterities :

Which shall be blessed through him ;

And all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel :

Which only doeth wondrous things ;

19 And blessed be the Name of his majesty for ever :

And all the earth shall be filled with his majesty.

Amen, Amen.

PSALM LXXIII.

Quam bonus Israel !

1 Truly God is loving unto Israel :

Even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone :

My treadings had well-nigh slipped.

3 And why? I was grieved at the wicked :

I do also see the ungodly in such prosperity.

A. V.

14 He shall redeem their soul from deceit and violence :

And precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba :

Prayer also shall be made for him continually ;

And daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains ;

The fruit thereof shall shake like Lebanon :

And they of the city shall flourish like grass of the earth.

17 His name shall endure for ever :

His name shall be continued as long as the sun :

And men shall be blessed in him :

All nations shall call him blessed.

18 Blessed be the Lord God, the God of Israel,

Who only doeth wondrous things.

19 And blessed be his glorious name for ever :

And let the whole earth be filled with his glory ;

Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

A Psalm of Asaph.

1 Truly God is good to Israel,

Even to such as are of a clean heart.

2 But as for me, my feet were almost gone ;

My steps had well-nigh slipped.

3 For I was envious at the foolish,

When I saw the prosperity of the wicked.

B. V.

14 He shall redeem their soul from oppression and violence ;

And precious shall their blood be in his sight :

15 And they shall live ; and to him shall be given of the gold of Sheba :

And men shall pray for him continually ;

They shall bless him all the day long.

16 There shall be abundance of corn in the earth upon the top of the mountains ;

The fruit thereof shall shake like Lebanon :

And they of the city shall flourish like grass of the earth.

17 His name shall endure for ever ;

His name shall be continued as long as the sun :

And men shall be blessed in him ;

All nations shall call him happy.

18 Blessed be the Lord God, the God of Israel,

Who only doeth wondrous things :

19 And blessed be his glorious name for ever ;

And let the whole earth be filled with his glory.

Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

A Psalm of Asaph.

1 Surely God is good to Israel,

Even to such as are pure in heart.

2 But as for me, my feet were almost gone ;

My steps had well-nigh slipped.

3 For I was envious at the arrogant,

When I saw the prosperity of the wicked.

A. V. LXXII. 15. ^a Heb. *one shall give*. 17. ^b Heb. *shall be*. ^c Heb. *shall be as a son to continue his father's name for ever*. LXXIII. ^d Or, *A Psalm for Asaph*. 1. ^e Or, *Yel*. ^f Heb. *clean of heart*.

R. V. LXXII. 14. ^g Or, *fraud*. 15. ^h Or, *he*. 16. ⁱ Or, *an handful*. 17. ^j Or, *land*. 17. ^k Or, *have*. ^l Heb. *before the sun*. ^m Or, *bless themselves*. LXXIII. 1. ⁿ Or, *Only good is God*. 3. ^o Or, *fools*.

P. B. V.

4 For they are in no peril of death :

But are lusty and strong.

5 They come in no misfortune like other folk :

Neither are they plagued like other men.

6 And this is the cause that they are so holden with pride :

And overwhelmed with cruelty.

7 Their eyes swell with fatness :

And they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy :

Their talking is against the most High.

9 For they stretch forth their mouth unto the heaven :

And their tongue goeth through the world.

10 Therefore fall the people unto them :

And thereout suck they no small advantage.

11 Tush, say they, how should God perceive it :

Is there knowledge in the most High?

12 Lo, these are the ungodly,

These prosper in the world, and these have riches in possession :

And I said, Then have I cleansed my heart in vain,

And washed mine hands in innocency.

13 All the day long have I been punished :

And chastened every morning.

14 Yea, and I had almost said even as they :

But lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this :

But it was too hard for me,

A. V.

4 For *there are* no bands in their death :

But their strength is *a* firm.

5 They are not *in* trouble as *other* men ;

Neither are they plagued like *other* men.

6 Therefore pride compasseth them about as a chain ;

Violence covereth them as a garment.

7 Their eyes stand out with fatness :

They have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppression :

They speak loftily.

9 They set their mouth against the heavens,

And their tongue walketh through the earth.

10 Therefore his people return hither :

And waters of a full cup are wrung out to them.

11 And they say, How doth God know?

And is there knowledge in the most High?

12 Behold, these *are* the ungodly,

Who prosper in the world ; they increase *in* riches.

13 Verily I have cleansed my heart *in* vain,

And washed my hands in innocency.

14 For all the day long have I been plagued,

And *a* chastened every morning.

15 If I say, I will speak thus ;

Behold, I should offend *against* the generation of thy children.

16 When I thought to know this,

It was too painful for me ;

R. V.

4 For there are no *a* bands in their death :

But their strength is firm.

5 They are not *in* trouble as *other* men ;

Neither are they plagued like *other* men.

6 Therefore pride is as a chain about their neck ;

Violence covereth them as a garment.

7 Their eyes stand out with fatness :

They have more than heart could wish.

8 They scoff, and in wickedness utter oppression :

They speak *a* loftily.

9 They have set their mouth *in* the heavens,

And their tongue walketh through the earth.

10 Therefore *this* people return hither :

And waters of a full cup are *in* wrung out by them.

11 And they say, How doth God know?

And is there knowledge in the Most High?

12 Behold, these are the wicked ;

And, being alway at ease, they increase *in* riches.

13 Surely in vain have I cleansed my heart,

And washed my hands in innocency ;

14 For all the day long have I been plagued,

And *a* chastened every morning.

15 If I had said, I will speak thus ;

Behold, I had dealt treacherously with the generation of thy children.

16 When I thought how I might know this,

It was too painful for me ;

A. V. LXXIII. 4. *a* Heb. *fat*, pass the thoughts of the heart.

R. V. LXXIII. 4. *a* Or, *pangs*, heart overflow. 8. *j* Or, *from on high*, his people. *in* Or, *drained*.

5. *b* Heb. *in the trouble of other men*. *c* Heb. *with*. 7. *d* Heb. *They* *Heb. my chastisement was*.

5. *b* Heb. *in the trouble of men*. 9. *x* Or, *against*. 10. *1* Another reading is, *he will bring back* *Heb. my chastisement was*. 16. *1* Heb. *It was labour in mine eyes*.

6. *1* Or, *The imaginations of their* *Heb. It was labour in mine eyes*.

7. *1* Or, *The imaginations of their* *Heb. It was labour in mine eyes*.

P. B. V.

16 Until I went into the sanctuary of God :

Then understood I the end of these men ;

17 Namely, how thou dost set them in slippery places :

And castest them down, and destroyest them.

18 O how suddenly do they consume :

Perish, and come to a fearful end !

19 Yea, even like as a dream when one awaketh :

So shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved :

And it went even through my reins.

21 So foolish was I, and ignorant :

Even as it were a beast before thee.

22 Nevertheless, I am always by thee :

For thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel :

And after that receive me with glory.

24 Whom have I in heaven but thee :

And there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth :

But God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish :

Thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God,

To put my trust in the Lord God :

And to speak of all thy works in the gates of the daughter of Sion.

A. V.

17 Until I went into the sanctuary of God ;

Then understood I their end.

18 Surely thou didst set them in slippery places :

Thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment !

They are utterly consumed with terrors.

20 As a dream when one awaketh ;

So, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved,

And I was pricked in my reins.

22 So foolish *was* I, and ignorant :

I *was as a beast* ^bbefore thee.

23 Nevertheless I *am* continually with thee :

Thou hast holden *me* by my right hand.

24 Thou shalt guide me with thy counsel,

And afterward receive me to glory.

25 Whom have I in heaven *but thee ?*

And *there is none* upon earth *that I desire* beside thee.

26 My flesh and my heart faileth :

But God *is the* ^cstrength of my heart, and my portion for ever.

27 For, lo, they that are far from thee shall perish :

Thou hast destroyed all them that go a whoring from thee.

28 But *it is good* for me to draw near to God :

I have put my trust in the Lord God,

That I may declare all thy works.

R. V.

17 Until I went into the sanctuary of God,

And considered their latter end.

18 Surely thou settest them in slippery places :

Thou castest them down to ^ddestruction.

19 How are they become a desolation in a moment !

They are utterly consumed with terrors.

20 As a dream when one awaketh ;

So, O Lord, when thou awakest, thou shalt despise their image.

21 For my heart ^ewas grieved,

And I was pricked in my reins :

22 So brutish ^fwas I, and ignorant ;

I *was as a beast* ^bbefore thee.

23 Nevertheless I *am* continually with thee :

Thou hast holden my right hand.

24 Thou shalt guide me with thy counsel,

And afterward receive me ^gto glory.

25 Whom have I in heaven *but thee ?*

And *there is none* upon earth *that I desire* ^hbeside thee.

26 My flesh and my heart faileth :

But God *is the* ⁱstrength of my heart and my portion for ever.

27 For, lo, they that are far from thee shall perish :

Thou hast destroyed all them that go a whoring from thee.

28 But *it is good* for me to draw near unto God :

I have made the Lord God my refuge,

That I may tell of all thy works.

A. V. LXXIII. 22. ^a Heb. *I knew not.* ^b Heb. *with thee.*

26. ^c Heb. *rock.*

R. V. LXXIII. 18. ^d Heb. *ruins.* ^e Heb. *with thee.* 24. ^f Or, *with.*

20. ^g Or, *in the city.* 25. ^h Or, *with thee.*

21. ⁱ Heb. *was in a ferment.* 22. ^j Or, *an.*

26. ^k Heb. *rock.*

P. B. V.

PSALM LXXIV.

Ut quid, Deus?

1 O God, wherefore art thou absent from us so long :

Why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation : whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance :

And mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy

Every enemy : which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations :

And set up their banners for tokens.

6 He that hewed timber afore out of the thick trees :

Was known to bring it to an excellent work.

7 But now they break down all the carved work thereof :

With axes and hammers.

8 They have set fire upon thy holy places :

And have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether :

Thus have they burnt up all the houses of God in the land.

10 We see not our tokens, There is not one prophet more :

No, not one is there among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonour :

How long shall the enemy blaspheme thy Name, for ever?

A. V.

PSALM LXXIV.

* Maschil of Asaph.

1 O God, why hast thou cast us off for ever?

Why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old;

The ^brod of thine inheritance, which thou hast redeemed;

This mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations;

Even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations ;

They set up their ensigns for signs.

5 A man was famous according as he had lifted up

Axes upon the thick trees.

6 But now they break down the carved work thereof at once

With axes and hammers.

7 They have cast fire into thy sanctuary,

They have defiled by casting down the dwelling place of thy name to the ground.

8 They said in their hearts, Let us ^ddestroy them together :

They have burned up all the synagogues of God in the land.

9 We see not our signs : There is no more any prophet :

Neither is there among us any that knoweth how long.

10 O God, how long shall the adversary reproach?

Shall the enemy blaspheme thy name for ever?

R. V.

PSALM LXXIV.

Maschil of Asaph.

1 O God, why hast thou cast us off for ever?

Why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old,

Which thou hast redeemed to be the tribe of thine inheritance;

And mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual ruins,

* All the evil that the enemy hath done in the sanctuary.

4 Thine adversaries have roared in the midst of thine assembly;

They have set up their ensigns for signs.

5 They seemed as men that lifted up

Axes upon a thicket of trees.

6 And now all the carved work thereof together

They break down with hatchet and hammers.

7 They have set thy sanctuary on fire;

They have profaned the dwelling place of thy name even to the ground.

8 They said in their heart, Let us make havoc of them altogether :

They have burned up all the synagogues of God in the land.

9 We see not our signs : There is no more any prophet ;

Neither is there among us any that knoweth how long.

10 How long, O God, shall the adversary reproach?

Shall the enemy blaspheme thy name for ever?

A. V. LXXIV. * Or, A Psalm for Asaph to give instruction. thy sanctuary into the fire.

R. V. LXXIV. 3. * Or, The enemy hath wrought all evil. places of assembly.

2. ^b Or, tribe.

7. ^c Heb. They have sent

5. ^d Or, made themselves known.

8. ^e Or,

P. B. V.

12 Why withdrawest thou thy hand :

Why pluckest thou not thy right hand out of thy bosom to consume the enemy ?

13 For God is my King of old :

The help that is done upon earth he doeth it himself.

14 Thou didst divide the sea through thy power :

Thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces :

And gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks :

Thou driedst up mighty waters.

17 The day is thine, and the night is thine :

Thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth :

Thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked :

And how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies :

And forget not the congregation of the poor for ever.

21 Look upon the covenant :

For all the earth is full of darkness and cruel habitations.

22 O let not the simple go away ashamed :

But let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause :

Remember how the foolish man blasphemeth thee daily.

A. V.

11 Why withdrawest thou thy hand, even thy right hand ?

Pluck it out of thy bosom.

12 For God is my King of old,

Working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength :

Thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of Leviathan in pieces,

And gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood :

Thou driedst up mighty rivers.

16 The day is thine, the night also is thine :

Thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth :

Thou hast made summer and winter.

18 Remember this, that the enemy hath reproached, O Lord,

And that the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtle-dove unto the multitude of the wicked :

Forget not the congregation of thy poor for ever.

20 Have respect unto the covenant :

For the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed :

Let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause :

Remember how the foolish man reproacheth thee daily.

R. V.

11 Why drawest thou back thy hand, even thy right hand ?

Pluck it out of thy bosom and consume them.

12 Yet God is my King of old,

Working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength :

Thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of Leviathan in pieces,

Thou gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave fountain and flood :

Thou driedst up mighty rivers.

16 The day is thine, the night also is thine :

Thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth :

Thou hast made summer and winter.

18 Remember this, that the enemy hath reproached, O Lord,

And that a foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtle-dove unto the wild beast :

Forget not the life of thy poor for ever.

20 Have respect unto the covenant :

For the dark places of the earth are full of the habitations of violence.

21 O let not the oppressed return ashamed :

Let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause :

Remember how the foolish man reproacheth thee all the day.

A. V. LXXIV. 13. * Heb. break.

R. V. LXXIV. 13. * Heb. break up.

18. † Or, hath reproached the Lord.

20. † Or, land.

b Or, whales.

c Or, sea-monsters.

19. ‡ Or, thy turtle-dove unto the greedy multitude.

15. e Heb. rivers of strength.

f Or, ever-flowing.

16. h Heb. luminary

k Or, multitude

P. B. V.

24 Forget not the voice of
thine enemies :

The presumption of them
that hate thee increaseth ever
more and more.

PSALM LXXV.

Confitebimur tibi.

1 Unto thee, O God, do we
give thanks :

Yea, unto thee do we give
thanks.

2 Thy Name also is so high :
And that do thy wondrous
works declare.

3 When I receive the con-
gregation :

I shall judge according
unto right.

4 The earth is weak, and all
the inhabitants thereof :

I bear up the pillars of it.

5 I said unto the fools, Deal
not so madly :

And to the ungodly, Set
not up your horn.

6 Set not up your horn on
high :

And speak not with a stiff
neck.

7 For promotion cometh nei-
ther from the east, nor from
the west :

Nor yet from the south.

8 And why? God is the Judge:
He putteth down one, and
setteth up another.

9 For in the hand of the
Lord there is a cup, and the
wine is red :

It is full mixed, and he
poureth out of the same.

10 As for the dregs thereof :
All the ungodly of the earth
shall drink them, and suck
them out.

11 But I will talk of the God
of Jacob :

A. V.

23 Forget not the voice of
thine enemies :

The tumult of those that
rise up against thee *increas-
eth continually.

PSALM LXXV.

To the chief Musician; ^bAl-tashlith,
A Psalm or Song ^cof Asaph.

1 Unto thee, O God, do we
give thanks,

Unto thee do we give thanks:
for that thy name is near

Thy wondrous works de-
clare.

2 ^dWhen I shall receive the
congregation

I will judge uprightly.

3 The earth and all the inha-
bitants thereof are dissolved:

I bear up the pillars of it.
Selah.

4 I said unto the fools, Deal
not foolishly :

And to the wicked, Lift
not up the horn:

5 Lift not up your horn on
high :

Speak not with a stiff
neck.

6 For promotion cometh nei-
ther from the east, nor from
the west,

Nor from the ^esouth.

7 But God is the judge:
He putteth down one, and
setteth up another.

8 For in the hand of the
Lord there is a cup, and the
wine is red ;

It is full of mixture ; and
he poureth out of the same :

But the dregs thereof, all
the wicked of the earth shall
wring them out, and drink
them.

9 But I will declare for ever ;

R. V.

23 Forget not the voice of
thine adversaries :

The tumult of those that
rise up against thee ^fascend-
eth continually.

PSALM LXXV.

For the Chief Musician; ^gset to Al-
tashlith. A Psalm of Asaph, a
Song.

1 We give thanks unto thee,
O God ;

We give thanks, ^hfor thy
name is near :

Men tell of thy wondrous
works.

2 When I shall ⁱfind the set
time,

I will judge uprightly.

3 ^jThe earth and all the in-
habitants thereof are dis-
solved :

I have ^kset up the pillars
of it. [Selah

4 I said unto the ^larrogant,
Deal not arrogantly :

And to the wicked, Lift
not up the horn :

5 Lift not up your horn on
high ;

^mSpeak not with a stiff
neck.

6 For neither from the east,
nor from the west,

Nor yet ⁿfrom the ^osouth,
cometh lifting up.

7 But God is the judge:
He putteth down one, and
lifteth up another.

8 For in the hand of the
Lord there is a cup, and the
wine ^pfoameth ;

It is full of mixture, and
he poureth out of the same :

Surely the dregs thereof,
all the wicked of the earth
shall ^qwring them out, and
drink them.

9 But I will declare for ever,

A. V. LXXIV. 23. ^a Heb. ascendeth. Jonah 1. 2.
2. ^d When I shall take a set time. 6. ^e Heb. desert.

LXXV. ^b Or, Destroy not. ^c Or, for Asaph.

R. V. LXXIV. 23. Or, which ascendeth. LXXV. 1. ^g Or, for that thy name is near thy wondrous works declare. 2. ^h Heb. take. 3. ⁱ Or, When the earth...I set up. ^j Heb. proportioned. 4. ^l Or, fools. 5. ^m Or, Speak not insolently with a haughty neck. 6. ⁿ Or, from the wilderness of mountains, cometh judgement. ^o Heb. wilderness. 8. ^p Or, is red. ^q Or, drain.

P. B. V.

And praise him for ever.

12 All the horns of the ungodly also will I break :
And the horns of the righteous shall be exalted.

PSALM LXXVI.

Notus in Judaea.

1 In Jewry is God known :
His Name is great in Israel.
2 At Salem is his tabernacle :
And his dwelling in Sion.

3 There brake he the arrows of the bow :
The shield, the sword, and the battle.

4 Thou art of more honour and might : than the hills of the robbers.

5 The proud are robbed, they have slept their sleep :
And all the men whose hands were mighty have found nothing.

6 At thy rebuke, O God of Jacob :
Both the chariot and horse are fallen.

7 Thou, even thou art to be feared :
And who may stand in thy sight when thou art angry ?

8 Thou didst cause thy judgement to be heard from heaven :
The earth trembled, and was still ;

9 When God arose to judgement :
And to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise :
And the fierceness of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it,
All ye that are round about him : bring presents unto him that ought to be feared.

A. V.

I will sing praises to the God of Jacob.
10 All the horns of the wicked also will I cut off ;
But the horns of the righteous shall be exalted.

PSALM LXXVI.

To the chief Musician on Neginoth,
A Psalm or Song * of Asaph.

1 In Judah is God known :
His name is great in Israel.
2 In Salem also is his tabernacle,
And his dwelling place in Zion.

3 There brake he the arrows of the bow,
The shield, and the sword, and the battle. Selah.

4 Thou art more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep :
And none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob,
Both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared :
And who may stand in thy sight when once thou art angry ?

8 Thou didst cause judgement to be heard from heaven ;
The earth feared, and was still,

9 When God arose to judgement,
To save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee :
The remainder of wrath shalt thou restrain.

11 Vow, and pay unto the Lord your God :
Let all that be round about him bring presents unto him that ought to be feared.

R. V.

I will sing praises to the God of Jacob.
10 All the horns of the wicked also will I cut off ;
But the horns of the righteous shall be lifted up.

PSALM LXXVI.

For the Chief Musician : on stringed instruments. A Psalm of Asaph, a Song.

1 In Judah is God known :
His name is great in Israel.
2 In Salem also is his tabernacle,
And his dwelling place in Zion.

3 There he brake the arrows of the bow ;
The shield, and the sword, and the battle. [Selah]

4 Glorious art thou and excellent, from the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep :
And none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob,
Both chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared :
And who may stand in thy sight when once thou art angry ?

8 Thou didst cause sentence to be heard from heaven ;
The earth feared, and was still,

9 When God arose to judgement,
To save all the meek of the earth. [Selah]

10 Surely the wrath of man shall praise thee :
The residue of wrath shalt thou stir up on thee.

11 Vow, and pay unto the Lord your God :
Let all that be round about him bring presents unto him that ought to be feared.

A. V. LXXVI. * Or, for Asaph.

R. V. LXXVI. 2. * Or, covert than.

10. * Or, restrain.

11. ^b Heb. to fear.

4 Or, hair. 5 * Or, fiery shafts.

Or, lightnings.

4. ^c Or, more.

P. B. V.

12 He shall refrain the spirit of princes :

And is wonderful among the kings of the earth.

PSALM LXXVII.

Vox mea ad Dominum.

1 I will cry unto God with my voice :

Even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord :

My sore ran and ceased not in the night-season ;

My soul refused comfort.

3 When I am in heaviness, I will think upon God :

When my heart is vexed, I will complain.

4 Thou holdest mine eyes waking :

I am so feeble, that I cannot speak.

5 I have considered the days of old :

And the years that are past.

6 I call to remembrance my song : and in the night

I commune with mine own heart,

And search out my spirits.

7 Will the Lord absent himself for ever :

And will he be no more intreated ?

8 Is his mercy clean gone for ever :

And is his promise come utterly to an end for evermore ?

9 Hath God forgotten to be gracious :

And will he shut up his loving-kindness in displeasure ?

10 And I said, It is mine own infirmity :

But I will remember the years of the right hand of the Most High.

11 I will remember the works of the Lord :

A. V.

12 He shall cut off the spirit of princes :

He is terrible to the kings of the earth.

PSALM LXXVII.

To the chief Musician, to Jeduthun, A Psalm of Asaph.

1 I cried unto God with my voice,

Even unto God with my voice ; and he gave ear unto me.

2 In the day of my trouble I sought the Lord :

My sore ran in the night, and ceased not :

My soul refused to be comforted.

3 I remembered God, and was troubled :

I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking :

I am so troubled that I cannot speak.

5 I have considered the days of old,

The years of ancient times.

6 I call to remembrance my song in the night :

I commune with mine own heart :

And my spirit made diligent search.

7 Will the Lord cast off for ever ?

And will he be favourable no more ?

8 Is his mercy clean gone for ever ?

Doth his promise fail for evermore ?

9 Hath God forgotten to be gracious ?

Hath he in anger shut up his tender mercies ? Selah.

10 And I said, This is my infirmity :

But I will remember the years of the right hand of the Most High.

11 I will remember the works of the Lord :

R. V.

12 He shall cut off the spirit of princes :

He is terrible to the kings of the earth.

PSALM LXXVII.

For the Chief Musician ; after the manner of Jeduthun. A Psalm of Asaph.

1 I will cry unto God with my voice ;

Even unto God with my voice, and he will give ear unto me.

2 In the day of my trouble I sought the Lord :

My hand was stretched out in the night, and slackened not ;

My soul refused to be comforted.

3 I remember God, and am disquieted :

I complain, and my spirit is overwhelmed. [Selah]

4 Thou holdest mine eyes watching :

I am so troubled that I cannot speak.

5 I have considered the days of old,

The years of ancient times.

6 I call to remembrance my song in the night :

I commune with mine own heart ;

And my spirit made diligent search.

7 Will the Lord cast off for ever ?

And will he be favourable no more ?

8 Is his mercy clean gone for ever ?

Doth his promise fail for evermore ?

9 Hath God forgotten to be gracious ?

Hath he in anger shut up his tender mercies ? [Selah]

10 And I said, This is my infirmity ;

But I will remember the years of the right hand of the Most High.

11 I will make mention of the deeds of the Lord ;

A. V. LXXVII. ^a Or, for Asaph.

R. V. LXXVII. 3. ^a Or, fainteth.

11. ^b Heb. Jah.

2. ^b Heb. My hand.

8. ^c Heb. to generation and generation ?

10. ^c Or, That the right hand of the Most High doth change

P. D. V.

And call to mind thy wonders of old time.

12 I will think also of all thy works :

And my talking shall be of thy doings.

13 Thy way, O God, is holy :

Who is so great a God as our God ?

14 Thou art the God that doest wonders :

And hast declared thy power among the people.

15 Thou hast mightily delivered thy people :

Even the sons of Jacob and Joseph.

16 The waters saw thee, O God,

The waters saw thee, and were afraid :

The depths also were troubled.

17 The clouds poured out water,

The air thundered :

And thine arrows went abroad.

18 The voice of thy thunder was heard round about :

The lightnings shone upon the ground ;

The earth was moved, and shook withal.

19 Thy way is in the sea, And thy paths in the great waters :

And thy footsteps are not known.

20 Thou leddest thy people like sheep :

By the hand of Moses and Aaron.

PSALM LXXVIII.

Attente, popule.

1 Hear my law, O my people :

Incline your ears unto the words of my mouth.

2 I will open my mouth in a parable :

A. V.

Surely I will remember thy wonders of old.

12 I will meditate also of all thy work,

And talk of thy doings.

13 Thy way, O God, is in the sanctuary :

Who is so great a God as our God ?

14 Thou art the God that doest wonders :

Thou hast declared thy strength among the people.

15 Thou hast with thine arm redeemed thy people,

The sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God,

The waters saw thee ; they were afraid :

The depths also were troubled.

17 The clouds poured out water :

The skies sent out a sound :

Thine arrows also went abroad.

18 The voice of thy thunder was in the heaven :

The lightnings lightened the world :

The earth trembled and shook.

19 Thy way is in the sea, And thy path in the great waters,

And thy footsteps are not known.

20 Thou leddest thy people like a flock

By the hand of Moses and Aaron.

PSALM LXXVIII.

b Maschil of Asaph.

1 Give ear, O my people, to my law :

Incline your ears to the words of my mouth.

2 I will open my mouth in a parable :

R. V.

For I will remember thy wonders of old.

12 I will meditate also upon all thy work,

And muse on thy doings.

13 Thy way, O God, is in the sanctuary :

Who is a great God like unto God ?

14 Thou art the God that doest wonders :

Thou hast made known thy strength among the peoples.

15 Thou hast with thine arm redeemed thy people,

The sons of Jacob and Joseph. [Selah]

16 The waters saw thee, O God ;

The waters saw thee, they were afraid :

The depths also trembled.

17 The clouds poured out water ;

The skies sent out a sound :

Thine arrows also went abroad.

18 The voice of thy thunder was in the whirlwind ;

The lightnings lightened the world :

The earth trembled and shook.

19 Thy way was in the sea, And thy paths in the great waters,

And thy footsteps were not known.

20 Thou leddest thy people like a flock,

By the hand of Moses and Aaron.

PSALM LXXVIII.

Maschil of Asaph.

1 Give ear, O my people, to my law :

Incline your ears to the words of my mouth.

2 I will open my mouth in a parable ;

A. V. LXXVII. 17. ^a Heb. *The clouds were poured forth with water.*
Asaph to give instruction.

R. V. LXXVII. 13. ^c Or, *in holiness.* 16. ^d Or, *were in pain.*

LXXVIII. ^b Or, *A Psalm for*

LXXVIII. 1. ^e Or, *teaching.*

P. B. V.

I will declare hard sentences of old ;
3 Which we have heard and known :

And such as our fathers have told us ;

4 That we should not hide them from the children

Of the generations to come : but to shew the honour of the Lord,

His mighty and wonderful works that he hath done.

5 He made a covenant with Jacob,

And gave Israel a law :

Which he commanded our forefathers

To teach their children ;

6 That their posterity might know it : and the children which were yet unborn ;

7 To the intent that when they came up : they might shew their children the same ;

8 That they might put their trust in God :

And not to forget the works of God,

But to keep his commandments ;

9 And not to be as their forefathers,

A faithless and stubborn generation :

A generation that set not their heart aright,

And whose spirit cleaveth not stedfastly unto God ;

10 Like as the children of Ephraim : who being hardened, and carrying bows,

Turned themselves back in the day of battle.

11 They kept not the covenant of God :

And would not walk in his law ;

12 But forgot what he had done :

And the wonderful works that he had shewed for them.

A. V.

I will utter dark sayings of old :

3 Which we have heard and known,

And our fathers have told us.

4 We will not hide *them* from their children,

Shewing to the generation to come the praises of the Lord,

And his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob,

And appointed a law in Israel.

Which he commanded our fathers,

That they should make them known to their children :

6 That the generation to come might know *them*, even the children *which* should be born ;

Who should arise and declare *them* to their children :

7 That they might set their hope in God,

And not forget the works of God,

But keep his commandments :

8 And might not be as their fathers,

A stubborn and rebellious generation ;

A generation **that* set not their heart aright,

And whose spirit was not stedfast with God.

9 The children of Ephraim, being armed, and *carrying* bows,

Turned back in the day of battle.

10 They kept not the covenant of God,

And refused to walk in his law ;

11 And forgot his works,

And his wonders that he had shewed them.

R. V.

I will utter dark sayings of old :

3 Which we have heard and known,

And our fathers have told us.

4 We will not hide them from their children,

Telling to the generation to come the praises of the Lord,

And his strength, and his wondrous works that he hath done.

5 For he established a testimony in Jacob,

And appointed a law in Israel.

Which he commanded our fathers,

That they should make them known to their children :

6 That the generation to come might know *them*, even the children *which* should be born ;

Who should arise and tell *them* to their children :

7 That they might set their hope in God,

And not forget the works of God,

But keep his commandments :

8 And might not be as their fathers,

A stubborn and rebellious generation ;

A generation **that* set not their heart aright,

And whose spirit was not stedfast with God.

9 The children of Ephraim, being armed and carrying bows,

Turned back in the day of battle.

10 They kept not the covenant of God,

And refused to walk in his law ;

11 And they forgot his doings,

And his wondrous works that he had shewed them.

A. V. LXXVIII. 8. * Heb. that prepared not their heart.

9. † Heb. throwing forth.

R. V. LXXVIII. 8. ° Or, that prepared not their heart.

P. B. V.

13 Marvellous things did he
in the sight of our forefathers,
In the land of Egypt :
even in the field of Zoan.

14 He divided the sea, and
let them go through :

He made the waters
to stand on an heap.

15 In the day-time also he
led them with a cloud :

And all the night through
with a light of fire.

16 He clave the hard rocks
in the wilderness :

And gave them drink
thereof, as it had been out of
the great depth.

17 He brought waters out of
the stony rock :

So that it gushed out
like the rivers.

18 Yet for all this they
sinned more against him :

And provoked the most
Highest in the wilderness.

19 They tempted God in
their hearts :

And required meat for
their lust.

20 They spake against God
also,

Saying : Shall God pre-
pare a table in the wilderness ?

21 He smote the stony rock
indeed, that the waters gushed
out,

And the streams flowed
withal :

But can he give bread also,
Or provide flesh for
his people ?

22 When the Lord heard
this, he was wroth :

So the fire was kindled
in Jacob,

And there came up heavy
displeasure against Israel ;

23 Because they believed not
in God :

And put not their trust in
his help.

24 So he commanded the
clouds above :

And opened the doors of
heaven.

25 He rained down manna
also upon them for to eat :

A. V.

12 Marvellous things did he
in the sight of their fathers,
In the land of Egypt,
in the field of Zoan.

13 He divided the sea, and
caused them to pass through ;

And he made the waters
to stand as an heap.

14 In the daytime also he
led them with a cloud,

And all the night with a
light of fire.

15 He clave the rocks in the
wilderness,

And gave them drink
as out of the great depths.

16 He brought streams also
out of the rock,

And caused waters to run
down like rivers.

17 And they sinned yet more
against him

By provoking the most
High in the wilderness.

18 And they tempted God in
their heart

By asking meat for their
lust.

19 Yea, they spake against
God ;

They said, Can God *fur-
nish a table in the wilderness ?

20 Behold, he smote the rock,
that the waters gushed out,

And the streams over-
flowed ;

Can he give bread also ?
Can he provide flesh for
his people ?

21 Therefore the Lord heard
this, and was wroth :

So a fire was kindled
against Jacob,

And anger also came up
against Israel ;

22 Because they believed not
in God,

And trusted not in his
salvation :

23 Though he had com-
manded the clouds from above,

And opened the doors of
heaven,

24 And had rained down
manna upon them to eat,

R. V.

12 Marvellous things did he
in the sight of their fathers,
In the land of Egypt,
in the field of Zoan.

13 He clave the sea, and
caused them to pass through ;

And he made the waters
to stand as an heap.

14 In the day-time also he
led them with a cloud,

And all the night with a
light of fire.

15 He clave rocks in the
wilderness,

And gave them drink
abundantly as out of the
depths.

16 He brought streams also
out of the rock,

And caused waters to run
down like rivers.

17 Yet went they on still to
sin against him,

To rebel against the Most
High in ^bthe desert.

18 And they tempted God in
their heart

By asking meat for their
lust.

19 Yea, they spake against
God ;

They said, Can God pre-
pare a table in the wilderness ?

20 Behold, he smote the rock,
that waters gushed out,

And streams overflowed ;

Can he give bread also ?
Will he provide flesh for
his people ?

21 Therefore the Lord heard,
and was wroth :

And a fire was kindled
against Jacob,

And anger also went up
against Israel ;

22 Because they believed not
in God,

And trusted not in his
salvation.

23 Yet he commanded the
skies above,

And opened the doors of
heaven ;

24 And he rained down
manna upon them to eat,

P. B. V.

And gave them food from heaven.

26 So man did eat angels' food :

For he sent them meat enough.

27 He caused the east-wind to blow under heaven :

And through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust :

And feathered fowls like as the sand of the sea.

29 He let it fall among their tents :

Even round about their habitation.

30 So they did eat and were well filled,

For he gave them their own desire :

They were not disappointed of their lust.

31 But while the meat was yet in their mouths,

The heavy wrath of God came upon them,

And slew the wealthiest of them :

Yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more :

And believed not his wondrous works.

33 Therefore their days did he consume in vanity :

And their years in trouble.

34 When he slew them, then they sought him :

And turned them early, and inquired after God.

35 And they remembered that God was their strength :

And that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth :

And dissembled with him in their tongue.

37 For their heart was not whole with him :

A. V.

And had given them of the corn of heaven.

25 *Man did eat angels' food :

He sent them meat to the full.

26 He caused an east wind to blow in the heaven :

And by his power he brought in the south wind.

27 He rained flesh also upon them as dust,

And *feathered fowls like as the sand of the sea :

28 And he let it fall in the midst of their camp,

Round about their habitations.

29 So they did eat, and were well filled :

For he gave them their own desire ;

30 They were not estranged from their lust.

But while their meat was yet in their mouths,

31 The wrath of God came upon them,

And slew the fattest of them,

And *smote down the *chosen men of Israel.

32 For all this they sinned still,

And believed not for his wondrous works.

33 Therefore their days did he consume in vanity,

And their years in trouble.

34 When he slew them, then they sought him :

And they returned and inquired early after God.

35 And they remembered that God was their rock,

And the high God their redeemer.

36 Nevertheless they did flatter him with their mouth,

And they lied unto him with their tongues.

37 For their heart was not right with him,

R. V.

And gave them of the corn of heaven.

25 'Man did eat the bread of the mighty :

He sent them meat to the full.

26 He *caused the east wind to blow in the heaven :

And by his power he guided the south wind.

27 He rained flesh also upon them as the dust,

And winged fowl as the sand of the seas :

28 And he let it fall in the midst of their camp,

Round about their habitations.

29 So they did eat, and were well filled ;

And he gave them that they lusted after.

30 They were not estranged from their lust,

Their meat was yet in their mouths,

31 When the anger of God went up against them,

And slew of the fattest of them,

And smote down the young men of Israel.

32 For all this they sinned still,

And believed not in his wondrous works.

33 Therefore their days did he consume in vanity,

And their years in terror.

34 When he slew them, then they inquired after him :

And they returned and sought God ^hearly.

35 And they remembered that God was their rock,

And the Most High God their redeemer.

36 But they flattered him with their mouth,

And lied unto him with their tongue.

37 For their heart was not ^hright with him,

A. V. LXXVIII. 25. * Or, Every one did eat the bread of the mighty, Ps. 103. 20.

27. ^h Heb. *food of wing.*

31. ^h Heb. *made to bow.*

* Or, young men.

26. ^h Heb. *to go.*

R. V. LXXVIII. 25. ^h Or, Every one.

26. ^h Heb. *led forth the east wind.*

34. ^h Or, earnestly.

37. ^h Or, *stedfast.*

P. B. V.

Neither continued they
stedfast in his covenant.

38 But he was so merciful,
that he forgave their misdeeds :
and destroyed them not.

39 Yea, many a time turned
he his wrath away :

And did not suffer his
whole displeasure to arise.

40 For he considered that
they were but flesh :

And that they were even
a wind that passeth away,
and cometh not again.

41 Many a time did they pro-
voke him in the wilderness :

And grieved him in the
desert.

42 They turned back, and
tempted God :

And moved the Holy
One in Israel.

43 They thought not of his
hand :

And of the day when he
delivered them from the hand
of the enemy ;

44 How he had wrought his
miracles in Egypt :

And his wonders in the
field of Zoan.

45 He turned their waters
into blood :

So that they might not
drink of the rivers.

46 He sent lice among them,
and devoured them up :

And frogs to destroy
them.

47 He gave their fruit
unto the caterpillar :

And their labour unto the
grasshopper.

48 He destroyed their vines
with hail-stones :

And their mulberry-trees
with the frost.

49 He smote their cattle
also with hail-stones :

And their flocks with hot
thunderbolts.

50 He cast upon them the
furiousness of his wrath,

Anger, displeasure, and
trouble :

A. V.

Neither were they sted-
fast in his covenant.

38 But he, *being* full of com-
passion, forgave *their* iniquity,
and destroyed *them* not :

Yea, many a time turned
he his anger away,

And did not stir up all
his wrath.

39 For he remembered that
they were but flesh ;

A wind that passeth away,
and cometh not again.

40 How oft did they *pro-*
voke him in the wilderness,

And grieve him in the
desert !

41 Yea, they turned back and
tempted God,

And limited the Holy
One of Israel.

42 They remembered not his
hand,

Nor the day when he
delivered them *from* the
enemy.

43 How he had *pro-*
voked him in Egypt,

And his wonders in the
field of Zoan :

44 And had turned their rivers
into blood ;

And their floods, that
they could not drink.

45 He sent divers sorts of
flies among them, which de-
voured them ;

And frogs, which de-
stroyed them.

46 He gave also their increase
unto the caterpillar,

And their labour unto the
locust.

47 He *destroyed* their vines
with hail,

And their sycamore trees
with *frost*.

48 *He* gave up their cattle
also to the hail,

And their flocks to *hot*
thunderbolts.

49 He cast upon them the
fierceness of his anger,

Wrath, and indignation,
and trouble,

R. V.

Neither were they faith-
ful in his covenant.

38 But he, being full of com-
passion, forgave *their* iniquity,
and destroyed *them* not :

Yea, many a time turned
he his anger away,

And did not stir up all
his wrath.

39 And he remembered that
they were but flesh ;

A wind that passeth away,
and cometh not again.

40 How oft did they rebel
against him in the wilderness,

And grieve him in the
desert !

41 And they turned again
and tempted God,

And *provoked* the Holy
One of Israel.

42 They remembered not his
hand,

Nor the day when he
redeemed them from the
adversary.

43 How he set his signs
in Egypt,

And his wonders in the
field of Zoan ;

44 And turned their rivers
into blood,

And their streams, that
they could not drink.

45 He sent among them
swarms of flies, which de-
voured them ;

And frogs, which de-
stroyed them.

46 He gave also their increase
unto the caterpillar,

And their labour unto the
locust.

47 He *destroyed* their vines
with hail,

And their sycamore trees
with *frost*.

48 He gave over their cattle
also to the hail,

And their flocks to *hot*
thunderbolts.

49 He cast upon them the
fierceness of his anger,

Wrath, and indignation,
and trouble,

A. V. LXXVIII. 40. * Or, rebel against him. 42. b Or, from affliction. 43. c Heb. scd. 47. d Heb. killed. e Or, great hailstones. 48. f Heb. He shut up. g Or, thinnings.

R. V. LXXVIII. 41. h Or, limited. 47. i Heb. killed. j Or, great hailstones.

P. B. V.

And sent evil angels among them.

51 He made a way to his indignation,

And spared not their soul from death :

But gave their life over to the pestilence ;

52 And smote all the first-born in Egypt :

The most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep :

And carried them in the wilderness like a flock.

54 He brought them out safely, that they should not fear :

And overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary :

Even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them :

Caused their land to be divided among them for an heritage,

And made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God :

And kept not his testimonies ;

58 But turned their backs, and fell away like their forefathers :

Starting aside like a broken bow.

59 For they grieved him with their hill-altars :

And provoked him to displeasure with their images.

60 When God heard this, he was wroth :

And took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo :

Even the tent that he had pitched among men.

A. V.

By sending evil angels among them.

50 *He made a way to his anger ;

He spared not their soul from death,

But gave ^btheir life over to the pestilence ;

51 And smote all the first-born in Egypt ;

The chief of their strength in the tabernacles of Ham :

52 But made his own people to go forth like sheep,

And guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not :

But the sea ^coverwhelmed their enemies.

54 And he brought them to the border of his sanctuary,

Even to this mountain, which his right hand had purchased.

55 He cast out the heathen also before them,

And divided them an inheritance by line,

And made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God,

And kept not his testimonies :

57 But turned back, and dealt unfaithfully like their fathers :

They were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places,

And moved him to jealousy with their graven images.

59 When God heard this, he was wroth,

And greatly abhorred Israel :

60 So that he forsook the tabernacle of Shiloh,

The tent which he placed among men ;

R. V.

*A band of angels of evil.

50 He ^emade a path for his anger ;

He spared not their soul from death,

But gave ^ftheir life over to the pestilence ;

51 And smote all the first-born in Egypt,

The ^gchief of their strength in the tents of Ham :

52 But he led forth his own people like sheep,

And guided them in the wilderness like a flock.

53 And he led them safely, so that they feared not :

But the sea overwhelmed their enemies.

54 And he brought them to ^hthe border of his sanctuary,

To this ⁱmountain, which his right hand had purchased.

55 He drove out the nations also before them,

And allotted them for an inheritance by line,

And made the tribes of Israel to dwell in their tents.

56 Yet they tempted and rebelled against the Most High God,

And kept not his testimonies ;

57 But turned back, and dealt treacherously like their fathers :

They were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places,

And moved him to jealousy with their graven images.

59 When God heard this, he was wroth,

And greatly abhorred Israel :

60 So that he forsook the tabernacle of Shiloh,

The tent which he placed among men ;

A. V. LXXVIII. 50. * Heb. *He weighed a path.*

^b Or, *their beasts to the murrain*, Ex. 9. 3. 6.

53. ^c Heb. *covered.*

R. V. LXXVIII. 49. ^d Heb. *A sending.*

50. ^e Heb. *levelled.*

^f Or, *their beasts to the murrain.*

61. ^g Heb. *beginning.* See Deut. xxi. 17.

54. ^h Or, *his holy border.*

ⁱ Or, *mountain land.*

P. B. V.
 62 He delivered their power into captivity :
 And their beauty into the enemy's hand.
 63 He gave his people over also unto the sword :
 And was wroth with his inheritance.
 64 The fire consumed their young men :
 And their maidens were not given to marriage.
 65 Their priests were slain with the sword :
 And there were no widows to make lamentation.
 66 So the Lord awaked as one out of sleep :
 And like a giant refreshed with wine.
 67 He smote his enemies in the hinder parts :
 And put them to a perpetual shame.
 68 He refused the tabernacle of Joseph :
 And chose not the tribe of Ephraim ;
 69 But chose the tribe of Judah :
 Even the hill of Sion which he loved.
 70 And there he built his temple on high :
 And laid the foundation of it like the ground which he hath made continually.
 71 He chose David also his servant :
 And took him away from the sheep-folds.
 72 As he was following the ewes great with young ones he took him :
 That he might feed Jacob his people, and Israel his inheritance.
 73 So he fed them with a faithful and true heart :
 And ruled them prudently with all his power.

A. V.
 61 And delivered his strength into captivity,
 And his glory into the enemy's hand.
 62 He gave his people over also unto the sword ;
 And was wroth with his inheritance.
 63 The fire consumed their young men ;
 And their maidens were not given to marriage.
 64 Their priests fell by the sword ;
 And their widows made no lamentation.
 65 Then the Lord awaked as one out of sleep,
 And like a mighty man that shouteth by reason of wine.
 66 And he smote his enemies in the hinder parts :
 He put them to a perpetual reproach.
 67 Moreover he refused the tabernacle of Joseph,
 And chose not the tribe of Ephraim ;
 68 But chose the tribe of Judah,
 The mount Zion which he loved.
 69 And he built his sanctuary like high *palaces*,
 Like the earth which he hath established for ever.
 70 He chose David also his servant,
 And took him from the sheepfolds :
 71 From following the ewes great with young he brought him
 To feed Jacob his people, and Israel his inheritance.
 72 So he fed them according to the integrity of his heart ;
 And guided them by the skilfulness of his hands.

R. V.
 61 And delivered his strength into captivity,
 And his glory into the adversary's hand.
 62 He gave his people over also unto the sword ;
 And was wroth with his inheritance.
 63 Fire devoured their young men ;
 And their maidens had no marriage-song.
 64 Their priests fell by the sword ;
 And their widows made no lamentation.
 65 Then the Lord awaked as one out of sleep,
 Like a mighty man that shouteth by reason of wine.
 66 And he smote his adversaries backward :
 He put them to a perpetual reproach.
 67 Moreover he refused the tent of Joseph,
 And chose not the tribe of Ephraim ;
 68 But chose the tribe of Judah,
 The mount Zion which he loved.
 69 And he built his sanctuary like the heights,
 Like the earth which he hath established for ever.
 70 He chose David also his servant,
 And took him from the sheepfolds :
 71 From following the ewes that give suck he brought him,
 To feed Jacob his people, and Israel his inheritance.
 72 So he fed them according to the integrity of his heart ;
 And guided them by the skilfulness of his hands.

A. V. LXXVIII. 63. * Heb. *praised*.69. b Heb. *founded*.71. c Heb. *From after*.

P. B. V.

PSALM LXXIX.

Deus, venerunt.

1 O God, the heathen are
come into thine inheritance :

Thy holy temple have they
defiled,

And made Jerusalem an
heap of stones.

2 The dead bodies of thy
servants have they given to
be meat unto the fowls of the
air :

And the flesh of thy saints
unto the beasts of the land.

3 Their blood have they shed
like water on every side of
Jerusalem :

And there was no man to
bury them.

4 We are become an open
shame to our enemies :

A very scorn and derision
unto them that are round
about us.

5 Lord, how long wilt thou
be angry :

Shall thy jealousy burn
like fire for ever?

6 Pour out thine indignation
upon the heathen that have
not known thee :

And upon the kingdoms
that have not called upon thy
Name.

7 For they have devoured
Jacob :

And laid waste his dwell-
ing-place.

8 O remember not our old
sins,

But have mercy upon us,
and that soon :

For we are come to great
misery.

9 Help us, O God of our
salvation, for the glory of thy
Name :

O deliver us, and be mer-
ciful unto our sins, for thy
Name's sake.

10 Wherefore do the heathen
say : Where is now their God ?

A. V.

PSALM LXXIX.

*A Psalm * of Asaph.*

1 O God, the heathen are
come into thine inheritance ;

Thy holy temple have they
defiled ;

They have laid Jerusalem
on heaps.

2 The dead bodies of thy
servants have they given to
be meat unto the fowls of the
heaven,

The flesh of thy saints
unto the beasts of the earth.

3 Their blood have they shed
like water round about Jeru-
salem ;

And there was none to
bury them.

4 We are become a reproach
to our neighbours,

A scorn and derision to
them that are round about
us.

5 How long, Lord ? wilt thou
be angry for ever ?

Shall thy jealousy burn
like fire ?

6 Pour out thy wrath upon
the heathen that have not
known thee,

And upon the kingdoms
that have not called upon thy
name.

7 For they have devoured
Jacob,

And laid waste his dwell-
ing place.

8 O remember not against
us ^bformer iniquities :

Let thy tender mercies
speedily prevent us :

For we are brought very
low.

9 Help us, O God of our
salvation, for the glory of thy
name :

And deliver us, and purge
away our sins, for thy name's
sake.

10 Wherefore should the hea-
then say, Where is their God ?

R. V.

PSALM LXXIX.

A Psalm of Asaph.

1 O God, the heathen are
come into thine inheritance ;

Thy holy temple have they
defiled ;

They have laid Jerusalem
on heaps.

2 The dead bodies of thy
servants have they given to
be meat unto the fowls of the
heaven,

The flesh of thy saints
unto the beasts of the earth.

3 Their blood have they shed
like water round about Jeru-
salem ;

And there was none to
bury them.

4 We are become a reproach
to our neighbours,

A scorn and derision to
them that are round about
us.

5 How long, O Lord, wilt
thou be angry for ever ?

Shall thy jealousy burn
like fire ?

6 Pour out thy wrath upon
the heathen that know thee
not,

And upon the kingdoms
that call not upon thy name.

7 For they have devoured
Jacob,

And laid waste his habi-
tation.

8 Remember not against
us the iniquities of our fore-
fathers :

Let thy tender mercies
speedily prevent us :

For we are brought very
low.

9 Help us, O God of our
salvation, for the glory of thy
name :

And deliver us, and purge
away our sins, for thy name's
sake.

10 Wherefore should the hea-
then say, Where is their God ?

A. V. LXXIX. * Or, for Asaph.

8. ^b Or, the iniquities of them that were before us.R. V. LXXIX. 1. ^c Or, nations.7. ^d Or, pasture.

P. B. V.

11 O let the vengeance of thy servants' blood that is shed :

Be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee :

According to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee :

Reward thou them, O Lord, seven-fold into their bosom.

14 So we, that are thy people, and sheep of thy pasture,

Shall give thee thanks for ever :

And will always be shewing forth thy praise from generation to generation.

PSALM LXXX.

Qui regis Israel.

1 Hear, O thou Shepherd of Israel,

Thou that leadest Joseph like a sheep :

Shew thyself also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses : stir up thy strength,

And come, and help us.

3 Turn us again, O God :

Shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts :

How long wilt thou be angry with thy people that prayeth ?

5 Thou feedest them with the bread of tears :

And givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours :

And our enemies laugh us to scorn.

A. V.

Let him be known among the heathen in our sight

By the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee ;

According to the greatness of thy power preserve thou those that are appointed to die ;

12 And render unto our neighbours sevenfold into their bosom

Their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture

Will give thee thanks for ever :

We will shew forth thy praise to all generations.

PSALM LXXX.

To the chief Musician upon Shoshannim Eduth, A Psalm of Asaph.

1 Give ear, O Shepherd of Israel,

Thou that leadest Joseph like a flock ;

Thou that dwellest between the cherubims, shine forth.

2 Before Ephraim and Benjamin and Manasseh stir up thy strength,

And come and save us.

3 Turn us again, O God ;

And cause thy face to shine ; and we shall be saved.

4 O Lord God of hosts,

How long wilt thou be angry against the prayer of thy people ?

5 Thou feedest them with the bread of tears ;

And givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbours :

And our enemies laugh among themselves.

R. V.

Let the revenging of the blood of thy servants which is shed

Be known among the heathen in our sight.

11 Let the sighing of the prisoner come before thee ;

According to the greatness of thy power preserve thou those that are appointed to death ;

12 And render unto our neighbours sevenfold into their bosom

Their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture

Will give thee thanks for ever :

We will shew forth thy praise to all generations.

PSALM LXXX.

For the Chief Musician ; set to Shoshannim Eduth. A Psalm of Asaph.

1 Give ear, O Shepherd of Israel,

Thou that leadest Joseph like a flock ;

Thou that sittest upon the cherubim, shine forth.

2 Before Ephraim and Benjamin and Manasseh, stir up thy might,

And come to save us.

3 Turn us again, O God ;

And cause thy face to shine, and we shall be saved.

4 O Lord God of hosts,

How long wilt thou be angry against the prayer of thy people ?

5 Thou hast fed them with the bread of tears,

And given them tears to drink in large measure.

6 Thou makest us a strife unto our neighbours :

And our enemies laugh among themselves.

A. V. LXXIX. 10. ^a Heb. vengeance.

13. ^d Heb. to generation and generation.

4. ^e Heb. wilt thou smoke, Ps. 74. 1.

R. V. LXXIX. 11. ^b Heb. thine arm.

1. ^k Or, dwellst between.

11. ^b Heb. thine arm.

LXXX. ^c Or, for Asaph.

1 Heb. the children of death.

3. ^l Or, Restore.

^c Heb. reserve the children of death.

2. ^f Heb. come for salvation to us.

LXXX. ^j That is, Lilies, a testi-

mony. 4. ^m Heb. wilt thou smoke. See Ps. LXXIV. 1.

P. B. V.

7 Turn us again, thou God of hosts :

Shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt :

Thou hast cast out the heathen, and planted it.

9 Thou madest room for it :

And when it had taken root it filled the land.

10 The hills were covered with the shadow of it :

And the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea :

And her boughs unto the river.

12 Why hast thou then broken down her hedge :

That all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up :

And the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts,

Look down from heaven : behold, and visit this vine;

15 And the place of the vineyard that thy right hand hath planted :

And the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down :

And they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand :

And upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee :

O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts :

Shew the light of thy countenance, and we shall be whole.

A. V.

7 Turn us again, O God of hosts,

And causethy face to shine; and we shall be saved.

8 Thou hast brought a vine out of Egypt :

Thou hast cast out the heathen, and planted it.

9 Thou preparedst room before it,

And didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it,

And the boughs thereof were like ^athe goodly cedars.

11 She sent out her boughs unto the sea,

And her branches unto the river.

12 Why hast thou then broken down her hedges,

So that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it,

And the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts :

Look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted,

And the branch that thou madest strong for thyself.

16 It is burnt with fire, it is cut down :

They perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand,

Upon the son of man whom thou madest strong for thyself.

18 So will not we go back from thee :

Quicken us, and we will call upon thy Name.

19 Turn us again, O Lord God of hosts,

Cause thy face to shine; and we shall be saved.

R. V.

7 Turn us again, O God of hosts;

And cause thy face to shine, and we shall be saved.

8 Thou broughtest a vine out of Egypt :

Thou didst drive out the nations, and plantedst it.

9 Thou preparedst room before it,

And it took deep root, and filled the land.

10 The mountains were covered with the shadow of it,

And ^bthe boughs thereof were like ^ccedars of God.

11 She sent out her branches unto the sea,

And her shoots unto the River.

12 Why hast thou broken down her fences,

So that all they which pass by the way do pluck her?

13 The boar out of the wood doth ravage it,

And the wild beasts of the field feed on it.

14 Turn again, we beseech thee, O God of hosts :

Look down from heaven, and behold, and visit this vine,

15 And ^dthe stock which thy right hand hath planted,

And the ^ebranch that thou madest strong for thyself.

16 It is burnt with fire, it is cut down :

They perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand,

Upon the son of man whom thou madest strong for thyself.

18 So shall we not go back from thee :

Quicken thou us, and we will call upon thy Name.

19 Turn us again, O Lord God of hosts;

Cause thy face to shine, and we shall be saved.

A. V. LXXX. 10. ^a Heb. the cedars of God.

R. V. LXXX. 10. ^b Or, the cedars of God with the boughs thereof. (or maintain) that which &c.

^c Heb. son.

^e Or, goodly cedars.

15. ^d Or, protect

P. B. V.

PSALM LXXXI.

Exultate Deo.

1 Sing we merrily unto God
our strength :

Make a cheerful noise unto
the God of Jacob.

2 Take the psalm, bring
hither the tabret :

The merry harp with the
lute.

3 Blow up the trumpet in
the new-moon :

Even in the time appointed,
and upon our solemn
feast-day.

4 For this was made a statute
for Israel :

And a law of the God of
Jacob.

5 This he ordained in Joseph
for a testimony :

When he came out of
the land of Egypt,

And had heard a strange
language.

6 I eased his shoulder from
the burden :

And his hands were de-
livered from making the pots.

7 Thou calledst upon me in
troubles, and I delivered thee :

And heard thee what time
as the storm fell upon thee.

8 I proved thee also : at the
waters of strife.

9 Hear, O my people, and I
will assure thee,

O Israel : if thou wilt
hearken unto me,

10 There shall no strange
god be in thee :

Neither shalt thou wor-
ship any other god.

11 I am the Lord thy God,
Who brought thee out

of the land of Egypt :

Open thy mouth wide,
and I shall fill it.

12 But my people would not
hear my voice :

And Israel would not obey
me.

13 So I gave them up unto
their own hearts' lusts :

A. V.

PSALM LXXXI.

To the chief Musician upon Gittith,
A Psalm ^a of Asaph.

1 Sing aloud unto God
our strength :

Make a joyful noise unto
the God of Jacob.

2 Take a psalm, and bring
hither the timbrel,

The pleasant harp with the
psaltery.

3 Blow up the trumpet in
the new moon,

In the time appointed, on
our solemn feast day.

4 For this *was* a statute for
Israel,

And a law of the God of
Jacob.

5 This he ordained in Joseph
for a testimony,

When he went out ^b through
the land of Egypt :

Where I heard a language
that I understood not.

6 I removed his shoulder
from the burden :

His hands ^c were delivered
from the pots.

7 Thou calledst in trouble,
and I delivered thee ;

I answered thee in the
secret place of thunder :

I proved thee at the waters
of ^d Meribah. Selah.

8 Hear, O my people, and I
will testify unto thee :

O Israel, if thou wilt
hearken unto me ;

9 There shall no strange
god be in thee ;

Neither shalt thou wor-
ship any strange god.

10 I am the Lord thy God,
Which brought thee out

of the land of Egypt :

Open thy mouth wide,
and I will fill it.

11 But my people would not
hearken to my voice ;

And Israel would none of
me.

12 So I gave them up ^e unto
their own hearts' lust :

R. V.

PSALM LXXXI.

For the Chief Musician ; set to the
Gittith. *A Psalm* of Asaph.

1 Sing aloud unto God
our strength :

Make a joyful noise unto
the God of Jacob.

2 Take up the psalm, and
bring hither the timbrel,

The pleasant harp with the
psaltery.

3 Blow up the trumpet in
the new moon,

At the full moon, on
our solemn feast day.

4 For it is a statute for
Israel,

An ordinance of the God of
Jacob.

5 He appointed it in Joseph
for a testimony,

When he went out ^f over
the land of Egypt :

Where I heard ^g a language
that I knew not.

6 I removed his shoulder
from the burden :

His hands were freed from
the basket.

7 Thou calledst in trouble,
and I delivered thee ;

I answered thee in the
secret place of thunder ;

I proved thee at the waters
of Meribah. [Selah]

8 Hear, O my people, and I
will testify unto thee :

O Israel, if thou wouldst
hearken unto me !

9 There shall no strange
god be in thee ;

Neither shalt thou wor-
ship any strange god.

10 I am the Lord thy God,
Which brought thee up out

of the land of Egypt :

Open thy mouth wide,
and I will fill it.

11 But my people hearkened
not to my voice ;

And Israel would none of
me.

12 So I let them go after the
stubbornness of their heart,

A. V. LXXXI. ^a Or, for Asaph.

12. ^b Or, to the hardness of their hearts, or, imaginations.

R. V. LXXXI. 2. ^c Or, strike the timbrel.

5. ^d Or, against.

6. ^e Heb. passed away.

7. ^f Or, Strife.

6. ^g Or, against.

^h Or, the speech of one that &c.

P. B. V.

And let them follow their own imaginations.

14 O that my people would have hearkened unto me :

For if Israel had walked in my ways,

15 I should soon have put down their enemies :

And turned my hand against their adversaries.

16 The haters of the Lord should have been found liars :

But their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour :

And with honey out of the stony rock should I have satisfied thee.

PSALM LXXXII.

Deus stetit.

1 God standeth in the congregation of princes :

He is a Judge among gods.

2 How long will ye give wrong judgement :

And accept the persons of the ungodly?

3 Defend the poor and fatherless :

See that such as are in need and necessity have right.

4 Deliver the outcast and poor :

Save them from the hand of the ungodly.

5 They will not be learned nor understand,

But walk on still in darkness :

All the foundations of the earth are out of course.

6 I have said, Ye are gods :

And ye are all the children of the most Highest.

7 But ye shall die like men :

And fall like one of the princes.

8 Arise, O God, and judge thou the earth :

For thou shalt take all heathen to thine inheritance.

A. V.

And they walked in their own counsels.

13 Oh that my people had hearkened unto me,

And Israel had walked in my ways!

14 I should soon have subdued their enemies,

And turned my hand against their adversaries.

15 The haters of the Lord should have submitted themselves unto him :

But their time should have endured for ever.

16 He should have fed them also with the finest of the wheat :

And with honey out of the rock should I have satisfied thee.

PSALM LXXXII.

A Psalm of Asaph.

1 God standeth in the congregation of the mighty ;

He judgeth among the gods.

2 How long will ye judge unjustly,

And accept the persons of the wicked? Selah.

3 Defend the poor and fatherless :

Do justice to the afflicted and needy.

4 Deliver the poor and needy :

Rid them out of the hand of the wicked.

5 They know not, neither will they understand ;

They walk on in darkness :

All the foundations of the earth are out of course.

6 I have said, Ye are gods ;

And all of you are children of the most High.

7 But ye shall die like men,

And fall like one of the princes.

8 Arise, O God, judge the earth :

For thou shalt inherit all nations.

R. V.

That they might walk in their own counsels.

13 Oh that my people would hearken unto me,

That Israel would walk in my ways!

14 I should soon subdue their enemies,

And turn my hand against their adversaries.

15 The haters of the Lord should submit themselves unto him :

But their time should endure for ever.

16 He should feed them also with the finest of the wheat :

And with honey out of the rock should I satisfy thee.

PSALM LXXXII.

A Psalm of Asaph.

1 God standeth in the congregation of God ;

He judgeth among the gods.

2 How long will ye judge unjustly,

And respect the persons of the wicked? [Selah]

3 Judge the poor and fatherless :

Do justice to the afflicted and destitute.

4 Rescue the poor and needy :

Deliver them out of the hand of the wicked.

5 They know not, neither do they understand ;

They walk to and fro in darkness :

All the foundations of the earth are moved.

6 I said, Ye are gods,

And all of you sons of the most High.

7 Nevertheless ye shall die like men,

And fall like one of the princes.

8 Arise, O God, judge the earth :

For thou shalt inherit all the nations.

A. V. LXXXI. 15. * Or, yielded feigned obedience, Ps. 18. 44. & 66. 3. Heb. lied. 16. ^b Heb. with the fat of univert. LXXXII. * Or, for Asaph. 3. ^d Heb. Judge. 5. * Heb. moved.
R. V. LXXXI. 15. ^f Or, yield feigned obedience. Heb. lie. 16. ^g Heb. fat of wheat. LXXXII. 3, 4.
^a Or, weak.

P. B. V.

PSALM LXXXIII.

Deus, quis similis?

1 Hold not thy tongue, O God, keep not still silence :

Refrain not thyself, O God.

2 For lo, thine enemies make a murmuring :

And they that hate thee have lift up their head.

3 They have imagined craftily against thy people :

And taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people :

And that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent :

And are confederate against thee ;

6 The tabernacles of the Edomites, and the Ishmaelites ;

The Moabites and Hagarenes ;

7 Gebal, and Ammon, and Amalek ;

The Philistines, with them that dwell at Tyre.

8 Assur also is joined with them :

And have holpen the children of Lot.

9 But do thou to them as unto the Midianites :

Unto Sisera, and unto Jabin at the brook of Kison ;

10 Who perished at Endor : And became as the dung of the earth.

11 Make them and their princes like Oreb and Zeeb :

Yea, make all their princes like as Zeba and Salmanna ;

12 Who say, Let us take to ourselves :

The houses of God in possession.

13 O my God, make them like unto a wheel :

A. V.

PSALM LXXXIII.

A Song or Psalm * of Asaph.

1 Keep not thou silence, O God :

Hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult :

And they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people,

And consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation ;

That the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent :

They are confederate against thee :

6 The tabernacles of Edom, and the Ishmaelites ;

Of Moab, and the Hagarenes ;

7 Gebal, and Ammon, and Amalek ;

The Philistines with the inhabitants of Tyre ;

8 Assur also is joined with them :

They have holpen the children of Lot. *Selah.*

9 Do unto them as unto the Midianites ;

As to Sisera, as to Jabin, at the brook of Kison :

10 Which perished at Endor : They became as dung of the earth.

11 Make their nobles like Oreb, and like Zeeb :

Yea, all their princes as Zebah, and as Zalmunna :

12 Who said, Let us take to ourselves

The houses of God in possession.

13 O my God, make them like a wheel ;

R. V.

PSALM LXXXIII.

A Song, a Psalm of Asaph.

1 O God, keep not thou silence :

Hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult :

And they that hate thee have lifted up the head.

3 They take crafty counsel against thy people,

And consult together against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation ;

That the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent ;

Against thee do they make a covenant :

6 The tents of Edom and the Ishmaelites ;

Moab, and the Hagarenes ;

7 Gebal, and Ammon, and Amalek ;

Philistia with the inhabitants of Tyre :

8 Assyria also is joined with them ;

They have holpen the children of Lot. [*Selah.*]

9 Do thou unto them as unto Midian ;

As to Sisera, as to Jabin, at the river Kishon :

10 Which perished at Endor ; They became as dung of the earth.

11 Make their nobles like Oreb and Zeeb ;

Yea, all their princes like Zebah and Zalmunna :

12 Who said, Let us take to ourselves in possession

The habitations of God.

13 O my God, make them like the whirling dust ;

A. V. LXXXIII. * Or, for Asaph.

5. Heb. heart.

8. Heb. they have been an arm to the children of Lot.

R. V. LXXXIII. 6. Or, Hagrites. See 1 Chr. v. 10.

8. Heb. They have been an arm to the children of Lot.

12. Or, pastures.

P. B. V.

And as the stubble before
the wind ;

14 Like as the fire that burneth
up the wood :

And as the flame that
consumeth the mountains.

15 Persecute them even so
with thy tempest :

And make them afraid
with thy storm.

16 Make their faces ashamed,

O Lord : that they may
seek thy Name.

17 Let them be confounded
and vexed evermore and more :

Let them be put to shame,
and perish.

18 And they shall know that
thou, whose Name is JEHOVAH :

Art only the most High-
est over all the earth.

PSALM LXXXIV.

Quam dilecta!

1 O how amiable are thy
dwellings :

Thou Lord of hosts !

2 My soul hath a desire and
longing to enter into the
courts of the Lord :

My heart and my flesh
rejoice in the living God.

3 Yea, the sparrow hath found
her an house,

And the swallow a nest
where she may lay her young :

Even thy altars, O Lord
of hosts,

My King and my God.

4 Blessed are they that dwell
in thy house :

They will be always praising
thee.

5 Blessed is the man whose
strength is in thee :

In whose heart are thy
ways.

6 Who going through the
vale of misery use it for a
well :

A. V.

As the stubble before the
wind.

14 As the fire burneth a
wood,

And as the flame setteth
the mountains on fire ;

15 So persecute them with
thy tempest,

And make them afraid
with thy storm.

16 Fill their faces with shame ;

That they may seek thy
name, O LORD.

17 Let them be confounded
and troubled for ever ;

Yea, let them be put to
shame, and perish :

18 That men may know that
thou, whose name alone is
JEHOVAH,

Art the most high over
all the earth.

PSALM LXXXIV.

To the chief Musician upon Githith,
A Psalm * for the sons of Korah.

1 How amiable are thy
tabernacles,

O LORD of hosts !

2 My soul longeth, yea, even
fainteth for the courts of the
LORD :

My heart and my flesh
crieth out for the living God.

3 Yea, the sparrow hath found
an house,

And the swallow a nest
for herself, where she may lay
her young,

Even thine altars, O LORD
of hosts,

My King, and my God.

4 Blessed are they that dwell
in thy house :

They will be still praising
thee. Selah.

5 Blessed is the man whose
strength is in thee ;

In whose heart are the
ways of them.

6 Who passing through the
valley of Baca make it a
well ;

R. V.

As stubble before the
wind.

14 As the fire that burneth
the forest,

And as the flame that set-
teth the mountains on fire ;

15 So pursue them with
thy tempest,

And terrify them with
thy storm.

16 Fill their faces with con-
fusion ;

That they may seek thy
name, O LORD.

17 Let them be ashamed
and dismayed for ever ;

Yea, let them be con-
founded and perish :

18 That they may know that
thou alone, whose name is
JEHOVAH,

Art the Most High over
all the earth.

PSALM LXXXIV.

For the Chief Musician ; set to the
Githith. A Psalm of the sons of
Korah.

1 How amiable are thy
tabernacles,

O LORD of hosts !

2 My soul longeth, yea, even
fainteth for the courts of the
LORD ;

My heart and my flesh
cry out unto the living God.

3 Yea, the sparrow hath found
her an house,

And the swallow a nest
for herself, where she may
lay her young,

Even thine altars, O LORD
of hosts,

My King, and my God.

4 Blessed are they that dwell
in thy house :

They will be still praising
thee. [Selah]

5 Blessed is the man whose
strength is in thee ;

In whose heart are the high
ways to Zion.

6 Passing through the valley
of Weeping they make it a
place of springs ;

A. V. LXXXIV. * Or, of.

6. b Or, of mulberry trees make him a well, &c.

R. V. LXXXIII. 18.

* Or, thou, whose name alone is JEHOVAH, art &c.

LXXXIV. 1. d Or, lovely.

2. * Or, sing for joy.

6. f Or, balsam trees. Heb. Baca. See 2 Sam. v. 23.

P. B. V.

And the pools are filled with water.

7 They will go from strength to strength :

And unto the God of gods appeareth every one of them in Zion.

8 O Lord God of hosts, hear my prayer :

Hearken, O God of Jacob.

9 Behold, O God our defender : And look upon the face of thine Anointed.

10 For one day in thy courts : is better than a thousand.

11 I had rather be a door-keeper in the house of my God :

Than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence :

The Lord will give grace and worship,

And no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts :

Blessed is the man that putteth his trust in thee.

PSALM LXXXV.

Benedixisti, Domine.

1 Lord, thou art become gracious unto thy land :

Thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people :

And covered all their sins.

3 Thou hast taken away all thy displeasure :

And turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour :

And let thine anger cease from us.

5 Wilt thou be displeased at us for ever :

A. V.

The rain also *filleteth the pools.

7 They go ^bfrom strength to strength,

Every one of them in Zion appeareth before God.

8 O Lord God of hosts, hear my prayer :

Give ear, O God of Jacob. Selah.

9 Behold, O God our shield, And look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand.

^cI had rather be a door-keeper in the house of my God,

Than to dwell in the tents of wickedness.

11 For the Lord God is a sun and shield :

The Lord will give grace and glory :

No good thing will he withhold from them that walk uprightly.

12 O Lord of hosts,

Blessed is the man that trusteth in thee.

PSALM LXXXV.

To the chief Musician. A Psalm ^dfor the sons of Korah.

1 Lord, thou hast been *favourable unto thy land :

Thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people,

Thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath :

^eThou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation,

And cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever ?

R. V.

Yea, the early rain covereth it with blessings.

7 They go from strength to strength,

Every one of them appeareth before God in Zion.

8 O Lord God of hosts, hear my prayer :

Give ear, O God of Jacob. [Selah]

9 *Behold, O God our shield, And look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand.

I had rather ^bbe a door-keeper in the house of my God,

Than to dwell in the tents of wickedness.

11 For the Lord God is a sun and a shield :

The Lord will give grace and glory :

No good thing will he withhold from them that walk uprightly.

12 O Lord of hosts,

Blessed is the man that trusteth in thee.

PSALM LXXXV.

For the Chief Musician. A Psalm ^dfor the sons of Korah.

1 Lord, thou hast been favourable unto thy land :

Thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people,

Thou hast covered all their sin. [Selah]

3 Thou hast taken away all thy wrath :

^eThou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation,

And cause thine indignation toward us to cease.

5 Wilt thou be angry with us for ever ?

A. V. LXXXIV. 6. * Heb. covereth. 7. ^b Or, from company to company. 10. ^c Heb. I would choose rather to sit at the threshold. LXXXV. ^d Or, of. 1. ^e Or, well pleased, Ps. 77. 7. 3. ^f Or, thou hast turned thine anger from waxing hot, Deut. 13. 17.

R. V. LXXXIV. 9. ^a Or, Behold our shield, O God. 10. ^b Or, stand at the threshold of Gc. LXXXV. 1. ^c Or, returned to. 4. ^d Or, Turn to us.

P. B. V.

And wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us :

That thy people may rejoice in thee?

7 Shew us thy mercy, O Lord :

And grant us thy salvation.

8 I will hearken what the Lord God will say concerning me :

For he shall speak peace unto his people, and to his saints,

That they turn not again.

9 For his salvation is nigh them that fear him :

That glory may dwell in our land.

10 Mercy and truth are met together :

Righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth :

And righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness :

And our land shall give her increase.

13 Righteousness shall go before him :

And he shall direct his going in the way.

PSALM LXXXVL

Iuditha, Dominica.

1 Bow down thine ear, O Lord, and hear me :

For I am poor, and in misery.

2 Preserve thou my soul, for I am holy :

My God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord :

For I will call daily upon thee.

4 Comfort the soul of thy servant :

For unto thee, O Lord, do I lift up my soul.

A. V.

Wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again :

That thy people may rejoice in thee?

7 Shew us thy mercy, O Lord,

And grant us thy salvation.

8 I will hear what God the Lord will speak :

For he will speak peace unto his people, and to his saints :

But let them not turn again to folly.

9 Surely his salvation is nigh them that fear him ;

That glory may dwell in our land.

10 Mercy and truth are met together ;

Righteousness and peace have kissed each other.

11 Truth shall spring out of the earth ;

And righteousness shall look down from heaven.

12 Yea, the Lord shall give that which is good ;

And our land shall yield her increase.

13 Righteousness shall go before him ;

And shall set us in the way of his steps.

PSALM LXXXVI.

** A Prayer of David.*

1 Bow down thine ear, O Lord, and hear me :

For I am poor and needy.

2 Preserve my soul ; for I am ^{holy} :

O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord :

For I cry unto thee ^{daily}.

4 Rejoice the soul of thy servant :

For unto thee, O Lord, do I lift up my soul.

R. V.

Wilt thou draw out thine anger to all generations?

6 Wilt thou not quicken us again :

That thy people may rejoice in thee?

7 Shew us thy mercy, O Lord,

And grant us thy salvation.

8 I will hear what God the Lord will speak :

For he will speak peace unto his people, and to his saints :

But let them not turn again to folly.

9 Surely his salvation is nigh them that fear him ;

That glory may dwell in our land.

10 Mercy and truth are met together ;

Righteousness and peace have kissed each other.

11 Truth springeth out of the earth ;

And righteousness hath looked down from heaven.

12 Yea, the Lord shall give that which is good ;

And our land shall yield her increase.

13 Righteousness shall go before him ;

And shall ^{make} his footsteps a way to walk in.

PSALM LXXXVI.

A Prayer of David.

1 Bow down thine ear, O Lord, and answer me ;

For I am poor and needy.

2 Preserve my soul ; for I am ^{godly} :

O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord :

For unto thee do I cry all the day long.

4 Rejoice the soul of thy servant ;

For unto thee, O Lord, do I lift up my soul.

A. V. LXXXVI. * Or, *A Prayer, being a Psalm of David.*

3. *c Or, all the day.*

R. V. LXXXV. 13. *d Or, set us in the way of his steps.*

2. *b Or, one whom thou favour'st.*

P. B. V.

5 For thou, Lord, art good and gracious :

And of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer :

And ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee :

For thou hearest me.

8 Among the gods there is none like unto thee, O Lord :

There is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord :

And shall glorify thy Name.

10 For thou art great, and doest wondrous things :

Thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth :

O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart :

And will praise thy Name for evermore.

13 For great is thy mercy toward me :

And thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me :

And the congregations of naughty men have sought after my soul,

And have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy :

Long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me :

Give thy strength unto thy servant,

And help the son of thine handmaid.

A. V.

5 For thou, Lord, art good, and ready to forgive ;

And plenteous in mercy unto all them that call upon thee.

6 Give ear, O Lord, unto my prayer ;

And attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee :

For thou wilt answer me.

8 Among the gods *there is* none like unto thee, O Lord ;

Neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord ;

And shall glorify thy name.

10 For thou art great, and doest wondrous things :

Thou art God alone.

11 Teach me thy way, O Lord ; I will walk in thy truth :

Unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart :

And I will glorify thy name for evermore.

13 For great is thy mercy toward me :

And thou hast delivered my soul from the lowest ^ahell.

14 O God, the proud are risen against me,

And the assemblies of ^bviolent men have sought after my soul ;

And have not set thee before them.

15 But thou, O Lord, art a God full of compassion, and gracious,

Longsuffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me ;

Give thy strength unto thy servant,

And save the son of thine handmaid.

R. V.

5 For thou, Lord, art good, and ready to forgive,

And plenteous in mercy unto all them that call upon thee.

6 Give ear, O Lord, unto my prayer ;

And hearken unto the voice of my supplications.

7 In the day of my trouble I will call upon thee ;

For thou wilt answer me.

8 There is none like unto thee among the gods, O Lord ;

Neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord ;

And they shall glorify thy name.

10 For thou art great, and doest wondrous things :

Thou art God alone.

11 Teach me thy way, O Lord ; I will walk in thy truth :

Unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with my whole heart ;

And I will glorify thy name for evermore.

13 For great is thy mercy toward me ;

And thou hast delivered my soul from ^cthe lowest pit.

14 O God, the proud are risen up against me,

And the congregation of violent men have sought after my soul,

And have not set thee before them.

15 But thou, O Lord, art a God full of compassion and gracious,

Slow to anger, and plenteous in mercy and truth.

16 O turn unto me, and ^dhave mercy upon me ;

Give thy strength unto thy servant,

And save the son of thine handmaid.

A. V. LXXXVI. 13. ^a Or, grave. 14. ^b Heb. terrible.

R. V. LXXXVI. 13. ^c Or, Sheol beneath. 16. ^d Or, be gracious unto.

P. B. V.

17 Shew me taken upon me for good,

That they who hate me may see it and be ashamed :

Because thou, Lord, hast holpen me and comforted me.

PSALM LXXXVII.

Fundamenta ejus.

1 Her foundations are upon the holy hills :

The Lord loveth the gates of Zion

More than all the dwellings of Jacob.

2 Very excellent things are spoken of thee :

Thou city of God.

3 I will think upon Rahab and Babylon : with them that know me.

4 Behold ye the Philistines also : and they of Tyre, with the Morians ;

Lo, there was he born.

5 And of Zion it shall be reported that he was born in her :

And the most High shall establish her.

6 The Lord shall rehearse it when he writeth up the people : That he was born there.

7 The singers also and trumpeters shall be rehearse :

All my fresh springs shall be in thee.

PSALM LXXXVIII.

Domine Deus.

1 O Lord God of my salvation,

I have cried day and night before thee :

O let my prayer enter into thy presence,

Incline thine ear unto my calling.

A. V.

17 Shew me a token for good ;

That they which hate me may see it, and be ashamed :

Because thou, Lord, hast holpen me, and comforted me.

PSALM LXXXVII.

A Psalm or Song * for the sons of Korah.

1 His foundation is in the holy mountains.

2 The Lord loveth the gates of Zion

More than all the dwellings of Jacob.

3 Glorious things are spoken of thee,

O city of God. *Selah.*

4 I will make mention of Rahab and Babylon to them that know me :

Behold Philistia, and Tyre, with Ethiopia ;

This man was born there.

5 And of Zion it shall be said, This and that man was born in her :

And the highest himself shall establish her.

6 The Lord shall count, when he writeth up the people, That this man was born there. *Selah.*

7 As well the singers as the players on instruments shall be there :

All my springs are in thee.

PSALM LXXXVIII.

A Song or Psalm ^b for the sons of Korah, to the chief Musician upon Mahalath Leannoth. ^c Maschil of Heman the Ezrahite.

1 O Lord God of my salvation,

I have cried day and night before thee :

2 Let my prayer come before thee :

Incline thine ear unto my cry ;

R. V.

17 Shew me a token for good ;

That they which hate me may see it, and be ashamed,

Because thou, Lord, hast holpen me, and comforted me.

PSALM LXXXVII.

A Psalm of the sons of Korah ; a Song.

1 His foundation is in the holy mountains.

2 The Lord loveth the gates of Zion

More than all the dwellings of Jacob.

3 Glorious things are spoken of thee,

O city of God. [*Selah*

4 I will make mention of Rahab and Babylon as among them that know me :

Behold Philistia, and Tyre, with Ethiopia ;

This one was born there.

5 Yea, of Zion it shall be said, This one and that one was born in her ;

And the Most High himself shall establish her.

6 The Lord shall count, when he writeth up the peoples, This one was born there. [*Selah*

7 They that sing as well as they that dance shall say,

All my fountains are in thee.

PSALM LXXXVIII.

A Song, a Psalm of the sons of Korah ; for the Chief Musician ; set to Mahalath Leannoth. Maschil of Heman the Ezrahite.

1 O Lord, the God of my salvation,

I have cried day and night before thee :

2 Let my prayer enter into thy presence ;

Incline thine ear unto my cry :

A. V. LXXXVII. * Or, of.

LXXXVIII. ^b Or, of.

^c Or, A Psalm of Heman the Ezrahite, giving instruction.

R. V. LXXXVII. 1. ^d Or, His foundation in the holy mountains the Lord loveth, even the gates &c.

^e Heb. Cush.

7. ^f Or, the players on instruments shall be there.

LXXXVIII. ^g Or, for

singing.

P. B. V.

2 For my soul is full of trouble :

And my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit :

And I have been even as a man that hath no strength.

4 Free among the dead,

Like unto them that are wounded, and lie in the grave :

Who are out of remembrance,

And are cut away from thy hand.

5 Thou hast laid me in the lowest pit :

In a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me :

And thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me :

And made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My sight faileth for very trouble :

Lord, I have called daily upon thee,

I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead :

Or shall the dead rise up again, and praise thee?

11 Shall thy loving-kindness be shewed in the grave :

Or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark :

And thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord :

And early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul :

A. V.

3 For my soul is full of troubles:

And my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit :

I am as a man that hath no strength :

5 Free among the dead,

Like the slain that lie in the grave,

Whom thou rememberest no more :

And they are cut off *from thy hand.

6 Thou hast laid me in the lowest pit,

In darkness, in the deeps.

7 Thy wrath lieth hard upon me,

And thou hast afflicted me with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me;

Thou hast made me an abomination unto them :

I am shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction :

Lord, I have called daily upon thee,

I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead?

Shall the dead arise and praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave?

Or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark?

And thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O Lord;

And in the morning shall my prayer prevent thee.

14 Lord, why castest thou off my soul?

R. V.

3 For my soul is full of troubles,

And my life draweth nigh unto ^bSheol.

4 I am counted with them that go down into the pit;

I am as a man that hath no help:

5 ^cCast off among the dead,

Like the slain that lie in the grave,

Whom thou rememberest no more;

And they are cut off from thy hand.

6 Thou hast laid me in the lowest pit,

In dark places, in the deeps.

7 Thy wrath lieth hard upon me,

And thou hast afflicted me with all thy waves. [Selah]

8 Thou hast put mine acquaintance far from me;

Thou hast made me an abomination unto them:

I am shut up, and I cannot come forth.

9 Mine eye wasteth away by reason of affliction :

I have called daily upon thee, O Lord,

I have spread forth my hands unto thee.

10 Wilt thou shew wonders to the dead?

Shall ^dthey that are deceased arise and praise thee?

[Selah]

11 Shall thy lovingkindness be declared in the grave?

Or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark?

And thy righteousness in the land of forgetfulness?

13 But unto thee, O Lord, have I cried,

And in the morning shall my prayer come before thee.

14 Lord, why castest thou off my soul?

A. V. LXXXVIII. 5. * Or, by thy hand.

R. V. LXXXVIII. 3. ^b Or, the grave.

11. ^c Heb. Abaddon. See Job xxi. 6.

5. ^c Or, Cast away.

10. ^d Or, the shades. Heb. Rephaim.

P. B. V.

And hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die : even from my youth up

Thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me :

And the fear of thee hath undone me.

17 They came round about me daily like water :

And compassed me together on every side.

18 My lovers and friends hast thou put away from me :

And hid mine acquaintance out of my sight.

PSALM LXXXIX.

Misericordias Domini.

1 My song shall be alway of the loving-kindness of the Lord :

With my mouth will I ever be shewing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever :

Thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen :

I have sworn unto David my servant ;

4 Thy seed will I establish for ever :

And set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works :

And thy truth in the congregation of the saints.

6 For who is he among the clouds : that shall be compared unto the Lord?

7 And what is he among the gods : that shall be like unto the Lord?

8 God is very greatly to be feared in the council of the saints :

A. V.

Why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up :

While I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me ;

Thy terrors have cut me off.

17 They came round about me daily like water ;

They compassed me about together.

18 Lover and friend hast thou put far from me,

And mine acquaintance into darkness.

PSALM LXXXIX.

ᵇ Maschil of Ethan the Ezrahite.

1 I will sing of the mercies of the Lord for ever :

With my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever :

Thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen,

I have sworn unto David my servant,

4 Thy seed will I establish for ever,

And build up thy throne to all generations. Selah.

5 And the heavens shall praise thy wonders, O Lord :

Thy faithfulness also in the congregation of the saints.

6 For who in the heaven can be compared unto the Lord?

Who among the sons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the assembly of the saints,

R. V.

Why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up :

While I suffer thy terrors I am distracted.

16 Thy fierce wrath is gone over me ;

Thy terrors have cut me off.

17 They came round about me like water all the day long ;

They compassed me about together.

18 Lover and friend hast thou put far from me,

And mine acquaintance into darkness.

PSALM LXXXIX.

Maschil of Ethan the Ezrahite.

1 I will sing of the mercies of the Lord for ever :

With my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever ;

Thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen,

I have sworn unto David my servant ;

4 Thy seed will I establish for ever,

And build up thy throne to all generations. [Selah]

5 And the heavens shall praise thy wonders, O Lord ;

Thy faithfulness also in the assembly of the holy ones.

6 For who in the skies can be compared unto the Lord?

Who among the sons of the mighty is like unto the Lord,

7 A God very terrible in the council of the holy ones,

A. V. LXXXVIII. 17. ^a Or, *all the day*. LXXXIX. ^b Or, *A Psalm for Ethan the Ezrahite, to give instruction*. 1. ^c Heb. *to generation and generation* : So ver. 4. Ps. 119. 90.

R. V. LXXXVIII. 18. ^d Or, *are darkness*. LXXXIX. 6. ^e Or, *sons of God*. ^f Or, *gods*. See Ps. xix. 1.

P. B. V.

And to be had in reverence
of all them that are
round about him.

9 O Lord God of hosts,
Who is like unto thee :

Thy truth, most mighty
Lord, is on every side.

10 Thou rulest the raging of
the sea :

Thou stillest the waves
thereof when they arise.

11 Thou hast subdued Egypt,
and destroyed it :

Thou hast scattered thine
enemies abroad with thy
mighty arm.

12 The heavens are thine,
the earth also is thine :

Thou hast laid the founda-
tion of the round world,
and all that therein is.

13 Thou hast made the north
and the south :

Tabor and Hermon shall
rejoice in thy Name.

14 Thou hast a mighty arm :
Strong is thy hand, and
high is thy right hand.

15 Righteousness and equity
are the habitation of thy
seat :

Mercy and truth shall go
before thy face.

16 Blessed is the people, O
Lord, that can rejoice in thee :

They shall walk in the
light of thy countenance.

17 Their delight shall be
daily in thy Name :

And in thy righteousness
shall they make their boast.

18 For thou art the glory of
their strength :

And in thy loving-kindness
thou shalt lift up our horns.

19 For the Lord is our
defence :

The Holy One of Israel
is our King.

20 Thou spakest sometime
in visions unto thy saints,

And saidst : I have laid
help upon one that is mighty ;

A. V.

And to be had in reverence
of all them that are about
him.

8 O Lord God of hosts,
Who is a strong Lord like
unto thee?

Or to thy faithfulness
round about thee?

9 Thou rulest the raging of
the sea :

When the waves thereof
arise, thou stillest them.

10 Thou hast broken * Rahab
in pieces, as one that is slain ;

Thou hast scattered thine
enemies ^bwith thy strong arm.

11 The heavens are thine,
the earth also is thine :

As for the world and the
fulness thereof, thou hast
founded them.

12 The north and the south
thou hast created them :

Tabor and Hermon shall
rejoice in thy name.

13 Thou hast ^ca mighty arm :
Strong is thy hand, and
high is thy right hand.

14 Justice and judgement
are the ^dhabitation of thy
throne :

Mercy and truth shall go
before thy face

15 Blessed is the people that
know the joyful sound :

They shall walk, O Lord,
in the light of thy countenance.

16 In thy name shall they
rejoice all the day :

And in thy righteousness
shall they be exalted.

17 For thou art the glory of
their strength :

And in thy favour
our horn shall be exalted.

18 For ^ethe Lord is our
defence ;

And the Holy One of
Israel is our king.

19 Then thou spakest
in vision to thy holy one,

And saidst, I have laid
help upon one that is mighty :

R. V.

And to be feared above all
them that are round about
him?

8 O Lord God of hosts,
Who is a mighty one, like
unto thee, O JAH?

And thy faithfulness is
round about thee.

9 Thou rulest the pride of
the sea :

When the waves thereof
arise, thou stillest them.

10 Thou hast broken ^fRahab
in pieces, as one that is slain ;

Thou hast scattered thine
enemies with the arm of thy
strength.

11 The heavens are thine,
the earth also is thine :

The world and the ful-
ness thereof, thou hast founded
them.

12 The north and the south,
thou hast created them :

Tabor and Hermon
rejoice in thy name.

13 Thou hast ^ga mighty arm :
Strong is thy hand, and
high is thy right hand.

14 Righteousness and judge-
ment are the foundation of
thy throne :

Mercy and truth go before
thy face.

15 Blessed is the people that
know the ^hjoyful sound :

They walk, O Lord, in
the light of thy countenance.

16 In thy name do they
rejoice all the day :

And in thy righteousness
are they exalted.

17 For thou art the glory of
their strength :

And in thy favour
our horn shall be exalted.

18 For our shield belongeth
unto the Lord ;

ⁱAnd our king to the Holy
One of Israel.

19 Then thou spakest
in vision to thy ^jsaints,

And saidst, I have laid
help upon one that is mighty ;

A. V. LXXXIX. 10. ^a Or, Egypt. ^b Heb. with the arm of thy strength. 13. ^c Heb. an arm with might.
14. ^d Or, establishment. 18. ^e Or, our shield is of the Lord, and our king is of the Holy One of Israel, Ps. 47. 9.
R. V. LXXXIX. 10. ^f Or, Egypt. 13. ^g Heb. an arm with might. 15. ^h Or, trumpet sound.
17. ⁱ Another reading is, thou shalt exalt our horn. 18. ^j Or, Even to the Holy One of Israel our King.
19. ^k Many MSS. and ancient versions read the plural. Other authorities have the singular.

P. B. V.

I have exalted one chosen out of the people.

21 I have found David my servant :

With my holy oil have I anointed him.

22 My hand shall hold him fast :

And my arm shall strengthen him.

23 The enemy shall not be able to do him violence :

The son of wickedness shall not hurt him.

24 I will smite down his foes before his face :

And plague them that hate him.

25 My truth also and my mercy shall be with him :

And in my Name shall his horn be exalted.

26 I will set his dominion also in the sea :

And his right hand in the floods.

27 He shall call me, Thou art my Father :

My God, and my strong salvation.

28 And I will make him my first-born :

Higher than the kings of the earth.

29 My mercy will I keep for him for evermore :

And my covenant shall stand fast with him.

30 His seed also will I make to endure for ever :

And his throne as the days of heaven.

31 But if his children forsake my law :

And walk not in my judgements;

32 If they break my statutes, And keep not my commandments :

I will visit their offences with the rod.

And their sin with scourges.

33 Nevertheless, my loving-kindness will I not utterly take from him :

A. V.

I have exalted one chosen out of the people.

20 I have found David my servant ;

With my holy oil have I anointed him :

21 With whom my hand shall be established :

My arm also shall strengthen him.

22 The enemy shall not exact upon him ;

Nor the son of wickedness afflict him.

23 And I will beat down his foes before his face,

And plague them that hate him.

24 But my faithfulness and my mercy shall be with him :

And in my name shall his horn be exalted.

25 I will set his hand also in the sea,

And his right hand in the rivers.

26 He shall cry unto me, Thou art my father,

My God, and the rock of my salvation.

27 Also I will make him my first-born,

Higher than the kings of the earth.

28 My mercy will I keep for him for evermore,

And my covenant shall stand fast with him.

29 His seed also will I make to endure for ever,

And his throne as the days of heaven.

30 If his children forsake my law,

And walk not in my judgements;

31 If they break my statutes, And keep not my commandments ;

32 Then will I visit their transgression with the rod,

And their iniquity with stripes.

33 Nevertheless my loving-kindness will I not utterly take from him,

R. V.

I have exalted one chosen out of the people.

20 I have found David my servant ;

With my holy oil have I anointed him :

21 With whom my hand shall be established ;

My arm also shall strengthen him.

22 The enemy shall not exact upon him ;

Nor the son of wickedness afflict him.

23 And I will beat down his adversaries before him,

And smite them that hate him.

24 But my faithfulness and my mercy shall be with him ;

And in my name shall his horn be exalted.

25 I will set his hand also on the sea,

And his right hand on the rivers.

26 He shall cry unto me, Thou art my father,

My God, and the rock of my salvation.

27 I also will make him my first-born,

The highest of the kings of the earth.

28 My mercy will I keep for him for evermore,

And my covenant shall stand fast with him.

29 His seed also will I make to endure for ever,

And his throne as the days of heaven.

30 If his children forsake my law,

And walk not in my judgements;

31 If they break my statutes, And keep not my commandments ;

32 Then will I visit their transgression with the rod,

And their iniquity with stripes.

33 But my mercy will I not utterly take from him,

A. V. LXXXIX. 31. ^a Heb. *profane my statutes.*33. ^b Heb. *I will not make void from him.*R. V. LXXXIX. 22. ^c Or, *do him violence.*28. ^d Or, *be faithful.*31. ^e Heb. *profane.*

P. B. V.

Nor suffer my truth to fail.

34 My covenant will I not break,

Nor alter the thing that is gone out of my lips :

I have sworn once by my holiness,

That I will not fail David.

35 His seed shall endure for ever :

And his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon :

And as the faithful witness in heaven.

37 But thou hast abhorred and forsaken

Thine Anointed : and art displeased at him.

38 Thou hast broken the covenant of thy servant :

And cast his crown to the ground.

39 Thou hast overthrown all his hedges :

And broken down his strong holds.

40 All they that go by spoil him :

And he is become a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies :

And made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword :

And givest him not victory in the battle.

43 Thou hast put out his glory :

And cast his throne down to the ground.

44 The days of his youth hast thou shortened :

And covered him with dishonour.

45 Lord, how long wilt thou hide thyself, for ever :

And shall thy wrath burn like fire ?

A. V.

Nor suffer my faithfulness ^ato fail.

34 My covenant will I not break,

Nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness

^bThat I will not lie unto David.

36 His seed shall endure for ever,

And his throne as the sun before me.

37 It shall be established for ever as the moon,

And as a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred,

Thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant :

Thou hast profaned his crown *by casting it to the ground.*

40 Thou hast broken down all his hedges ;

Thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him :

He is a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries ;

Thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword,

And hast not made him to stand in the battle.

44 Thou hast made his ^cglory to cease,

And cast his throne down to the ground.

45 The days of his youth hast thou shortened :

Thou hast covered him with shame. Selah.

46 How long, Lord ? wilt thou hide thyself for ever ?

Shall thy wrath burn like fire ?

R. V.

Nor suffer my faithfulness to fail.

34 My covenant will I not ^dbreak,

Nor alter the thing that is gone out of my lips.

35 ^eOnce have I sworn by my holiness ;

I will not lie unto David ;

36 His seed shall endure for ever,

And his throne as the sun before me.

37 ^fIt shall be established for ever as the moon,

^gAnd as the faithful witness in the sky. [Selah]

38 But thou hast cast off and rejected,

Thou hast been wroth with thine anointed.

39 Thou hast abhorred the covenant of thy servant :

Thou hast profaned his crown *even to the ground.*

40 Thou hast broken down all his hedges ;

Thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him :

He is become a reproach to his neighbours.

42 Thou hast exalted the right hand of his adversaries ;

Thou hast made all his enemies to rejoice.

43 Yea, thou turnest back the edge of his sword,

And hast not made him to stand in the battle.

44 Thou hast made his brightness to cease,

And cast his throne down to the ground.

45 The days of his youth hast thou shortened :

Thou hast covered him with shame. [Selah]

46 How long, O Lord, wilt thou hide thyself for ever ?

How long shall thy wrath burn like fire ?

A. V. LXXXIX. 33. ^a Heb. *to lie*.35. ^b Heb. *If I lie*.44. ^c Heb. *brightness*.R. V. LXXXIX. 34. ^d Heb. *profane*. 35. ^e Or, *One thing*. 37. ^f Or, *As the moon which is established for ever, and as the faithful witness* &c. or, *and is a faithful witness* &c.37. ^g Or, *As the moon which is established* &c. Or, *And the witness in the sky is faithful*.

P. B. V.

46 O remember how short my time is :
Wherefore hast thou made all men for nought ?

47 What man is he that liveth, and shall not see death :
And shall he deliver his soul from the hand of hell ?

48 Lord, where are thy old loving-kindnesses :

Which thou swarest unto David in thy truth ?

49 Remember, Lord, the rebuke that thy servants have :

And how I do bear in my bosom the rebukes of many people ;

50 Wherewith thine enemies have blasphemed thee,

And slandered the footsteps of thine Anointed :

Praised be the Lord for evermore.

Amen, and Amen.

PSALM XC.

Domine, refugium.

1 Lord, thou hast been our refuge :

From one generation to another.

2 Before the mountains were brought forth,

Or ever the earth and the world were made :

Thou art God from everlasting, and world without end.

3 Thou turnest man to destruction :

Again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight

Are but as yesterday : seeing that is past

As a watch in the night.

5 As soon as thou scatterest them they are even as a sleep :

A. V.

47 Remember how short my time is :
Wherefore hast thou made all men in vain ?

48 What man is he that liveth, and shall not see death ?
Shall he deliver his soul from the hand of the grave ?
Selah.

49 Lord, where are thy former loving-kindnesses,

Which thou swarest unto David in thy truth ?

50 Remember, Lord, the reproach of thy servants ;

How I do bear in my bosom the reproach of all the mighty people ;

51 Wherewith thine enemies have reproached, O Lord ;

Wherewith they have reproached the footsteps of thine anointed.

52 Blessed be the Lord for evermore.

Amen, and Amen.

PSALM XC.

^a A Prayer of Moses the man of God.

1 Lord, thou hast been our dwelling place

^b In all generations.

2 Before the mountains were brought forth,

Or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

3 Thou turnest man to destruction ;

And sayest, Return, ye children of men.

4 For a thousand years in thy sight

Are but as yesterday ^c when it is past,

And as a watch in the night.

5 Thou carriest them away as with a flood ; they are as a sleep :

R. V.

47 O remember how short my time is :
For what vanity hast thou created all the children of men !

48 What man is he that shall live and not see death,

That shall deliver his soul from the ^d power of ^e Sheol ? [Selah]

49 Lord, where are thy former mercies,

Which thou swarest unto David in thy faithfulness ?

50 Remember, Lord, the reproach of thy servants ;

How I do bear in my bosom the reproach of all the ^f mighty peoples ;

51 Wherewith thine enemies have reproached, O Lord,

Wherewith they have reproached the footsteps of thine anointed.

52 Blessed be the Lord for evermore.

Amen, and Amen.

PSALM XC.

A Prayer of Moses the man of God.

1 Lord, thou hast been our dwelling place

In all generations.

2 Before the mountains were brought forth,

Or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

3 Thou turnest man to ^h destruction ;

And sayest, Return, ye children of men.

4 For a thousand years in thy sight

Are but as yesterday ⁱ when it is past,

And as a watch in the night.

5 Thou carriest them away as with a flood ; they are as a sleep :

A. V. XC. ^a Or, A Prayer, being a Psalm of Moses.

L ^b Heb. In generation and generation.

4. ^c Or,

R. V. LXXXIX, 48. ^d Heb. hand.

^e Or, the grave.

50. ^f Or, many.

XC. 2. ^g Heb. youngest birth

to. 3. ^h Or, dust. Heb. crushing.

4. ⁱ Or, when it passeth.

P. B. V.

And fade away suddenly like the grass.

6 In the morning it is green, and groweth up :

But in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure :

And are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee :

And our secret sins in the light of thy countenance.

9 For when thou art angry all our days are gone :

We bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten ;

And though men be so strong that they come to fourscore years :

Yet is their strength then but labour and sorrow ;

So soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath :

For even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days :

That we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last :

And be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon :

So shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us :

And for the years wherein we have suffered adversity.

16 Shew thy servants thy work :

And their children thy glory.

17 And the glorious majesty of the Lord our God be upon us :

A. V.

In the morning *they* are like grass *which* groweth up.

6 In the morning it flourisheth, and groweth up ;

In the evening it is cut down, and withereth.

7 For we are consumed by thine anger,

And by thy wrath are we troubled.

8 Thou hast set our iniquities before thee,

Our secret *sins* in the light of thy countenance.

9 For all our days are *passed* away in thy wrath :

We spend our years *as* a tale *that is told*.

10 *The* days of our years are threescore years and ten ;

And if by reason of strength *they be* fourscore years,

Yet *is* their strength labour and sorrow ;

For it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger ?

Even according to thy fear, so is thy wrath.

12 So teach us to number our days,

That we may *apply* our hearts unto wisdom.

13 Return, O Lord, how long ?

And let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy ;

That we may rejoice and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us,

And the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants,

And thy glory unto their children.

17 And let the beauty of the Lord our God be upon us :

R. V.

In the morning they are like grass which groweth up.

6 In the morning it flourisheth, and groweth up ;

In the evening it is cut down, and withereth.

7 For we are consumed in thine anger,

And in thy wrath are we troubled.

8 Thou hast set our iniquities before thee,

Our secret sins in the light of thy countenance.

9 For all our days are passed away in thy wrath :

We bring our years to an end as *'a tale that is told*.

10 The days of our years are threescore years and ten,

Or even by reason of strength fourscore years ;

Yet is their pride but labour and sorrow ;

For it is soon gone, and we fly away.

11 Who knoweth the power of thine anger,

And thy wrath according to the fear that is due unto thee ?

12 So teach us to number our days,

That we may get us an heart of wisdom.

13 Return, O Lord, how long ?

And let it repent thee concerning thy servants.

14 O satisfy us in the morning with thy mercy ;

That we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us,

And the years wherein we have seen evil.

16 Let thy work appear unto thy servants,

And thy glory upon their children.

17 And let the *beauty* of the Lord our God be upon us :

A. V. XC. 5. ^a Or, *is changed*.

9. ^b Heb. *turned away*.

^c Or, *as a meditation*.

10. ^d Heb. *As for*

the days of our years, in them are seventy years.

12. ^e Heb. *cause to come*.

R. V. XC. 9. ^f Or, *a sound or sigh*.

17. ^g See Ps. xxviii. 4.

P. B. V.

Prosper thou the work
of our hands upon us,
O prosper thou our hand-
ywork.

PSALM XCI.

Qui habitat.

1 Whoso dwelleth under the
defence of the most High :

Shall abide under the
shadow of the Almighty.

2 I will say unto the Lord,
Thou art my hope, and my
strong hold :

My God, in him will I trust.

3 For he shall deliver thee
from the snare of the hunter :
And from the noisome
pestilence.

4 He shall defend thee under
his wings,

And thou shalt be safe
under his feathers :

His faithfulness and truth
shall be thy shield and buckler.

5 Thou shalt not be afraid
for any terror by night :

Nor for the arrow that
flieth by day ;

6 For the pestilence that
walketh in darkness :

Nor for the sickness that
destroyeth in the noon-day.

7 A thousand shall fall be-
side thee,

And ten thousand at thy
right hand :

But it shall not come nigh
thee.

8 Yea, with thine eyes shalt
thou behold :

And see the reward of the
ungodly.

9 For thou, Lord, art my
hope :

Thou hast set thine house
of defence very high.

10 There shall no evil hap-
pen unto thee :

Neither shall any plague
come nigh thy dwelling.

11 For he shall give his
angels charge over thee :

To keep thee in all thy
ways.

A. V.

And establish thou the
work of our hands upon us ;

Yea, the work of our
hands establish thou it.

PSALM XCI.

1 He that dwelleth in the
secret place of the most High

Shall abide under the
shadow of the Almighty.

2 I will say of the Lord,
He is my refuge and my
fortress :

My God ; in him will I trust.

3 Surely he shall deliver thee
from the snare of the fowler,
And from the noisome
pestilence.

4 He shall cover thee with
his feathers,

And under his wings shalt
thou trust :

His truth shall be thy shield
and buckler.

5 Thou shalt not be afraid
for the terror by night ;

Nor for the arrow that
flieth by day ;

6 Nor for the pestilence that
walketh in darkness ;

Nor for the destruction that
wasteth at noonday.

7 A thousand shall fall at
thy side,

And ten thousand at thy
right hand ;

But it shall not come nigh
thee.

8 Only with thine eyes shalt
thou behold

And see the reward of the
wicked.

9 Because thou hast made
the Lord, *which is my refuge,*

Even the most High, thy
habitation ;

10 There shall no evil befall
thee,

Neither shall any plague
come nigh thy dwelling.

11 For he shall give his
angels charge over thee,

To keep thee in all thy
ways.

R. V.

And establish thou the
work of our hands upon us ;

Yea, the work of our
hands establish thou it.

PSALM XCI.

1 He that dwelleth in the
secret place of the Most High

Shall abide under the
shadow of the Almighty.

2 I will say of the Lord,
He is my refuge and my
fortress ;

My God, in whom I trust.

3 For he shall deliver thee
from the snare of the fowler,
And from the noisome
pestilence.

4 He shall cover thee with
his pinions,

And under his wings shalt
thou take refuge :

His truth is a shield and
a buckler.

5 Thou shalt not be afraid
for the terror by night,

Nor for the arrow that
flieth by day ;

6 For the pestilence that
walketh in darkness,

Nor for the destruction that
wasteth at noonday.

7 A thousand shall fall at
thy side,

And ten thousand at thy
right hand ;

But it shall not come nigh
thee.

8 Only with thine eyes shalt
thou behold,

And see the reward of the
wicked.

9 For thou, O Lord, art
my refuge !

Thou hast made the Most
High thy habitation ;

10 There shall no evil befall
thee,

Neither shall any plague
come nigh thy tent.

11 For he shall give his
angels charge over thee,

To keep thee in all thy
ways.

A. V. XCI. 1. * Heb. lodge.

R. V. XCI. 1. b Or, That abideth... Almighty ; even I &c.

2. c Or, Because thou hast said, The Lord is my

P. B. V.

12 They shall bear thee in their hands :

That thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder :

The young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him :

I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him :

Yea, I am with him in trouble;

I will deliver him, and bring him to honour.

16 With long life will I satisfy him :

And shew him my salvation.

PSALM XCII.

Bonum est confiteri.

1 It is a good thing to give thanks unto the Lord :

And to sing praises unto thy Name, O most Highest;

2 To tell of thy loving-kindness early in the morning :

And of thy truth in the night-season;

3 Upon an instrument of ten strings, and upon the lute :

Upon a loud instrument, and upon the harp.

4 For thou, Lord, hast made me glad through thy works :

And I will rejoice in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works :

Thy thoughts are very deep.

6 An unwise man doth not well consider this :

And a fool doth not understand it.

7 When the ungodly are green as the grass,

A. V.

12 They shall bear thee up in their hands,

Lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder :

The young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him :

I will set him on high, because he hath known my Name.

15 He shall call upon me, and I will answer him :

I will be with him in trouble;

I will deliver him, and honour him.

16 With long life will I satisfy him,

And shew him my salvation.

PSALM XCII.

A Psalm or Song for the sabbath day.

1 *It is a good thing to give thanks unto the Lord,*

And to sing praises unto thy name, O most High :

2 To shew forth thy loving-kindness in the morning,

And thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery;

Upon the harp with a solemn sound.

4 For thou, Lord, hast made me glad through thy work :

I will triumph in the works of thy hands.

5 O Lord, how great are thy works!

And thy thoughts are very deep.

6 A brutish man knoweth not;

Neither doth a fool understand this.

7 When the wicked spring as the grass,

R. V.

12 They shall bear thee up in their hands,

Lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder :

The young lion and the serpent shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him :

I will set him on high, because he hath known my Name.

15 He shall call upon me, and I will answer him;

I will be with him in trouble;

I will deliver him, and honour him.

16 With long life will I satisfy him,

And shew him my salvation.

PSALM XCII.

A Psalm, a Song for the sabbath day.

1 It is a good thing to give thanks unto the Lord,

And to sing praises unto thy name, O Most High :

2 To shew forth thy loving-kindness in the morning,

And thy faithfulness every night,

3 With an instrument of ten strings, and with the psaltery;

With a solemn sound upon the harp.

4 For thou, Lord, hast made me glad through thy work :

I will triumph in the works of thy hands.

5 How great are thy works, O Lord!

Thy thoughts are very deep.

6 A brutish man knoweth not;

Neither doth a fool understand this:

7 When the wicked spring as the grass,

A. V. XCI. 12. * Or, *asp.* 16. ^b Heb. *length of days*, Prov. 3. 2.
3. ^d Or, *Upon the solemn sound with the harp.* ^e Heb. *Higgaion*, Ps. 9. 1d.

XCII. 2. ^c Heb. *in the night.*

P. B. V.

And when all the workers of wickedness do flourish :

Then shall they be destroyed for ever ;

But thou, Lord, art the most Highest for evermore.

8 For lo, thine enemies, O Lord,

Lo, thine enemies shall perish :

And all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn :

For I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies :

And mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree :

And shall spread abroad like a cedar in Libanus.

12 Such as are planted in the house of the Lord :

Shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age :

And shall be fat and well-liking.

14 That they may shew how true the Lord my strength is :

And that there is no unrighteousness in him.

PSALM XCIII.

Dominus regnavit.

1 The Lord is King, and hath put on glorious apparel :

The Lord hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure : that it cannot be moved.

3 Ever since the world began hath thy seat been prepared :

Thou art from everlasting.

4 The floods are risen, O Lord,

The floods have lift up their voice :

A. V.

And when all the workers of iniquity do flourish ;

It is that they shall be destroyed for ever :

8 But thou, Lord, art most high for evermore.

9 For, lo, thine enemies, O Lord,

For, lo, thine enemies shall perish ;

All the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of an unicorn :

I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies,

And mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree :

He shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the Lord

Shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age ;

They shall be fat and flourishing ;

15 To shew that the Lord is upright :

He is my rock, and there is no unrighteousness in him.

PSALM XCIII.

1 The Lord reigneth, he is clothed with majesty ;

The Lord is clothed with strength, wherewith he hath girded himself :

The world also is established, that it cannot be moved.

2 Thy throne is established of old :

Thou art from everlasting.

3 The floods have lifted up, O Lord,

The floods have lifted up their voice ;

R. V.

And when all the workers of iniquity do flourish ;

It is that they shall be destroyed for ever :

8 But thou, O Lord, art on high for evermore.

9 For, lo, thine enemies, O Lord,

For, lo, thine enemies shall perish ;

All the workers of iniquity shall be scattered.

10 But my horn hast thou exalted like the horn of the wild-ox :

I am anointed with fresh oil.

11 Mine eye also hath seen my desire on mine enemies,

Mine ears have heard my desire of the evil-doers that rise up against me.

12 The righteous shall flourish like the palm tree :

He shall grow like a cedar in Lebanon.

13 They that are planted in the house of the Lord

Shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age ;

They shall be full of sap and green :

15 To shew that the Lord is upright ;

He is my rock, and there is no unrighteousness in him.

PSALM XCIII.

1 The Lord reigneth ; he is apparelled with majesty ;

The Lord is apparelled, he hath girded himself with strength :

The world also is established, that it cannot be moved.

2 Thy throne is established of old :

Thou art from everlasting.

3 The floods have lifted up, O Lord,

The floods have lifted up their voice ;

A. V. XCII. 14. ^a Heb. green. XCIII. 2. ^b Heb. from then.

R. V. XCII. 11. ^c Or, them that lie in wait for me.

P. B. V.

The floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly :

But yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure :

Holiness becometh thine house

For ever.

PSALM XCIV.

Deus ultionum.

1 O Lord God, to whom vengeance belongeth :

Thou God, to whom vengeance belongeth, shew thyself.

2 Arise, thou Judge of the world :

And reward the proud after their deserving.

3 Lord, how long shall the ungodly :

How long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully :

And make such proud boasting?

5 They smite down thy people, O Lord :

And trouble thine heritage.

6 They murder the widow and the stranger :

And put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see :

Neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people :

O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear :

Or he that made the eye, shall he not see?

10 Or he that nurturcth the heathen :

It is he that teacheth man knowledge, shall not he punish?

A. V.

The floods lift up their waves.

4 The Lord on high is mightier

Than the noise of many waters,

Yea, than the mighty waves of the sea.

5 Thy testimonies are very sure :

Holiness becometh thine house,

O Lord, *for ever.

PSALM XCIV.

1 O Lord ^bGod, to whom vengeance belongeth ;

O God, to whom vengeance belongeth, ^cshew thyself.

2 Lift up thyself, thou judge of the earth :

Render a reward to the proud.

3 Lord, how long shall the wicked,

How long shall the wicked triumph?

4 How long shall they utter and speak hard things ?

And all the workers of iniquity boast themselves ?

5 They break in pieces thy people, O Lord,

And afflict thine heritage.

6 They slay the widow and the stranger,

And murder the fatherless.

7 Yet they say, The Lord shall not see,

Neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people :

And ye fools, when will ye be wise ?

9 He that planted the ear, shall he not hear ?

He that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct ?

He that teacheth man knowledge, shall not he know?

R. V.

The floods lift up their ^dwaves.

4 Above the voices of many waters,

The mighty breakers of the sea,

The Lord on high is mighty.

5 Thy testimonies are very sure :

Holiness becometh thine house,

O Lord, for evermore.

PSALM XCIV.

1 O Lord, thou God to whom vengeance belongeth,

Thou God to whom vengeance belongeth, shine forth.

2 Lift up thyself, thou judge of the earth :

Render to the proud *their* desert.

3 Lord, how long shall the wicked,

How long shall the wicked triumph?

4 They prate, they speak arrogantly :

All the workers of iniquity boast themselves.

5 They break in pieces thy people, O Lord,

And afflict thine heritage.

6 They slay the widow and the stranger,

And murder the fatherless.

7 And they say, *The Lord shall not see,

Neither shall the God of Jacob consider.

8 Consider, ye brutish among the people :

And ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear?

He that formed the eye, shall he not see?

10 He that ^cchastiseth the nations, shall not he correct.

Even he that teacheth man knowledge?

A. V. XCIII. 5. ^a Heb. to length of days.

XCIV. 1. ^b Heb. God of revenges.

^c Heb. shine forth, Ps. 80. 1.

R. V. XCIII. 3. ^d Or, roaring.

XCIV. 7. ^e Heb. Jah.

10. ^f Or, instructed.

P. B. V.

11 The Lord knoweth the thoughts of man :

That they are but vain.

12 Blessed is the man whom thou chastenest, O Lord :

And teachest him in thy law ;

13 That thou mayest give him patience in time of adversity :

Until the pit be digged up for the ungodly.

14 For the Lord will not fail his people :

Neither will he forsake his inheritance ;

15 Until righteousness turn again unto judgement :

All such as are true in heart shall follow it.

16 Who will rise up with me against the wicked :

Or who will take my part against the evil-doers ?

17 If the Lord had not helped me :

It had not failed but my soul had been put to silence.

18 But when I said, My foot hath slept :

Thy mercy, O Lord, held me up.

19 In the multitude of the sorrows that I had in my heart :

Thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness :

Which imagineth mischief as a law ?

21 They gather them together against the soul of the righteous :

And condemn the innocent blood.

22 But the Lord is my refuge :

And my God is the strength of my confidence.

23 He shall recompense them their wickedness,

And destroy them in their own malice :

Yea, the Lord our God shall destroy them.

A. V.

11 The Lord knoweth the thoughts of man,

That they are vanity.

12 Blessed is the man whom thou chastenest, O Lord,

And teachest him out of thy law ;

13 That thou mayest give him rest from the days of adversity,

Until the pit be digged for the wicked.

14 For the Lord will not cast off his people,

Neither will he forsake his inheritance.

15 But judgement shall return unto righteousness :

And all the upright in heart shall follow it.

16 Who will rise up for me against the evildoers ?

Or who will stand up for me against the workers of iniquity ?

17 Unless the Lord had been my help,

My soul had almost dwelt in silence.

18 When I said, My foot slippeth ;

Thy mercy, O Lord, held me up.

19 In the multitude of my thoughts within me

Thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee,

Which frameth mischief by a law ?

21 They gather themselves together against the soul of the righteous,

And condemn the innocent blood.

22 But the Lord is my defence ;

And my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity,

And shall cut them off in their own wickedness ;

Yea, the Lord our God shall cut them off.

R. V.

11 The Lord knoweth the thoughts of man,

That they are vanity.

12 Blessed is the man whom thou chastenest, O Lord,

And teachest out of thy law ;

13 That thou mayest give him rest from the days of adversity,

Until the pit be digged for the wicked.

14 For the Lord will not cast off his people,

Neither will he forsake his inheritance.

15 For judgement shall return unto righteousness :

And all the upright in heart shall follow it.

16 Who will rise up for me against the evil-doers ?

Who will stand up for me against the workers of iniquity ?

17 Unless the Lord had been my help,

My soul had soon dwelt in silence.

18 When I said, My foot slippeth ;

Thy mercy, O Lord, held me up.

19 In the multitude of my thoughts within me

Thy comforts delight my soul.

20 Shall the throne of wickedness have fellowship with thee,

Which frameth mischief by statute ?

21 They gather themselves together against the soul of the righteous,

And condemn the innocent blood.

22 But the Lord hath been my high tower ;

And my God the rock of my refuge.

23 And he hath brought upon them their own iniquity,

And shall cut them off in their own evil ;

The Lord our God shall cut them off.

A. V. XCIV. 15. ^a Heb. shall be after it.

R. V. XCIV. 11. ^c Or, For.

^d Heb. a breath.

17. ^b Or, quickly.

^e Heb. Jah.

19. ^f Or, doubt.

20. ^g Or, seat.

P. B. V.

PSALM XCV.

Venite, exultemus.

1 O come, let us sing unto the Lord :

Let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving :

And shew ourselves glad in him with psalms.

3 For the Lord is a great God :

And a great King above all gods.

4 In his hand are all the corners of the earth :

And the strength of the hills is his also.

5 The sea is his, and he made it :

And his hands prepared the dry land.

6 O come, let us worship and fall down :

And kneel before the Lord our Maker.

7 For he is the Lord our God :

And we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice,

Harden not your hearts : as in the provocation,

And as in the day of temptation in the wilderness ;

9 When your fathers tempted me :

Proved me, and saw my works.

10 Forty years long was I grieved with this generation,

And said : It is a people that do err in their hearts,

For they have not known my ways ;

11 Unto whom I swear in my wrath :

That they should not enter into my rest.

A. V.

PSALM XCV.

1 O come, let us sing unto the Lord :

Let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving,

And make a joyful noise unto him with psalms.

3 For the Lord is a great God,

And a great King above all gods.

4 In his hand are the deep places of the earth :

The strength of the hills is his also.

5 The sea is his, and he made it :

And his hands formed the dry land.

6 O come, let us worship and bow down :

Let us kneel before the Lord our maker.

7 For he is our God ;

And we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice,

8 Harden not your heart, as in the provocation,

And as in the day of temptation in the wilderness :

9 When your fathers tempted me,

Proved me, and saw my work.

10 Forty years long was I grieved with this generation,

And said, It is a people that do err in their heart,

And they have not known my ways :

11 Unto whom I swear in my wrath

That they should not enter into my rest.

R. V.

PSALM XCV.

1 O come, let us sing unto the Lord :

Let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving,

Let us make a joyful noise unto him with psalms.

3 For the Lord is a great God,

And a great King above all gods.

4 In his hand are the deep places of the earth ;

The heights of the mountains are his also.

5 The sea is his, and he made it ;

And his hands formed the dry land.

6 O come, let us worship and bow down ;

Let us kneel before the Lord our Maker :

7 For he is our God,

And we are the people of his pasture, and the sheep of his hand.

To-day, Oh that ye would hear his voice !

8 Harden not your heart, as at Meribah,

As in the day of Massah in the wilderness :

9 When your fathers tempted me,

Proved me, and saw my work.

10 Forty years long was I grieved with that generation,

And said, It is a people that do err in their heart,

And they have not known my ways :

11 Wherefore I swear in my wrath,

That they should not enter into my rest.

A. V. XCV. 2. * Heb. prevent his face. 4. b Heb. In whose. c Or, The heights of the hills are his.
5. d Heb. Whose the sea is. 8. e Heb. contention. 11. f Heb. If they enter into my rest.

R. V. XCV. 4. g Or, strength. 7. h Or, To-day, if ye will hear his voice, harden ye. 8. i That is, strife.
j That is, temptation.

P. B. V.

PSALM XCVI.

Cantate Domino.

1 O sing unto the Lord a new song :

Sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name :

Be telling of his salvation from day to day.

3 Declare his honour unto the heathen :

And his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised :

He is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols :

But it is the Lord that made the heavens.

6 Glory and worship are before him :

Power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people :

Ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name :

Bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness :

Let the whole earth stand in awe of him.

10 Tell it out among the heathen that the Lord is King :

And that it is he who hath made the round world so fast that it cannot be moved :

And how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad :

Let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it :

Then shall all the trees of the wood rejoice

Before the Lord.

13 For he cometh,

A. V.

PSALM XCVI.

1 O sing unto the Lord a new song :

Sing unto the Lord, all the earth.

2 Sing unto the Lord, bless his name :

Shew forth his salvation from day to day.

3 Declare his glory among the heathen,

His wonders among all people.

4 For the Lord is great, and greatly to be praised :

He is to be feared above all gods.

5 For all the gods of the nations are idols :

But the Lord made the heavens.

6 Honour and majesty are before him :

Strength and beauty are in his sanctuary.

7 Give unto the Lord, O ye kindreds of the people,

Give unto the Lord glory and strength.

8 Give unto the Lord the glory ^adue unto his name :

Bring an offering, and come into his courts.

9 O worship the Lord ^bin the beauty of holiness :

Fear before him, all the earth.

10 Say among the heathen that the Lord reigneth :

The world also shall be established that it shall not be moved :

He shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad :

Let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that is therein :

Then shall all the trees of the wood rejoice

13 Before the Lord : for he cometh,

R. V.

PSALM XCVI.

1 O sing unto the Lord a new song :

Sing unto the Lord, all the earth.

2 Sing unto the Lord, bless his name :

Shew forth his salvation from day to day.

3 Declare his glory among the nations,

His marvellous works among all the peoples.

4 For great is the Lord, and highly to be praised :

He is to be feared above all gods.

5 For all the gods of the peoples are idols :

But the Lord made the heavens.

6 Honour and majesty are before him :

Strength and beauty are in his sanctuary.

7 Give unto the Lord, ye kindreds of the peoples,

Give unto the Lord glory and strength.

8 Give unto the Lord the glory due unto his name :

Bring an offering, and come into his courts.

9 O worship the Lord ^din the beauty of holiness :

Tremble before him, all the earth.

10 Say among the nations, The Lord reigneth :

The world also is established that it cannot be moved :

He shall judge the peoples with equity.

11 Let the heavens be glad, and let the earth rejoice :

Let the sea roar, and the fulness thereof ;

12 Let the field exult, and all that is therein ;

Then shall all the trees of the wood sing for joy ;

13 Before the Lord, for he cometh ;

A. V. XCVI. 8. ^a Heb. of his name. 9. ^b Or, in the glorious sanctuary.

R. V. XCVI. 8. ^c Or, things of nought. 9. ^d Or, in holy array.

P. B. V.

For he cometh to judge
the earth :
And with righteousness
to judge the world,
And the people with his
truth.

PSALM XC VII.

Dominus regnavit.

1 The Lord is King, the
earth may be glad thereof :
Yea, the multitude of the
isles may be glad thereof.

2 Clouds and darkness are
round about him :

Righteousness and judge-
ment are the habitation of
his seat.

3 There shall go a fire before
him :

And burn up his enemies
on every side.

4 His lightnings gave shine
unto the world :

The earth saw it, and was
afraid.

5 The hills melted like wax
at the presence of the Lord :

At the presence of the
Lord of the whole earth.

6 The heavens have declared
his righteousness :

And all the people have
seen his glory.

7 Confounded be all they that
worship carved images,

And that delight in vain
gods :

Worship him, all ye gods.

8 Zion heard of it, and re-
joiced :

And the daughters of Judah
were glad,

Because of thy judgements,
O Lord.

9 For thou, Lord, art higher
than all that are in the earth :

Thou art exalted far above
all gods.

10 O ye that love the Lord,
see that ye hate the thing
which is evil :

The Lord preserveth the
souls of his saints ;

He shall deliver them
from the hand of the ungodly.

A. V.

For he cometh to judge
the earth :
He shall judge the world
with righteousness,
And the people with his
truth.

PSALM XC VII.

1 The Lord reigneth ; let
the earth rejoice ;

Let the *multitude of isles
be glad *thereof*.

2 Clouds and darkness are
round about him :

Righteousness and judge-
ment are the ^bhabitation of
his throne.

3 A fire goeth before him,

And burneth up his ene-
mies round about.

4 His lightnings enlightened
the world :

The earth saw, and trem-
bled.

5 The hills melted like wax
at the presence of the Lord,

At the presence of the
Lord of the whole earth.

6 The heavens declare his
righteousness,

And all the people see his
glory.

7 Confounded be all they that
serve graven images,

That boast themselves of
idols :

Worship him, all ye gods.

8 Zion heard, and was glad ;

And the daughters of Judah
rejoiced

Because of thy judgements,
O Lord.

9 For thou, Lord, art high
above all the earth :

Thou art exalted far above
all gods.

10 Ye that love the Lord,
hate evil :

He preserveth the souls
of his saints ;

He delivereth them out
of the hand of the wicked.

R. V.

For he cometh to judge
the earth :
He shall judge the world
with righteousness,
And the peoples *with his
truth.

PSALM XC VII.

1 The Lord reigneth ; let
the earth rejoice ;

Let the multitude of isles
be glad.

2 Clouds and darkness are
round about him :

Righteousness and judge-
ment are the foundation of
his throne.

3 A fire goeth before him,

And burneth up his adver-
saries round about.

4 His lightnings lightened
the world :

The earth saw, and trem-
bled.

5 The hills melted like wax
at the presence of the Lord,

At the presence of the
Lord of the whole earth.

6 The heavens declare his
righteousness,

And all the peoples have
seen his glory.

7 Ashamed be all they that
serve graven images,

That boast themselves of
idols :

Worship him, all ye gods.

8 Zion heard and was glad,

And the daughters of Judah
rejoiced ;

Because of thy judgements,
O Lord.

9 For thou, Lord, art most
high above all the earth :

Thou art exalted far above
all gods.

10 O ye that love the Lord,
hate evil :

He preserveth the souls
of his saints ;

He delivereth them out
of the hand of the wicked.

A. V. XC VII. 1. * Heb. many, or, great isles. 2 ^b Or, establishment.R. V. XC VI. 13. ^c Or, in his faithfulness.

P. B. V.

11 There is sprung up a light for the righteous :

And joyful gladness for such as are true-hearted.

12 Rejoice in the Lord, ye righteous :

And give thanks for a remembrance of his holiness.

PSALM XC VIII.

Cantate Domino.

1 O sing unto the Lord a new song :

For he hath done marvelous things.

2 With his own right hand, and with his holy arm : hath he gotten himself the victory.

3 The Lord declared his salvation :

His righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel :

And all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands :

Sing, rejoice, and give thanks.

6 Praise the Lord upon the harp :

Sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms :

O shew yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is :

The round world, and they that dwell therein.

9 Let the floods clap their hands,

And let the hills be joyful together

Before the Lord : for he is come to judge the earth.

10 With righteousness shall he judge the world :

And the people with equity.

A. V.

11 Light is sown for the righteous,

And gladness for the upright in heart.

12 Rejoice in the Lord, ye righteous ;

And give thanks *at the remembrance of his holiness.

PSALM XC VIII.

A Psalm.

1 O sing unto the Lord a new song ;

For he hath done marvelous things :

His right hand, and his holy arm, hath gotten him the victory.

2 The Lord hath made known his salvation :

His righteousness hath he openly shewed in the sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Israel :

All the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the Lord, all the earth :

Make a loud noise, and rejoice, and sing praise.

5 Sing unto the Lord with the harp :

With the harp, and the voice of a psalm.

6 With trumpets and sound of cornet

Make a joyful noise before the Lord, the King.

7 Let the sea roar, and the fulness thereof ;

The world, and they that dwell therein.

8 Let the floods clap their hands :

Let the hills be joyful together

9 Before the Lord ; for he cometh to judge the earth :

With righteousness shall he judge the world,

And the people with equity.

R. V.

11 Light is sown for the righteous,

And gladness for the upright in heart.

12 Be glad in the Lord, ye righteous ;

And give thanks to his holy *name.

PSALM XC VIII.

A Psalm.

1 O sing unto the Lord a new song ;

For he hath done marvelous things :

His right hand, and his holy arm, hath wrought salvation for him.

2 The Lord hath made known his salvation :

His righteousness hath he openly shewed in the sight of the nations.

3 He hath remembered his mercy and his faithfulness toward the house of Israel :

All the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the Lord, all the earth :

Break forth and sing for joy, yea, sing praises.

5 Sing praises unto the Lord with the harp ;

With the harp and the voice of melody.

6 With trumpets and sound of cornet

Make a joyful noise before the King, the Lord.

7 Let the sea roar, and the fulness thereof ;

The world, and they that dwell therein ;

8 Let the floods clap their hands ;

Let the hills sing for joy together ;

9 Before the Lord, for he cometh to judge the earth :

He shall judge the world with righteousness,

And the peoples with equity.

A. V. XC VII. 12. * Or, to the memorial.

XC VIII. 2. * Or, revealed.

R. V. XC VII. 12. * Heb. memorial.

P. B. V.

PSALM XCIX.

Dominus regnavit.

1 The Lord is King, be the people never so impatient :

He sitteth between the cherubims, be the earth never so quiet.

2 The Lord is great in Sion :
And high above all people.

3 They shall give thanks unto thy Name : which is great, wonderful,

And holy.

4 The King's power loveth judgement ;

Thou hast prepared equity :
Thou hast executed judgement and righteousness in Jacob.

5 O magnify the Lord our God :

And fall down before his footstool,

For he is holy.

6 Moses and Aaron among his priests,

And Samuel among such as call upon his Name :

These called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar :

For they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God :

Thou forgavest them, O God,

And punishedst their own inventions.

9 O magnify the Lord our God,
And worship him upon his holy hill :

For the Lord our God is holy.

PSALM C.

Subtilate Deo.

1 O be joyful in the Lord, all ye lands :

Serve the Lord with gladness :

A. V.

PSALM XCIX.

1 The Lord reigneth ; let the people tremble :

He sitteth between the cherubims ; let the earth ^a be moved.

2 The Lord is great in Zion ;
And he is high above all the people.

3 Let them praise thy great and terrible name ;

For it is holy.

4 The king's strength also loveth judgement ;

Thou dost establish equity,
Thou executest judgement and righteousness in Jacob.

5 Exalt ye the Lord our God,

And worship at his footstool ;

For ^b he is holy.

6 Moses and Aaron among his priests,

And Samuel among them that call upon his name ;

They called upon the Lord, and he answered them.

7 He spake unto them in the cloudy pillar :

They kept his testimonies, and the ordinance that he gave them.

8 Thou answeredst them, O Lord our God :

Thou wast a God that forgavest them,

Though thou tookest vengeance of their inventions.

9 Exalt the Lord our God,
And worship at his holy hill ;

For the Lord our God is holy.

PSALM C.

A Psalm of ^c praise.

1 Make a joyful noise unto the Lord, ^d all ye lands.

2 Serve the Lord with gladness :

R. V.

PSALM XCIX.

1 The Lord reigneth ; let the peoples tremble :

He ^e sitteth upon the cherubim ; let the earth be moved.

2 The Lord is great in Zion ;
And he is high above all the peoples.

3 Let them praise thy great and terrible name :

Holy is he.

4 The king's strength also loveth judgement :

Thou dost establish equity,
Thou executest judgement and righteousness in Jacob.

5 Exalt ye the Lord our God,

And worship at his footstool :

Holy is he.

6 Moses and Aaron among his priests,

And Samuel among them that call upon his name ;

They called upon the Lord, and he answered them.

7 He spake unto them in the pillar of cloud :

They kept his testimonies, and the statute that he gave them.

8 Thou answeredst them, O Lord our God :

Thou wast a God that forgavest them,

Though thou tookest vengeance of their doings.

9 Exalt ye the Lord our God,
And worship at his holy hill ;

For the Lord our God is holy.

PSALM C.

A Psalm of thanksgiving.

1 Make a joyful noise unto the Lord, ^f all ye lands.

2 Serve the Lord with gladness :

A. V. XCIX. 1. ^a Heb. stagger. the earth.

R. V. XCIX. 1. ^b Or, dwelleth between.

5. ^b Or, it is holy.

C. ^c Or, thanksgiving.

1. ^d Heb. all

C. ^e Or, for the thank offering.

1. ^f Heb. all the earth.

P. B. V.

And come before his presence with a song.

2 Be ye sure that the Lord he is God :

It is he that hath made us, and not we ourselves ;

We are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving,

And into his courts with praise :

Be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting :

And his truth endureth from generation to generation.

PSALM CI.

Misericordiam et judicium.

1 My song shall be of mercy and judgement :

Unto thee, O Lord, will I sing.

2 O let me have understanding : in the way of godliness.

3 When wilt thou come unto me :

I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand ;

I hate the sins of unfaithfulness :

There shall no such cleave unto me.

5 A froward heart shall depart from me :

I will not know a wicked person.

6 Whoso privily slandereth his neighbour : him will I destroy.

7 Whoso hath also a proud look and high stomach : I will not suffer him.

8 Mine eyes look upon such as are faithful in the land : that they may dwell with me.

9 Whoso leadeth a godly life : he shall be my servant.

A. V.

Come before his presence with singing.

3 Know ye that the Lord he is God :

It is he that hath made us, and not we ourselves ;

We are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving,

And into his courts with praise :

Be thankful unto him, and bless his name.

5 For the Lord is good ; his mercy is everlasting ;

And his truth endureth to all generations.

PSALM CI.

A Psalm of David.

1 I will sing of mercy and judgement :

Unto thee, O Lord, will I sing.

2 I will behave myself wisely in a perfect way.

O when wilt thou come unto me ?

I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes :

I hate the work of them that turn aside ;

It shall not cleave to me.

4 A froward heart shall depart from me :

I will not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off :

Him that hath an high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me :

He that walketh in a perfect way, he shall serve me.

R. V.

Come before his presence with singing.

3 Know ye that the Lord he is God :

It is he that hath made us, and we are his ;

We are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving,

And into his courts with praise :

Give thanks unto him, and bless his name.

5 For the Lord is good ; his mercy endureth for ever ;

And his faithfulness unto all generations.

PSALM CI.

A Psalm of David.

1 I will sing of mercy and judgement :

Unto thee, O Lord, will I sing praises.

2 I will behave myself wisely in a perfect way :

Oh when wilt thou come unto me ?

I will walk within my house with a perfect heart.

3 I will set no base thing before mine eyes :

I hate the work of them that turn aside ;

It shall not cleave unto me.

4 A froward heart shall depart from me :

I will know no evil thing.

5 Whoso privily slandereth his neighbour, him will I destroy :

Him that hath an high look and a proud heart will I not suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me :

He that walketh in a perfect way, he shall minister unto me.

A. V. C. 3. * Or, and his we are. thing of Belial.

G. 4 Or, perfect in the way, Ps. 119. 1.

5. b Heb. to generation and generation, Ps. 89. 1.

CI. 3. a Heb.

R. V. C. 3. * Another reading is, and not we ourselves. heed unto the perfect way. b Or, in the integrity of my heart. evil person.

4. 1 Or, a thank offering.

CI. 2. b Or, give

3. 1 Or, the doing of unfaithfulness. 4. 1 Or,

P. B. V.

10 There shall no deceitful person dwell in my house :

He that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land :

That I may root out all wicked doers from the city of the Lord.

PSALM CII.

Domine, exaudi.

1 Hear my prayer, O Lord :
And let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble :
Incline thine ear unto me
When I call; O hear me,
and that right soon.

3 For my days are consumed away like smoke :

And my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass :

So that I forget to eat my bread.

5 For the voice of my groaning :

My bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness :

And like an owl that is in the desert.

7 I have watched, and am
Even as it were a sparrow :

that sitteth alone upon the house-top.

8 Mine enemies revile me all the day long :

And they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread :

And mingled my drink with weeping;

10 And that because of thine indignation and wrath :

For thou hast taken me up, and cast me down.

A. V.

7 He that worketh deceit shall not dwell within my house :

He that telleth lies *shall not tarry in my sight.

8 I will early destroy all the wicked of the land ;

That I may cut off all wicked doers from the city of the Lord.

PSALM CII.

A Prayer ^b of the afflicted, when he is overwhelmed, and poureth out his complaint before the Lord.

1 Hear my prayer, O Lord,
And let my cry come unto thee.

2 Hide not thy face from me in the day ^{when} I am in trouble;
Incline thine ear unto me:
In the day ^{when} I call answer me speedily.

3 For my days are consumed ^c like smoke,

And my bones are burned as an hearth.

4 My heart is smitten, and withered like grass ;

So that I forget to eat my bread.

5 By reason of the voice of my groaning

My bones cleave to my ^d skin.

6 I am like a pelican of the wilderness :

I am like an owl of the desert.

7 I watch, and am
As a sparrow alone upon the house top.

8 Mine enemies reproach me all the day ;

And they that are mad against me are sworn against me.

9 For I have eaten ashes like bread,

And mingled my drink with weeping,

10 Because of thine indignation and thy wrath :

For thou hast lifted me up, and cast me down.

R. V.

7 He that worketh deceit shall not dwell within my house :

He that speaketh falsehood shall not be established before mine eyes.

8 Morning by morning will I destroy all the wicked of the land ;

To cut off all the workers of iniquity from the city of the Lord.

PSALM CII.

A Prayer of the afflicted, when he ^e is overwhelmed, and poureth out his complaint before the Lord.

1 Hear my prayer, O Lord.
And let my cry come unto thee.

2 Hide not thy face from me in the day of my distress :

Incline thine ear unto me ;
In the day when I call answer me speedily.

3 For my days consume away ^f like smoke,

And my bones are burned ^g as a firebrand.

4 My heart is smitten like grass, and withered ;

For I forget to eat my bread.

5 By reason of the voice of my groaning

My bones cleave to my flesh.

6 I am like a pelican of the wilderness ;

I am become as an owl of the waste places.

7 I watch, and am become
Like a sparrow that is alone upon the housetop.

8 Mine enemies reproach me all the day ;

They that are mad against me do curse by me.

9 For I have eaten ashes like bread,

And mingled my drink with weeping.

10 Because of thine indignation and thy wrath :

For thou hast taken me up, and cast me away.

A. V. Cl. 7. ^a Heb. shall not be established. CII. ^b Or, for. 3. ^c Or, (as some read) into smoke. 5. ^d Or, flesh.
R. V. CII. ^e Or, fainteth. 3. ^f Or, in smoke. ^g Or, as an hearth.

P. B. V.

11 My days are gone like a shadow :

And I am withered like grass.

12 But thou, O Lord; shalt endure for ever :

And thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Zion :

For it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones :

And it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord :

And all the kings of the earth thy majesty ;

16 When the Lord shall build up Zion :

And when his glory shall appear ;

17 When he turneth him unto the prayer of the poor destitute : And despiseth not their desire.

18 This shall be written for those that come after :

And the people which shall be born shall praise the Lord.

19 For he hath looked down from his sanctuary :

Out of the heaven did the Lord behold the earth ;

20 That he might hear the mournings of such as are in captivity :

And deliver the children appointed unto death ;

21 That they may declare the Name of the Lord in Zion :

And his worship at Jerusalem ;

22 When the people are gathered together :

And the kingdoms also, to serve the Lord.

23 He brought down my strength in my journey :

And shortened my days.

A. V.

11 My days *are* like a shadow that declineth ;

And I am withered like grass.

12 But thou, O Lord, shalt endure for ever ;

And thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion :

For the time to favour her, yea, the set time, is come.

14 For thy servants take pleasure in her stones,

And favour the dust thereof.

15 So the heathen shall fear the name of the Lord,

And all the kings of the earth thy glory.

16 When the Lord shall build up Zion,

He shall appear in his glory.

17 He will regard the prayer of the destitute,

And not despise their prayer.

18 This shall be written for the generation to come :

And the people which shall be created shall praise the Lord.

19 For he hath looked down from the height of his sanctuary ;

From heaven did the Lord behold the earth ;

20 To hear the groaning of the prisoner ;

To loose ^athose that are appointed to death ;

21 To declare the name of the Lord in Zion,

And his praise in Jerusalem ;

22 When the people are gathered together,

And the kingdoms, to serve the Lord.

23 He ^bweakened my strength in the way ;

He shortened my days.

R. V.

11 My days are like a shadow that ^cdeclineth ;

And I am withered like grass.

12 But thou, O Lord, ^dshalt abide for ever ;

And thy memorial unto all generations.

13 Thou shalt arise, and have mercy upon Zion :

For it is time to have pity upon her, yea, the set time is come.

14 For thy servants take pleasure in her stones,

And have pity upon her dust.

15 So the nations shall fear the name of the Lord,

And all the kings of the earth thy glory :

16 For the Lord hath built up Zion,

He hath appeared in his glory ;

17 He hath regarded the prayer of the destitute,

And hath not despised their prayer.

18 This shall be written for the generation to come :

And a people which shall be created shall praise ^ethe Lord.

19 For he hath looked down from the height of his sanctuary ;

From heaven did the Lord behold the earth ;

20 To hear the sighing of the prisoner ;

To loose ^fthose that are appointed to death ;

21 That men may declare the name of the Lord in Zion,

And his praise in Jerusalem ;

22 When the peoples are gathered together,

And the kingdoms, to serve the Lord.

23 ^gHe weakened my strength in the way ;

He shortened my days.

A. V. CII. 20. ^a Heb. *the children of death*. 23. ^b Heb. *afflicted*.

R. V. CII. 11. ^c Or, *is stretched out*. 12. ^d Or, *sittest as king*. 19. ^e Heb. *JAH*. 20. ^f Heb. *the children of death*. 23. ^g Another reading is, *He afflicted me with his strength*.

P. B. V.

24 But I said, O my God,
take me not away in the midst
of mine age :

As for thy years, they
endure throughout all gener-
ations.

25 Thou, Lord, in the begin-
ning hast laid the foundation
of the earth :

And the heavens are the
work of thy hands.

26 They shall perish, but
thou shalt endure :

They all shall wax old
as doth a garment ;

27 And as a vesture shalt
thou change them, and they
shall be changed :

But thou art the same,
And thy years shall not
fail.

28 The children of thy serv-
ants shall continue :

And their seed shall stand
fast in thy sight.

PSALM CIII.

Benedic, anima mea.

1 Praise the Lord, O my soul :
And all that is within me
praise his holy Name.

2 Praise the Lord, O my soul :
And forget not all his
benefits ;

3 Who forgiveth all thy
sin :

And healeth all thine
infirmities ;

4 Who saveth thy life from
destruction :

And crowneth thee with
mercy and loving-kindness ;

5 Who satisfieth thy mouth
with good things :

Making thee young and
lusty as an eagle.

6 The Lord executeth right-
eousness

And judgement : for all
them that are oppressed with
wrong.

7 He shewed his ways unto
Moses :

His works unto the chil-
dren of Israel.

A. V.

24 I said, O my God, take
me not away in the midst of
my days :

Thy years *are* throughout
all generations.

25 Of old hast thou laid the
foundation of the earth :

And the heavens *are* the
work of thy hands.

26 They shall perish, but
thou shalt *endure* :

Yea, all of them shall wax
old like a garment ;

As a vesture shalt thou
change them, and they shall
be changed :

27 But thou *art* the same,
And thy years shall have
no end.

28 The children of thy serv-
ants shall continue,

And their seed shall be
established before thee.

PSALM CIII.

A Psalm of David.

1 Bless the Lord, O my soul :
And all that is within me,
bless his holy name.

2 Bless the Lord, O my soul,
And forget not all his
benefits :

3 Who forgiveth all thine
iniquities ;

Who healeth all thy
diseases ;

4 Who redeemeth thy life
from destruction ;

Who crowneth thee with
lovingkindness and tender
mercies ;

5 Who satisfieth thy mouth
with good things ;

So that thy youth is re-
newed like the eagle's.

6 The Lord executeth right-
eousness

And judgement for all that
are oppressed.

7 He made known his ways
unto Moses,

His acts unto the chil-
dren of Israel.

R. V.

24 I said, O my God, take
me not away in the midst of
my days :

Thy years are throughout
all generations.

25 Of old hast thou laid the
foundation of the earth ;

And the heavens are the
work of thy hands.

26 They shall perish, but
thou shalt endure :

Yea, all of them shall wax
old like a garment ;

As a vesture shalt thou
change them, and they shall
be changed :

27 But thou art the same,
And thy years shall have
no end.

28 The children of thy serv-
ants shall continue,

And their seed shall be
established before thee.

PSALM CIII.

A Psalm of David.

1 Bless the Lord, O my soul ;
And all that is within me,
bless his holy name.

2 Bless the Lord, O my soul,
And forget not all his
benefits :

3 Who forgiveth all thine
iniquities ;

Who healeth all thy
diseases ;

4 Who redeemeth thy life
from ^bdestruction ;

Who crowneth thee with
lovingkindness and tender
mercies :

5 Who satisfieth ^cthy mouth
with good things ;

So that thy youth is re-
newed like the eagle.

6 The Lord executeth right-
eous acts,

And judgements for all that
are oppressed.

7 He made known his ways
unto Moses,

His doings unto the chil-
dren of Israel.

A. V. CII. 26. ^a Heb. stand.R. V. CIII. 4. ^b Or, the pit.5. ^c Or, thy years. Or, thy prime. Heb. thine ornament.

P. B. V.

8 The Lord is full of compassion and mercy :

Long-suffering, and of great goodness.

9 He will not always be chiding :

Neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins :

Nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth :

So great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west :

So far hath he set our sins from us.

13 Yea, like as a father pitieth his own children :

Even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made :

He remembereth that we are but dust.

15 The days of man are but as grass :

For he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone :

And the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him :

And his righteousness upon children's children ;

18 Even upon such as keep his covenant :

And think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven :

And his kingdom ruleth over all.

20 O praise the Lord, ye angels of his,

Ye that excel in strength :

ye that fulfil his commandment,

A. V.

8 The Lord is merciful and gracious,

Slow to anger, and *plenteous in mercy.

9 He will not always chide :

Neither will he keep his anger for ever.

10 He hath not dealt with us after our sins ;

Nor rewarded us according to our iniquities.

11 For ^bas the heaven is high above the earth,

So great is his mercy toward them that fear him.

12 As far as the east is from the west,

So far hath he removed our transgressions from us.

13 Like as a father pitieth his children,

So the Lord pitieth them that fear him.

14 For he knoweth our frame ;

He remembereth that we are dust.

15 As for man, his days are as grass :

As a flower of the field, so he flourisheth.

16 For the wind passeth over it, and ^cit is gone ;

And the place thereof shall know it no more.

17 But the mercy of the Lord is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children ;

18 To such as keep his covenant,

And to those that remember his commandments to do them.

19 The Lord hath prepared his throne in the heavens ;

And his kingdom ruleth over all.

20 Bless the Lord, ye his angels,

^dThat excel in strength,

that do his commandments,

R. V.

8 The Lord is full of compassion and gracious,

Slow to anger, and plenteous in mercy.

9 He will not always chide ;

Neither will he keep his anger for ever.

10 He hath not dealt with us after our sins,

Nor rewarded us after our iniquities.

11 For as the heaven is high above the earth,

So great is his mercy toward them that fear him.

12 As far as the east is from the west,

So far hath he removed our transgressions from us.

13 Like as a father pitieth his children,

So the Lord pitieth them that fear him.

14 For he knoweth our frame ;

He remembereth that we are dust.

15 As for man, his days are as grass ;

As a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone ;

And the place thereof shall know it no more.

17 But the mercy of the Lord is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children ;

18 To such as keep his covenant,

And to those that remember his precepts to do them.

19 The Lord hath established his throne in the heavens ;

And his kingdom ruleth over all.

20 Bless the Lord, ye angels of his :

Ye mighty in strength,

that fulfil his word,

A. V. CIII. 8. * Heb. great of mercy.

20. ^d Heb. mighty in strength : See Ps. 78. 25.

11. ^b Heb. according to the height of the heaven.

16. ^c Heb.

P. B. V.

And hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts :

Ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his,

In all places of his dominion :

Praise thou the Lord, O my soul.

PSALM CIV.

Benedic, anima mea.

1 Praise the Lord, O my soul :
O Lord my God, thou art become exceeding glorious ;

Thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it were with a garment :

And spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters :

And maketh the clouds his chariot,

And walketh upon the wings of the wind.

4 He maketh his angels spirits :

And his ministers a flaming fire.

5 He laid the foundations of the earth :

That it never should move at any time.

6 Thou coveredst it with the deep like as with a garment :

The waters stand in the hills.

7 At thy rebuke they flee :

At the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath :

Even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds which they shall not pass :

Neither turn again to cover the earth.

A. V.

Hearkening unto the voice of his word.

21 Bless ye the Lord, all ye his hosts ;

Ye ministers of his, that do his pleasure.

22 Bless the Lord, all his works

In all places of his dominion :

Bless the Lord, O my soul.

PSALM CIV.

1 Bless the Lord, O my soul.
O Lord my God, thou art very great ;

Thou art clothed with honour and majesty.

2 Who coverest thyself with light as with a garment :

Who stretchest out the heavens like a curtain :

3 Who layeth the beams of his chambers in the waters :

Who maketh the clouds his chariot :

Who walketh upon the wings of the wind :

4 Who maketh his angels spirits ;

His ministers a flaming fire :

5 ^a Who laid the foundations of the earth,

That it should not be removed for ever.

6 Thou coveredst it with the deep as with a garment :

The waters stood above the mountains.

7 At thy rebuke they fled ;

At the voice of thy thunder they hasted away.

8 ^b They go up by the mountains ; they go down by the valleys

Unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not pass over ;

That they turn not again to cover the earth.

R. V.

Hearkening unto the voice of his word.

21 Bless the Lord, all ye his hosts ;

Ye ministers of his, that do his pleasure.

22 Bless the Lord, all ye his works,

In all places of his dominion :

Bless the Lord, O my soul.

PSALM CIV.

1 Bless the Lord, O my soul.
O Lord my God, thou art very great ;

Thou art clothed with honour and majesty.

2 Who coverest thyself with light as with a garment ;

Who stretchest out the heavens like a curtain :

3 Who layeth the beams of his chambers in the waters ;

Who maketh the clouds his chariot ;

Who walketh upon the wings of the wind :

4 Who maketh winds his messengers ;

His ministers a flaming fire :

5 ^a Who laid the foundations of the earth,

That it should not be moved for ever.

6 Thou coveredst it with the deep as with a vesture ;

The waters stood above the mountains.

7 At thy rebuke they fled ;

At the voice of thy thunder they hasted away ;

8 ^b They went up by the mountains, they went down by the valleys,

Unto the place which thou hadst founded for them.

9 Thou hast set a bound that they may not pass over ;

That they turn not again to cover the earth.

A. V. CIV. 5. ^a Heb. *He hath founded the earth upon her bases.*

R. V. CIV. 4. ^c Or, *his angels winds.*
mountains rose, the valleys sank down ;

8. ^b Or, *The mountains ascend, the valleys descend.*

5. ^d Heb. *He founded the earth upon her bases.*

8. ^e Or, *(The*

P. B. V.

10 He sendeth the springs
into the rivers :
Which run among the
hills.

11 All beasts of the field
drink thereof :
And the wild asses quench
their thirst.

12 Beside them shall the
fowls of the air have their
habitation :

And sing among the
branches.

13 He watereth the hills
from above :

The earth is filled with
the fruit of thy works.

14 He bringeth forth grass
for the cattle :

And green herb for the
service of men ;

15 That he may bring food
out of the earth,

And wine that maketh
glad the heart of man :

And oil to make him a
cheerful countenance,

And bread to strengthen
man's heart.

16 The trees of the Lord also
are full of sap :

Even the cedars of Liban-
us which he hath planted ;

17 Wherein the birds make
their nests :

And the fir-trees are a
dwelling for the stork.

18 The high hills are a re-
fuge for the wild goats :

And so are the stony
rocks for the conies.

19 He appointed the moon
for certain seasons :

And the sun knoweth his
going down.

20 Thou makest darkness
that it may be night :

Wherein all the beasts
of the forest do move.

21 The lions roaring after
their prey :

Do seek their meat from
God.

A. V.

10 *He sendeth the springs
into the valleys,
Which ^brun among the
hills.

11 They give drink to every
beast of the field:

The wild asses ^cquench
their thirst.

12 By them shall the fowls
of the heaven have their
habitation,

Which ^dsing among the
branches.

13 He watereth the hills
from his chambers :

The earth is satisfied with
the fruit of thy works.

14 He causeth the grass to
grow for the cattle,

And herb for the service
of man :

That he may bring forth
food out of the earth ;

15 And wine that maketh
glad the heart of man,

And ^eoil to make his
face to shine,

And bread which strength-
eneth man's heart.

16 The trees of the Lord are
full of ^fsap ;

The cedars of Lebanon,
which he hath planted ;

17 Where the birds make
their nests :

As for the stork, the fir
trees are her house.

18 The high hills are a re-
fuge for the wild goats ;

And the rocks for the
conies.

19 He appointed the moon
for seasons :

The sun knoweth his
going down.

20 Thou makest darkness,
and it is night :

Wherein ^gall the beasts
of the forest do creep forth.

21 The young lions roar after
their prey,

And seek their meat from
God.

R. V.

10 He sendeth forth springs
into the valleys ;

They run among the
mountains :

11 They give drink to every
beast of the field ;

The wild asses quench
their thirst.

12 By them the fowl of the
heaven have their habitation,

They ^hsing among the
branches.

13 He watereth the mount-
ains from his chambers :

The earth is satisfied with
the fruit of thy works.

14 He causeth the grass to
grow for the cattle,

And herb for the ⁱservice
of man ;

That he may bring forth
^jfood out of the earth :

15 And wine that maketh
glad the heart of man,

And oil to make his
face to shine,

And bread that strength-
eneth man's heart.

16 The trees of the Lord are
^ksatisfied ;

The cedars of Lebanon,
which he hath planted ;

17 Where the birds make
their nests :

As for the stork, the fir
trees are her house.

18 The high mountains are
for the wild goats ;

The rocks are a refuge
for the conies.

19 He appointed the moon
for seasons :

The sun knoweth his
going down.

20 Thou makest darkness,
and it is night ;

Wherein all the beasts
of the forest do creep forth.

21 The young lions roar after
their prey,

And seek their meat from
God.

A. V. CIV. 10. ^a Heb. Who sendeth. ^b Heb. walk.
15. ^c Heb. to make his face shine with oil, or, more than oil.
forest.

11. ^d Heb. break. 12. ^e Heb. give a voice.
20. ^f Heb. all the beasts thereof do trample on the
forest.

R. V. CIV. 12. ^g Heb. utter their voice.
face to shine with oil. 16. ^h See ver. 13.

14. ⁱ Or, labour. ^j Heb. bread. 15. ^k Heb. To make his
18. ^l See Lev. xi. 5.

P. B. V.

22 The sun ariseth, and they get them away together :

And lay them down in their dens.

23 Man goeth forth to his work,

And to his labour : until the evening.

24 O Lord, how manifold are thy works :

In wisdom hast thou made them all ;

The earth is full of thy riches.

25 So is the great and wide sea also :

Wherein are things creeping innumerable,

Both small and great beasts.

26 There go the ships,

And there is that Leviathan : whom thou hast made to take his pastime therein.

27 These wait all upon thee : That thou mayest give them meat in due season.

28 When thou givest it them they gather it :

And when thou openest thy hand they are filled with good.

29 When thou hidest thy face they are troubled :

When thou takest away their breath they die,

And are turned again to their dust.

30 When thou lettest thy breath go forth they shall be made :

And thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever :

The Lord shall rejoice in his works.

32 The earth shall tremble at the look of him :

If he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live :

I will praise my God while I have my being.

34 And so shall my words please him :

A. V.

22 The sun ariseth, they gather themselves together,

And lay them down in their dens.

23 Man goeth forth unto his work

And to his labour until the evening.

24 O Lord, how manifold are thy works !

In wisdom hast thou made them all :

The earth is full of thy riches.

25 So is this great and wide sea,

Wherein are things creeping innumerable,

Both small and great beasts.

26 There go the ships :

There is that leviathan, whom thou hast made to play therein.

27 These wait all upon thee ; That thou mayest give them their meat in due season.

28 That thou givest them they gather :

Thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled :

Thou takest away their breath, they die,

And return to their dust.

30 Thou sendest forth thy spirit, they are created :

And thou renewest the face of the earth.

31 The glory of the Lord shall endure for ever :

The Lord shall rejoice in his works.

32 He looketh on the earth, and it trembleth :

He toucheth the hills, and they smoke.

33 I will sing unto the Lord as long as I live :

I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet :

R. V.

22 The sun ariseth, they get them away,

And lay them down in their dens.

23 Man goeth forth unto his work

And to his labour until the evening.

24 O Lord, how manifold are thy works !

In wisdom hast thou made them all :

The earth is full of thy riches.

25 Yonder is the sea, great and wide,

Wherein are things creeping innumerable,

Both small and great beasts.

26 There go the ships ;

There is leviathan, whom thou hast formed to take his pastime therein.

27 These wait all upon thee. That thou mayest give them their meat in due season.

28 That thou givest unto them they gather ;

Thou openest thine hand, they are satisfied with good.

29 Thou hidest thy face, they are troubled ;

Thou takest away their breath, they die,

And return to their dust.

30 Thou sendest forth thy spirit, they are created ;

And thou renewest the face of the ground.

31 Let the glory of the Lord endure for ever ;

Let the Lord rejoice in his works :

32 Who looketh on the earth, and it trembleth ;

He toucheth the mountains, and they smoke.

33 I will sing unto the Lord as long as I live :

I will sing praise to my God while I have my being.

34 Let my meditation be sweet unto him :

A. V. CIV. 26. * Heb. *formed*.

R. V. CIV. 24. * Or, *creatures*.

31. ^b Heb. *shall be*.

26. ^d Or, *play with him*. See Job xli. 5.

29. * Or, *gatherest in*.

P. B. V.

My joy shall be in the Lord.
 35 As for sinners, they shall
 be consumed out of the earth,
 And the ungodly shall
 come to an end :
 Praise thou the Lord, O
 my soul,
 Praise the Lord.

PSALM CV.

Confitemini Domino.

1 O give thanks unto the
 Lord, and call upon his Name :
 Tell the people what things
 he hath done.
 2 O let your songs be of
 him, and praise him :
 And let your talking be
 of all his wondrous works.
 3 Rejoice in his holy Name :
 Let the heart of them re-
 joice that seek the Lord.
 4 Seek the Lord and his
 strength :
 Seek his face evermore.
 5 Remember the marvellous
 works that he hath done :
 His wonders, and the
 judgements of his mouth,
 6 O ye seed of Abraham his
 servant :
 Ye children of Jacob his
 chosen.
 7 He is the Lord our God :
 His judgements are in all
 the world.
 8 He hath been alway mind-
 ful of his covenant and pro-
 mise :
 That he made to a thou-
 sand generations ;
 9 Even the covenant that he
 made with Abraham :
 And the oath that he
 sware unto Isaac ;
 10 And appointed the same
 unto Jacob for a law :
 And to Israel for an ever-
 lasting testament ;
 11 Saying, Unto thee will I
 give the land of Canaan :
 The lot of your inheri-
 tance ;
 12 When there were yet but
 a few of them :

A. V.

I will be glad in the Lord.
 35 Let the sinners be con-
 sumed out of the earth,
 And let the wicked be no
 more.
 Bless thou the Lord, O
 my soul.
 Praise ye the Lord.

PSALM CV.

1 O give thanks unto the
 Lord ; call upon his name :
 Make known his deeds
 among the people.
 2 Sing unto him, sing
 psalms unto him :
 Talk ye of all his
 wondrous works.
 3 Glory ye in his holy name :
 Let the heart of them re-
 joice that seek the Lord.
 4 Seek the Lord, and his
 strength :
 Seek his face evermore.
 5 Remember his marvellous
 works that he hath done ;
 His wonders, and the
 judgements of his mouth ;
 6 O ye seed of Abraham his
 servant,
 Ye children of Jacob his
 chosen.
 7 He is the Lord our God :
 His judgements are in all
 the earth.
 8 He hath remembered his
 covenant for ever,

The word *which* he com-
 manded to a thousand gen-
 erations.

9 Which *covenant* he made
 with Abraham,
 And his oath unto Isaac ;

10 And confirmed the same
 unto Jacob for a law,
 And to Israel for an ever-
 lasting covenant :

11 Saying, Unto thee will I
 give the land of Canaan,
 *The lot of your inheri-
 tance :

12 When they were but a
 few men in number ;

R. V.

I will rejoice in the Lord.
 35 Let sinners be consumed
 out of the earth,
 And let the wicked be no
 more.
 Bless the Lord, O my
 soul.
 *Praise ye the Lord.

PSALM CV.

1 O give thanks unto the
 Lord, call upon his name ;
 Make known his doings
 among the peoples.
 2 Sing unto him, sing
 praises unto him ;
 *Talk ye of all his
 marvellous works.
 3 Glory ye in his holy name :
 Let the heart of them re-
 joice that seek the Lord.
 4 Seek ye the Lord and his
 strength ;
 Seek his face evermore.
 5 Remember his marvellous
 works that he hath done ;
 His wonders, and the
 judgements of his mouth ;
 6 O ye seed of Abraham his
 servant,
 Ye children of Jacob, his
 chosen ones.
 7 He is the Lord our God :
 His judgements are in all
 the earth.
 8 He hath remembered his
 covenant for ever,

The word *which* he com-
 manded to a thousand gen-
 erations ;

9 The *covenant* which he
 made with Abraham,
 And his oath unto Isaac ;

10 And confirmed the same
 unto Jacob for a statute,
 To Israel for an ever-
 lasting covenant :

11 Saying, Unto thee will I
 give the land of Canaan,
 The *lot of your inheri-
 tance :

12 When they were but a
 few men in number ;

A. V. CV. 11. * Heb. *The cord.*R. V. CIV. 35. * Heb. *Hallelujah.*CV. 2. * Or, *Meditate.*11. 4 Heb. *cord, or, line.*

P. B. V.

And they strangers in the land;

13 What time as they went from one nation to another :

From one kingdom to another people ;

14 He suffered no man to do them wrong :

But reprov'd even kings for their sakes ;

15 Touch not mine Anointed :

And do my prophets no harm.

16 Moreover, he called for a dearth upon the land :

And destroy'd all the provision of bread.

17 But he had sent a man before them :

Even Joseph, who was sold to be a bond-servant ;

18 Whose feet they hurt in the stocks :

The iron entered into his soul ;

19 Until the time came that his cause was known :

The word of the Lord tried him.

20 The king sent, and delivered him :

The prince of the people let him go free.

21 He made him lord also of his house :

And ruler of all his substance ;

22 That he might inform his princes after his will :

And teach his senators wisdom.

23 Israel also came into Egypt :

And Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly :

And made them stronger than their enemies ;

25 Whose heart turned, so that they hated his people :

And dealt untruly with his servants.

26 Then sent he Moses his servant :

A. V.

Yea, very few, and strangers in it.

13 When they went from one nation to another,

From one kingdom to another people ;

14 He suffered no man to do them wrong :

Yea, he reprov'd kings for their sakes ;

15 Saying, Touch not mine anointed,

And do my prophets no harm.

16 Moreover he called for a famine upon the land :

He brake the whole staff of bread.

17 He sent a man before them,

Even Joseph, who was sold for a servant :

18 Whose feet they hurt with fetters :

* He was laid in iron :

19 Until the time that his word came :

The word of the Lord tried him.

20 The king sent and loosed him ;

Even the ruler of the people, and let him go free.

21 He made him lord of his house,

And ruler of all his substance :

22 To bind his princes at his pleasure ;

And teach his senators wisdom.

23 Israel also came into Egypt ;

And Jacob sojourn'd in the land of Ham.

24 And he increased his people greatly ;

And made them stronger than their enemies.

25 He turned their heart to hate his people,

To deal subtilly with his servants.

26 He sent Moses his servant ;

R. V.

Yea, very few, and sojourners in it ;

13 And they went about from nation to nation,

From one kingdom to another people.

14 He suffered no man to do them wrong ;

Yea, he reprov'd kings for their sakes ;

15 Saying, Touch not mine anointed ones,

And do my prophets no harm.

16 And he called for a famine upon the land ;

He brake the whole staff of bread.

17 He sent a man before them ;

Joseph was sold for a servant :

18 His feet they hurt with fetters ;

* He was laid in chains of iron :

19 Until the time that his word came to pass ;

The word of the Lord tried him.

20 The king sent and loosed him ;

Even the ruler of peoples, and let him go free.

21 He made him lord of his house,

And ruler of all his substance :

22 To bind his princes at his pleasure,

And teach his senators wisdom.

23 Israel also came into Egypt ;

And Jacob sojourn'd in the land of Ham.

24 And he increased his people greatly,

And made them stronger than their adversaries.

25 He turned their heart to hate his people,

To deal subtilly with his servants.

26 He sent Moses his servant,

A. V. CV. 18. * Heb. *His soul came into iron.*

R. V. CV. 18. * Heb. *His soul entered into the iron.*

21. b Heb. *possession.*

22. d Heb. *elders.*

P. B. V.

And Aaron whom he had chosen.

27 And these shewed his tokens among them :

And wonders in the land of Ham.

28 He sent darkness, and it was dark :

And they were not obedient unto his word.

29 He turned their waters into blood :

And slew their fish.

30 Their land brought forth frogs :

Yea, even in their kings' chambers.

31 He spake the word, and there came all manner of flies :

And lice in all their quarters.

32 He gave them hail-stones for rain :

And flames of fire in their land.

33 He smote their vines also and fig-trees :

And destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came,

And caterpillars innumerable :

And did eat up all the grass in their land,

And devoured the fruit of their ground.

35 He smote all the first-born in their land :

Even the chief of all their strength.

36 He brought them forth also with silver and gold :

There was not one feeble person among their tribes.

37 Egypt was glad at their departing :

For they were afraid of them.

38 He spread out a cloud to be a covering :

And fire to give light in the night-season.

39 At their desire he brought quails :

A. V.

And Aaron whom he had chosen.

27 They shewed ^ahis signs among them,

And wonders in the land of Ham.

28 He sent darkness, and made it dark ;

And they rebelled not against his word.

29 He turned their waters into blood,

And slew their fish.

30 Their land brought forth frogs in abundance,

In the chambers of their kings.

31 He spake, and there came divers sorts of flies,

And lice in all their coasts.

32 ^bHe gave them hail for rain,

And flaming fire in their land.

33 He smote their vines also and their fig trees ;

And brake the trees of their coasts.

34 He spake, and the locusts came,

And caterpillars, and that without number,

35 And did eat up all the herbs in their land,

And devoured the fruit of their ground.

36 He smote also all the first-born in their land,

The chief of all their strength.

37 He brought them forth also with silver and gold :

And *there was* not one feeble *person* among their tribes.

38 Egypt was glad when they departed :

For the fear of them fell upon them.

39 He spread a cloud for a covering ;

And fire to give light in the night.

40 *The people* asked, and he brought quails,

R. V.

And Aaron whom he had chosen.

27 ^cThey set among them ^dhis signs,

And wonders in the land of Ham.

28 He sent darkness, and made it dark ;

And they rebelled not against his words.

29 He turned their waters into blood,

And slew their fish.

30 Their land swarmed with frogs,

In the chambers of their kings.

31 He spake, and there came swarms of flies,

And ^elice in all their borders.

32 He gave them hail for rain,

And flaming fire in their land.

33 He smote their vines also and their fig trees ;

And brake the trees of their borders.

34 He spake, and the locust came,

And the cankerworm, and that without number,

35 And did eat up every herb in their land,

And did eat up the fruit of their ground.

36 He smote also all the first-born in their land,

The ^fchief of all their strength.

37 And he brought them forth with silver and gold :

And ^gthere was ^hnot one feeble person among his tribes.

38 Egypt was glad when they departed ;

For the fear of them had fallen upon them.

39 He spread a cloud for a covering ;

And fire to give light in the night.

40 They asked, and he brought quails,

A. V. CV. 27. ^a Heb. *words of his signs*.

32. ^b Heb. *He gave them rain hail*.

R. V. CV. 27. ^c Some ancient versions have, *He*. ^d Heb. *the words of his signs*.

31. ^e See Ex. viii 16.

39. ^f Heb. *beginning*. See Deut. xxi. 17.

37. ^g Or, *none that stumbled*.

P. B. V.

And he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out :

So that rivers ran in the dry places.

41 For why? he remembered his holy promise :

And Abraham his servant.

42 And he brought forth his people with joy :

And his chosen with gladness ;

43 And gave them the lands of the heathen :

And they took the labours of the people in possession ;

44 That they might keep his statutes :

And observe his laws.

PSALM CVI.

Confitemini Domino.

1 O give thanks unto the Lord, for he is gracious :

And his mercy endureth for ever.

2 Who can express the noble acts of the Lord :

Or shew forth all his praise?

3 Blessed are they that always keep judgement :

And do righteousness.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people :

O visit me with thy salvation ;

5 That I may see the felicity of thy chosen :

And rejoice in the gladness of thy people,

And give thanks with thine inheritance.

6 We have sinned with our fathers :

We have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt,

A. V.

And satisfied them with the bread of heaven.

41 He opened the rock, and the waters gushed out ;

They ran in the dry places like a river.

42 For he remembered his holy promise,

And Abraham his servant.

43 And he brought forth his people with joy,

And his chosen with gladness :

44 And gave them the lands of the heathen :

And they inherited the labour of the people ;

45 That they might observe his statutes,

And keep his laws.

^b Praise ye the LORD.

PSALM CVI.

1 ^b Praise ye the LORD.

O give thanks unto the Lord; for *he* is good :

For his mercy *endureth* for ever.

2 Who can utter the mighty acts of the Lord?

Who can shew forth all his praise?

3 Blessed are they that keep judgement,

And he that doeth righteousness at all times.

4 Remember me, O Lord, with the favour *that thou bearest unto thy people* :

O visit me with thy salvation ;

5 That I may see the good of thy chosen,

That I may rejoice in the gladness of thy nation,

That I may glory with thine inheritance.

6 We have sinned with our fathers,

We have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt ;

R. V.

And satisfied them with the bread of heaven.

41 He opened the rock, and waters gushed out ;

They ran in the dry places like a river.

42 For he remembered his holy word,

And Abraham his servant.

43 And he brought forth his people with joy,

And his chosen with singing.

44 And he gave them the lands of the nations ;

And they took the labour of the peoples in possession :

45 That they might keep his statutes,

And observe his laws.

^c Praise ye the LORD.

PSALM CVI.

1 ^c Praise ye the LORD.

O give thanks unto the Lord; for he is good :

For his mercy *endureth* for ever.

2 Who can utter the mighty acts of the Lord,

Or shew forth all his praise?

3 Blessed are they that keep judgement,

And he that doeth righteousness at all times.

4 Remember me, O LORD, with the favour that thou bearest unto thy people ;

O visit me with thy salvation :

5 That I may see the prosperity of thy chosen,

That I may rejoice in the gladness of thy nation,

That I may glory with thine inheritance.

6 We have sinned with our fathers,

We have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt ;

A. V. CV. 43. ^a Heb. *singing*. 45, CVL 1. ^b Heb. *Hallelujah*.

R. V. CV. 45, CVI. 1. ^c Heb. *Hallelujah*.

P. B. V.

Neither kept they thy great goodness in remembrance :

But were disobedient at the sea, even at the Red sea.

8 Nevertheless, he helped them for his Name's sake :

That he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up :

So he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries' hand :

And delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them :

There was not one of them left.

12 Then believed they his words :

And sang praise unto him, 13 But within a while they forgot his works :

And would not abide his counsel.

14 But lust came upon them in the wilderness :

And they tempted God in the desert.

15 And he gave them their desire :

And sent leanness withal into their soul.

16 They angered Moses also in the tents :

And Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan :

And covered the congregation of Abiram.

18 And the fire was kindled in their company :

The flame burnt up the ungodly.

19 They made a calf in Horeb :

And worshipped the molten image.

20 Thus they turned their glory :

A. V.

They remembered not the multitude of thy mercies ;

But provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless he saved them for his name's sake,

That he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up :

So he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated *them*,

And redeemed them from the hand of the enemy.

11 And the waters covered their enemies :

There was not one of them left.

12 Then believed they his words ;

They sang his praise. 13 * They soon forgot his works ;

They waited not for his counsel :

14 But ^blusted exceedingly in the wilderness,

And tempted God in the desert.

15 And he gave them their request ;

But sent leanness into their soul.

16 They envied Moses also in the camp,

And Aaron the saint of the Lord.

17 The earth opened and swallowed up Dathan,

And covered the company of Abiram.

18 And a fire was kindled in their company ;

The flame burnt up the wicked.

19 They made a calf in Horeb,

And worshipped the molten image.

20 Thus they changed their glory

R. V.

They remembered not the multitude of thy mercies ;

But were rebellious at the sea, even at the Red Sea.

8 Nevertheless he saved them for his name's sake,

That he might make his mighty power to be known.

9 He rebuked the Red Sea also, and it was dried up :

So he led them through the depths, as through a wilderness.

10 And he saved them from the hand of him that hated *them*,

And redeemed them from the hand of the enemy.

11 And the waters covered their adversaries :

There was not one of them left.

12 Then believed they his words ;

They sang his praise. 13 They soon forgot his works ;

They waited not for his counsel :

14 But lusted exceedingly in the wilderness,

And tempted God in the desert.

15 And he gave them their request ;

But sent leanness into their soul.

16 They envied Moses also in the camp,

And Aaron the ^asaint of the Lord.

17 The earth opened and swallowed up Dathan,

And covered the company of Abiram.

18 And a fire was kindled in their company ;

The flame burnt up the wicked.

19 They made a calf in Horeb,

And worshipped a molten image.

20 Thus they changed their glory

A. V. CVI. 13. * Heb. *They made haste, they forgot.* 14. ^b Heb. *lusted a lust.*

R. V. CVI. 9. ^c Or, *pasture land.* 16. ^d Or, *holy one.*

P. B. V.

Into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour :

Who had done so great things in Egypt ;

22 Wondrous works in the land of Ham :

And fearful things by the Red sea.

23 So he said, he would have destroyed them,

Had not Moses his chosen stood before him in the gap :

To turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land :

And gave no credence unto his word ;

25 But murmured in their tents :

And hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them :

To overthrow them in the wilderness ;

27 To cast out their seed among the nations :

And to scatter them in the lands.

28 They joined themselves unto Baal-peor :

And ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions :

And the plague was great among them.

30 Then stood up Phinees and prayed :

And so the plague ceased.

31 And that was counted unto him for righteousness :

Among all posterities for evermore.

32 They angered him also at the waters of strife :

So that he punished Moses for their sakes ;

A. V.

Into the similitude of an ox that eateth grass.

21 They forgot God their saviour,

Which had done great things in Egypt ;

22 Wondrous works in the land of Ham,

And terrible things by the Red sea.

23 Therefore he said that he would destroy them,

Had not Moses his chosen stood before him in the breach,

To turn away his wrath, lest he should destroy them.

24 Yea, they despised *the pleasant land,

They believed not his word ;

25 But murmured in their tents,

And hearkened not unto the voice of the Lord.

26 Therefore he lifted up his hand against them,

To overthrow them in the wilderness :

27 ^bTo overthrow their seed also among the nations,

And to scatter them in the lands.

28 They joined themselves also unto Baal-peor,

And ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions :

And the plague brake in upon them.

30 Then stood up Phinehas, and executed judgement :

And so the plague was stayed.

31 And that was counted unto him for righteousness

Unto all generations for evermore.

32 They angered him also at the waters of strife,

So that it went ill with Moses for their sakes :

R. V.

For the likeness of an ox that eateth grass.

21 They forgot God their saviour,

Which had done great things in Egypt ;

22 Wondrous works in the land of Ham,

And terrible things by the Red Sea.

23 Therefore he said that he would destroy them,

Had not Moses his chosen stood before him in the breach,

To turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land,

They believed not his word ;

25 But murmured in their tents,

And hearkened not unto the voice of the Lord.

26 Therefore he lifted up his hand unto them,

That he would overthrow them in the wilderness :

27 And that he would overthrow their seed among the nations,

And scatter them in the lands.

28 They joined themselves also unto ^aBaal-peor,

And ate the sacrifices of the dead.

29 Thus they provoked him to anger with their doings ;

And the plague brake in upon them.

30 Then stood up Phinehas, and executed judgement :

And so the plague was stayed.

31 And that was counted unto him for righteousness,

Unto all generations for evermore.

32 They angered him also at the waters of ^cMeribah,

So that it went ill with Moses for their sakes :

A. V. CVI. 24. * Heb. a land of desire.

27. ^b Heb. To make them fall.

R. V. CVI. 26. ^c Heb. make them fall.

28. ^d See Num. xxv. 3.

32. ^e Or, strife.

P. B. V.

33 Because they provoked his spirit :

So that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen :

As the Lord commanded them ;

35 But were mingled among the heathen :

And learned their works.

36 Inasmuch that they worshipped their idols,

Which turned to their own decay :

Yea, they offered their sons and their daughters unto devils ;

37 And shed innocent blood, even the blood of their sons and of their daughters :

Whom they offered unto the idols of Canaan ;

And the land was defiled with blood.

38 Thus were they stained with their own works :

And went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people :

Inasmuch that he abhorred his own inheritance.

40 And he gave them over into the hands of the heathen :

And they that hated them were lords over them.

41 Their enemies oppressed them :

And had them in subjection.

42 Many a time did he deliver them :

But they rebelled against him with their own inventions,

And were brought down in their wickedness.

43 Nevertheless, when he saw their adversity :

He heard their complaint.

44 He thought upon his covenant,

And pitied them according unto the multitude of his mercies :

A. V.

33 Because they provoked his spirit,

So that he spake unadvisedly with his lips.

34 They did not destroy the nations,

Concerning whom the Lord commanded them :

35 But were mingled among the heathen,

And learned their works.

36 And they served their idols :

Which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters,

Whom they sacrificed unto the idols of Canaan :

And the land was polluted with blood.

39 Thus were they defiled with their own works,

And went a whoring with their own inventions.

40 Therefore was the wrath of the Lord kindled against his people,

Inasmuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen ;

And they that hated them ruled over them.

42 Their enemies also oppressed them,

And they were brought into subjection under their hand.

43 Many times did he deliver them ;

But they provoked him with their counsel,

And were brought low for their iniquity.

44 Nevertheless he regarded their affliction,

When he heard their cry :

45 And he remembered for them his covenant,

And repented according to the multitude of his mercies.

R. V.

33 Because they were rebellious against his spirit,

And he spake unadvisedly with his lips.

34 They did not destroy the peoples,

As the Lord commanded them ;

35 But mingled themselves with the nations,

And learned their works :

36 And they served their idols ;

Which became a snare unto them :

37 Yea, they sacrificed their sons and their daughters unto demons,

38 And shed innocent blood, even the blood of their sons and of their daughters,

Whom they sacrificed unto the idols of Canaan ;

And the land was polluted with blood.

39 Thus were they defiled with their works,

And went a whoring in their doings.

40 Therefore was the wrath of the Lord kindled against his people,

And he abhorred his inheritance.

41 And he gave them into the hand of the nations ;

And they that hated them ruled over them.

42 Their enemies also oppressed them,

And they were brought into subjection under their hand.

43 Many times did he deliver them ;

But they were rebellious in their counsel,

And were brought low in their iniquity.

44 Nevertheless he regarded their distress,

When he heard their cry :

45 And he remembered for them his covenant,

And repented according to the multitude of his mercies.

P. B. V.

Yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God,
And gather us from among the heathen :

That we may give thanks unto thy holy Name,
And make our boast of thy praise.

46 Blessed be the Lord God of Israel

From everlasting and world without end :

And let all the people say, Amen.

PSALM CVII.

Confitemini Domino.

1 O give thanks unto the Lord, for he is gracious :

And his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed :

And delivered from the hand of the enemy ;

3 And gathered them out of the lands,

From the east and from the west :

From the north and from the south.

4 They went astray in the wilderness out of the way :

And found no city to dwell in ;

5 Hungry and thirsty :
Their soul fainted in them.

6 So they cried unto the Lord in their trouble :

And he delivered them from their distress.

7 He led them forth by the right way :

That they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness :

And declare the wonders that he doeth for the children of men !

A. V.

46 He made them also to be pitied

Of all those that carried them captives.

47 Save us, O Lord our God,
And gather us from among the heathen,

To give thanks unto thy holy name,
And to triumph in thy praise.

48 Blessed be the Lord God of Israel

From everlasting to everlasting :

And let all the people say, Amen.

* Praise ye the Lord.

PSALM CVII.

1 O give thanks unto the Lord, for he is good :

For his mercy endureth for ever.

2 Let the redeemed of the Lord say so,

Whom he hath redeemed from the hand of the enemy ;

3 And gathered them out of the lands,

From the east, and from the west,

From the north, and ^b from the south.

4 They wandered in the wilderness in a solitary way ;

They found no city to dwell in.

5 Hungry and thirsty,
Their soul fainted in them.

6 Then they cried unto the Lord in their trouble,

And he delivered them out of their distresses.

7 And he led them forth by the right way,

That they might go to a city of habitation.

8 Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men !

R. V.

46 He made them also to be pitied

Of all those that carried them captives.

47 Save us, O Lord our God,
And gather us from among the nations,

To give thanks unto thy holy name,
And to triumph in thy praise.

48 Blessed be the Lord, the God of Israel,

From everlasting even to everlasting.

And let all the people say, Amen.

* Praise ye the Lord.

PSALM CVII.

1 O give thanks unto the Lord ; for he is good :

For his mercy endureth for ever.

2 Let the redeemed of the Lord say so,

Whom he hath redeemed from the hand of the adversary ;

3 And gathered them out of the lands,

From the east and from the west,

From the north and ^d from the south.

4 They wandered in the wilderness in a desert way ;

They found no city of habitation.

5 Hungry and thirsty,
Their soul fainted in them.

6 Then they cried unto the Lord in their trouble,

And he delivered them out of their distresses.

7 He led them also by a straight way,

That they might go to a city of habitation.

8 Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men !

A. V. CVI. 48. * Heb. *Hallelujah*.CVII. 3. ^b Heb. *from the sea*.R. V. CVI. 48. * Heb. *Hallelujah*.CVII. 3. ^d Heb. *from the sea*.

P. B. V.

9 For he satisfieth the empty soul :

And filleth the hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death :

Being fast bound in misery and iron ;

11 Because they rebelled against the words of the Lord :

And lightly regarded the counsel of the most Highest ;

12 He also brought down their heart through heaviness :

They fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble :

He delivered them out of their distresses.

14 For he brought them out of darkness, and out of the shadow of death :

And brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness :

And declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of brass :

And smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence :

And because of their wickedness.

18 Their soul abhorred all manner of meat :

And they were even hard at death's door.

19 So when they cried unto the Lord in their trouble :

He delivered them out of their distress.

20 He sent his word, and healed them :

And they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness :

And declare the wonders that he doeth for the children of men !

A. V.

9 For he satisfieth the long-souled,

And filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death,

Being bound in affliction and iron ;

11 Because they rebelled against the words of God,

And contemned the counsel of the most High :

12 Therefore he brought down their heart with labour ;

They fell down, and *there was* none to help.

13 Then they cried unto the Lord in their trouble,

And he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death,

And brake their bands in sunder.

15 Oh that *men* would praise the Lord for his goodness,

And for his wonderful works to the children of men !

16 For he hath broken the gates of brass,

And cut the bars of iron in sunder.

17 Fools because of their transgression,

And because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat ;

And they draw near unto the gates of death.

19 Then they cry unto the Lord in their trouble,

And he saveth them out of their distresses.

20 He sent his word, and healed them,

And delivered *them* from their destructions.

21 Oh that *men* would praise the Lord for his goodness,

And for his wonderful works to the children of men !

R. V.

9 For he satisfieth the long-souled,

And the hungry soul he filleth with good.

10 Such as sat in darkness and in the shadow of death,

Being bound in affliction and iron ;

11 Because they rebelled against the words of God,

And contemned the counsel of the Most High :

12 Therefore he brought down their heart with labour ;

They fell down, and there was none to help.

13 Then they cried unto the Lord in their trouble,

And he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death,

And brake their bands in sunder.

15 Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men !

16 For he hath broken the gates of brass,

And cut the bars of iron in sunder.

17 Fools because of *their* transgression,

And because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat ;

And they draw near unto the gates of death.

19 Then they cry unto the Lord in their trouble,

And he *saveth* them out of their distresses.

20 He sendeth his word, and *healeth* them,

And delivereth *them* from their *destructions*.

21 Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men !

P. B. V.

22 That they would offer unto him the sacrifice of thanksgiving :

And tell out his works with gladness !

23 They that go down to the sea in ships :

And occupy their business in great waters ;

24 These men see the works of the Lord :

And his wonders in the deep.

25 For at his word the stormy wind ariseth :

Which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep :

Their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man :

And are at their wits' end.

28 So when they cry unto the Lord in their trouble :

He delivereth them out of their distress.

29 For he maketh the storm to cease :

So that the waves thereof are still.

30 Then are they glad, because they are at rest :

And so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness :

And declare the wonders that he doeth for the children of men !

32 That they would exalt him also in the congregation of the people :

And praise him in the seat of the elders !

33 Who turneth the floods into a wilderness :

And drieth up the watersprings.

34 A fruitful land maketh he barren :

A. V.

22 And let them sacrifice the sacrifices of thanksgiving,

And declare his works with ^arejoicing.

23 They that go down to the sea in ships,

That do business in great waters ;

24 These see the works of the Lord,

And his wonders in the deep.

25 For he commandeth, and ^braiseth the stormy wind,

Which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths :

Their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man,

And ^care at their wits' end.

28 Then they cry unto the Lord in their trouble,

And he bringeth them out of their distresses.

29 He maketh the storm a calm,

So that the waves thereof are still.

30 Then are they glad because they be quiet ;

So he bringeth them unto their desired haven.

31 Oh that *men* would praise the Lord for his goodness,

And for his wonderful works to the children of men !

32 Let them exalt him also in the congregation of the people,

And praise him in the assembly of the elders.

33 He turneth rivers into a wilderness,

And the watersprings into dry ground ;

34 A fruitful land into ^dbarrenness,

R. V.

22 And let them offer the sacrifices of thanksgiving,

And declare his works with singing.

23 They that go down to the sea in ships,

That do business in great waters ;

24 These see the works of the Lord,

And his wonders in the deep.

25 For he commandeth, and ^eraiseth the stormy wind,

Which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths :

Their soul melteth away because of trouble.

27 They reel to and fro, and stagger like a drunken man,

And ^fare at their wits' end.

28 Then they cry unto the Lord in their trouble,

And he bringeth them out of their distresses.

29 He maketh the storm a calm,

So that the waves thereof are still.

30 Then are they glad because they be quiet ;

So he bringeth them unto ^gthe haven where they would be.

31 Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men !

32 Let them exalt him also in the assembly of the people.

And praise him in the seat of the elders.

33 He turneth rivers into a wilderness,

And watersprings into a thirsty ground ;

34 A fruitful land into a salt desert,

A. V. CVII. 22. ^a Heb. *singing*, *loued up*. 24. ^d Heb. *saltiness*.

R. V. CVII. 27. ^e Heb. *all their wisdom is swallowed up*.

25. ^b Heb. *maketh to stand*.

27. ^f Heb. *all their wisdom is swallowed up*.

30. ^g Heb. *the haven of their desire*.

P. B. V.

For the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water :

And water-springs of a dry ground.

36 And there he setteth the hungry :

That they may build them a city to dwell in ;

37 That they may sow their land, and plant vineyards :

To yield them fruits of increase.

38 He blesseth them, so that they multiply exceedingly :

And suffereth not their cattle to decrease.

39 And again, when they are diminished and brought low :

Through oppression, through any plague or trouble ;

40 Though he suffer them to be evil intreated through tyrants :

And let them wander out of the way in the wilderness ;

41 Yet helpeth he the poor out of misery :

And maketh him household like a flock of sheep.

42 The righteous will consider this, and rejoice :

And the mouth of all wickedness shall be stopped.

43 Whoso is wise will ponder these things :

And they shall understand the loving-kindness of the Lord.

PSALM CVIII.

Paratum cor meum.

1 O God, my heart is ready, my heart is ready :

I will sing and give praise with the best member that I have.

2 Awake, thou lute, and harp :

I myself will awake right early.

3 I will give thanks unto thee, O Lord, among the people :

A. V.

For the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water,

And dry ground into water-springs.

36 And there he maketh the hungry to dwell,

That they may prepare a city for habitation ;

37 And sow the fields, and plant vineyards,

Which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly ;

And suffereth not their cattle to decrease.

39 Again, they are diminished and brought low

Through oppression, affliction, and sorrow.

40 He poureth contempt upon princes,

And causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poor on high ^b from affliction,

And maketh *him* families like a flock.

42 The righteous shall see it, and rejoice :

And all iniquity shall stop her mouth.

43 Whoso *is* wise, and will observe these *things*,

Even they shall understand the lovingkindness of the Lord.

PSALM CVIII.

A Song or Psalm of David.

1 O God, my heart is fixed ;

I will sing and give praise, even with my glory.

2 Awake, psaltery and harp :

I *myself* will awake early.

3 I will praise thee, O Lord, among the people :

R. V.

For the wickedness of them that dwell therein.

35 He turneth a wilderness into a pool of water,

And a dry land into watersprings.

36 And there he maketh the hungry to dwell,

That they may prepare a city of habitation ;

37 And sow fields, and plant vineyards,

And get them fruits of increase.

38 He blesseth them also, so that they are multiplied greatly ;

And he suffereth not their cattle to decrease.

39 Again, they are diminished and bowed down

Through oppression, trouble, and sorrow.

40 He poureth contempt upon princes,

And causeth them to wander in the waste, where there is no way.

41 Yet setteth he the needy on high from affliction,

And maketh *him* families like a flock.

42 The upright shall see it, and be glad ;

And all iniquity shall stop her mouth.

43 Whoso *is* wise shall give heed to these things,

And they shall consider the mercies of the Lord.

PSALM CVIII.

A Song, a Psalm of David.

1 ^a My heart is fixed, O God ;

I will sing, yea, I will sing praises, even with my glory.

2 Awake, psaltery and harp :

^a I myself will awake right early.

3 I will give thanks unto thee, O Lord, among the peoples :

A. V. CVII. 40. ^a Or, void place. 41. ^b Or, after.

R. V. CVIII. 1. ^c See Ps. lvii. 7—11. 2. ^d Or, I will awake the dawn.

P. B. V.

I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens :

And thy truth reacheth unto the clouds.

5 Set up thyself, O God, above the heavens :

And thy glory above all the earth.

6 That thy beloved may be delivered :

Let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness : I will rejoice therefore,

And divide Sichem, and mete out the valley of Succoth. 8 Gilead is mine, and Manasse is mine :

Ephraim also is the strength of my head.

9 Judah is my law-giver, Moab is my wash-pot :

Over Edom will I cast out my shoe,

Upon Philistia will I triumph.

10 Who will lead me into the strong city :

And who will bring me into Edom?

11 Hast not thou forsaken us, O God :

And wilt not thou, O God, go forth with our hosts?

12 O help us against the enemy :

For vain is the help of man.

13 Through God we shall do great acts :

And it is he that shall tread down our enemies.

PSALM CIX.

Deus, laudem.

1 Hold not thy tongue, O God of my praise :

For the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

A. V.

And I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens :

And thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens :

And thy glory above all the earth ;

6 That thy beloved may be delivered :

Save with thy right hand, and answer me.

7 God hath spoken in his holiness ; I will rejoice,

I will divide Shechem, and mete out the valley of Succoth. 8 Gilead is mine ; Manasseh is mine ;

Ephraim also is the strength of mine head ;

Judah is my lawgiver ; 9 Moab is my washpot ;

Over Edom will I cast out my shoe ;

Over Philistia will I triumph.

10 Who will bring me into the strong city ?

Who will lead me into Edom ?

11 *Will not thou.* O God, who hast cast us off ?

And wilt not thou, O God, go forth with our hosts ?

12 Give us help from trouble :

For vain is the help of man.

13 Through God we shall do valiantly :

For he it is that shall tread down our enemies.

PSALM CIX.

To the chief Musician, A Psalm of David.

1 Hold not thy peace, O God of my praise ;

2 For the mouth of the wicked and the ^bmouth of the deceitful are opened against me :

R. V.

And I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens,

And thy truth reacheth unto the skies.

5 Be thou exalted, O God, above the heavens :

And thy glory above all the earth.

6 ^aThat thy beloved may be delivered,

Save with thy right hand, and answer ^cus.

7 God hath spoken in his holiness ; I will exult :

I will divide Shechem, and mete out the valley of Succoth. 8 Gilead is mine ; Manasseh is mine ;

Ephraim also is the defence of mine head ;

Judah is my ^csceptre. 9 Moab is my washpot ;

^eUpon Edom will I cast my shoe :

Over Philistia will I shout.

10 Who will bring me into the fenced city ?

^bWho hath led me unto Edom ?

11 ^dHast not thou cast us off, O God ?

And thou goest not forth, O God, with our hosts.

12 Give us help against the adversary :

For vain is the ^jhelp of man.

13 Through God we shall do valiantly :

For he it is that shall tread down our adversaries.

PSALM CIX.

For the Chief Musician. A Psalm of David.

1 Hold not thy peace, O God of my praise ;

2 For the mouth of the wicked and the mouth of deceit have they opened against me :

A. V. CVIII. 4. ^a Or, *skies*.

CIX. 2. ^b Heb. *mouth of deceit*.

^c Heb. *have opened themselves*.

R. V. CVIII. 6. ^d See Ps. ix. 5—12.

^e Another reading is, *me*.

8. ^f Or, *lawgiver*.

9. ^g Or, *Unto*.

10. ^h Or, *Who will lead me &c.*

12. ^j Heb. *salvation*.

11. ^k Or, *Will not thou, O God, which hast cast us off, and goest...hosts?*

P. B. V.

2 And they have spoken against me with false tongues :

They compassed me about also with words of hatred,

And fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part :

But I give myself unto prayer.

4 Thus have they rewarded me evil for good :

And hatred for my good will.

5 Set thou an ungodly man to be ruler over him :

And let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned :

And let his prayer be turned into sin.

7 Let his days be few :

And let another take his office.

8 Let his children be fatherless :

And his wife a widow.

9 Let his children be vagabonds, and beg their bread :

Let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath :

And let the stranger spoil his labour.

11 Let there be no man to pity him :

Nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed :

And in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord :

And let not the sin of his mother be done away.

14 Let them always be before the Lord :

A. V.

They have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred ;

And fought against me without a cause.

4 For my love they are my adversaries :

But I give myself unto prayer.

5 And they have rewarded me evil for good,

And hatred for my love.

6 Set thou a wicked man over him :

And let Satan stand at his right hand.

7 When he shall be judged, let him be condemned :

And let his prayer become sin.

8 Let his days be few ;

And let another take his office.

9 Let his children be fatherless,

And his wife a widow.

10 Let his children be continually vagabonds, and beg :

Let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath ;

And let the strangers spoil his labour.

12 Let there be none to extend mercy unto him :

Neither let there be any to favour his fatherless children.

13 Let his posterity be cut off ;

And in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lord ;

And let not the sin of his mother be blotted out.

15 Let them be before the Lord continually,

R. V.

They have spoken unto me with a lying tongue.

3 They compassed me about also with words of hatred,

And fought against me without a cause.

4 For my love they are my adversaries :

But I give myself unto prayer.

5 And they have rewarded me evil for good,

And hatred for my love.

6 Set thou a wicked man over him :

And let an adversary stand at his right hand.

7 When he is judged, let him come forth guilty ;

And let his prayer be turned into sin.

8 Let his days be few ;

And let another take his office.

9 Let his children be fatherless,

And his wife a widow.

10 Let his children be vagabonds, and beg ;

And let them seek their bread out of their desolate places.

11 Let the extortioner catch all that he hath ;

And let strangers make spoil of his labour.

12 Let there be none to extend mercy unto him ;

Neither let there be any to have pity on his fatherless children.

13 Let his posterity be cut off ;

In the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lord ;

And let not the sin of his mother be blotted out.

15 Let them be before the Lord continually,

A. V. CIX. 6. * Or, an adversary.

7. ^b Heb. go out guilty, or, wicked.

8. * Or, charge.

R. V. CIX. 2. ^d Or, against.

5. ^e Heb. laid upon me.

6. ^f Or, Satan.

Or, an accuser.

7. ^g Or, become.

10. ^h Or, far from.

11. ⁱ Heb. snare.

12. ^j Or, continue kindness.

P. B. V.

That he may root out the memorial of them from off the earth.

15 And that, because his mind was not to do good :

But persecuted the poor helpless man,

That he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him :

He loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing, like as with a raiment :

And it shall come into his bowels like water,

And like oil into his bones.

18 Let it be unto him as the cloke that he hath upon him :

And as the girdle that he is always girded withal.

19 Let it thus happen from the Lord unto mine enemies :

And to those that speak evil against my soul.

20 But deal thou with me, O Lord God, according unto thy Name :

For sweet is thy mercy.

21 O deliver me,

For I am helpless and poor : And my heart is wounded

within me.

22 I go hence like the shadow that departeth :

And am driven away as the grasshopper.

23 My knees are weak through fasting :

My flesh is dried up for want of fatness.

24 I became also a reproach unto them :

They that looked upon me shook their heads.

25 Help me, O Lord my God :

O save me according to thy mercy ;

26 And they shall know, how that this is thy hand :

A. V.

That he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy,

But persecuted the poor and needy man,

That he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him :

As he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment,

So let it come ^ainto his bowels like water,

And like oil into his bones.

19 Let it be unto him as the garment *which* covereth him,

And for a girdle where-with he is girded continually.

20 Let this be the reward of mine adversaries from the Lord,

And of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy name's sake :

Because thy mercy is good, deliver thou me.

22 For I am poor and needy, And my heart is wounded

within me.

23 I am gone like the shadow when it declineth :

I am tossed up and down as the locust.

24 My knees are weak through fasting ;

And my flesh faileth of fatness.

25 I became also a reproach unto them :

When they looked upon me they shook their heads.

26 Help me, O Lord my God :

O save me according to thy mercy :

27 That they may know that this is thy hand ;

R. V.

That he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy,

But persecuted the poor and needy man,

And the broken in heart, to slay *them*.

17 Yea, he loved cursing, and it came unto him ;

And he delighted not in blessing, and it was far from him.

18 He clothed himself also with cursing as with his garment,

And it came into his inward parts like water,

And like oil into his bones.

19 Let it be unto him as the raiment wherewith he covereth himself,

And for the girdle where-with he is girded continually.

20 This is the reward of mine adversaries from the Lord,

And of them that speak evil against my soul.

21 But deal thou with me, O God the Lord, for thy name's sake :

Because thy mercy is good, deliver thou me,

22 For I am poor and needy, And my heart is wounded

within me.

23 I am gone like the shadow when it declineth :

I am tossed up and down as the locust.

24 My knees are weak through fasting ;

And my flesh faileth of fatness.

25 I am become also a reproach unto them :

When they see me, they shake their head.

26 Help me, O Lord my God :

O save me according to thy mercy :

27 That they may know that this is thy hand ;

A. V. CIX. 18. ^a Heb. *within him*.

R. V. CIX. 23. ^b Or, *is stretched out*.

24. ^c Or, *totter*.

P. B. V.

And that thou, Lord, hast done it.

27 Though they curse, yet bless thou :

And let them be confounded that rise up against me ; but let thy servant rejoice.

28 Let mine adversaries be clothed with shame :

And let them cover themselves with their own confusion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth :

And praise him among the multitude.

30 For he shall stand at the right hand of the poor :

To save his soul from unrighteous judges.

PSALM CX.

Dixit Dominus.

1 The Lord said unto my Lord : Sit thou on my right hand,

Until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Zion :

Be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship :

The dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent :

Thou art a priest for ever After the order of Melchizedek.

5 The Lord upon thy right hand :

Shall wound even kings in the day of his wrath.

6 He shall judge among the heathen ;

A. V.

That thou, Lord, hast done it.

28 Let them curse, but bless thou :

When they arise, let them be ashamed ; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame,

And let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the Lord with my mouth ;

Yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor,

To save him ^afrom those that condemn his soul.

PSALM CX.

A Psalm of David.

1 The Lord said unto my Lord, Sit thou at my right hand,

Until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy strength out of Zion :

Rule thou in the midst of thine enemies.

3 Thy people *shall be* willing in the day of thy power,

In the beauties of holiness ^bfrom the womb of the morning :

Thou hast the dew of thy youth.

4 The Lord hath sworn, and will not repent,

Thou art a priest for ever After the order of Melchizedek.

5 The Lord at thy right hand

Shall strike through kings in the day of his wrath.

6 He shall judge among the heathen,

R. V.

That thou, Lord, hast done it.

28 Let them curse, but bless thou :

When they arise, they shall be ashamed, but thy servant shall rejoice.

29 Let mine adversaries be clothed with dishonour,

And let them cover themselves with their own shame as with a mantle.

30 I will give great thanks unto the Lord with my mouth ;

Yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the needy,

To save him from them that judge his soul.

PSALM CX.

A Psalm of David.

1 The Lord saith unto my lord, Sit thou at my right hand,

Until I make thine enemies thy footstool.

2 The Lord shall ^asend forth the rod of thy strength out of Zion :

Rule thou in the midst of thine enemies.

3 Thy people ^aoffer themselves willingly ^bin the day of thy ^cpower :

^bIn the beauties of holiness, from the womb of the morning.

^cThou hast the dew of thy youth.

4 The Lord hath sworn, and will not repent,

Thou art a priest for ever After the order of Melchizedek.

5 The Lord at thy right hand

^aShall strike through kings in the day of his wrath.

6 He shall judge among the nations,

A. V. CIX. 31. ^a Heb. *from the judges of his soul.* thou shalt have, &c.

CX. 3. ^b Or, *more than the womb of the morning:*

R. V. CIX. 29. ^c Or, *Mine adversaries shall be clothed...and they shall cover &c.* CX. 2. ^d Or, *stretch.* ^a Heb. *are freewill offerings.* ^e Or, *in the day of thy power, in the beauties of holiness: from &c.* ^f Or, *army.* ^g Or, *in holy attire.* According to another reading, *On the mountains of holiness.* ^h Or, *Thy youth are to thee as the dew.* ⁱ Or, *manner.* ^j Or, *Hath stricken.*

P. B. V.

He shall fill the places
with the dead bodies :

And smite in sunder the
heads over divers countries.
7 He shall drink of the brook
in the way :

Therefore shall he lift up
his head.

PSALM CXI.

Confitebor tibi.

1 I will give thanks unto the
Lord with my whole heart :

Secretly among the faith-
ful, and in the congregation.

2 The works of the Lord are
great :

Sought out of all them
that have pleasure therein.

3 His work is worthy to be
praised and had in honour :

And his righteousness en-
dureth for ever.

4 The merciful and gracious
Lord hath so done his mar-
vellous works : that they ought
to be had in remembrance.

5 He hath given meat unto
them that fear him :

He shall ever be mindful of
his covenant.

6 He hath shewed his people
the power of his works :

That he may give them the
heritage of the heathen.

7 The works of his hands
are verity and judgement :

All his commandments are
true.

8 They stand fast for ever
and ever :

And are done in truth and
equity.

9 He sent redemption unto
his people :

He hath commanded his
covenant for ever :

Holy and reverend is his
Name.

10 The fear of the Lord is
the beginning of wisdom :

A good understanding
have all they that do there-
after ;

A. V.

He shall fill the places
with the dead bodies ;

He shall wound the heads
over many countries.

7 He shall drink of the brook
in the way :

Therefore shall he lift up
the head.

PSALM CXI.

1 ^b Praise ye the Lord.

I will praise the Lord with
my whole heart,

In the assembly of the up-
right, and in the congregation.

2 The works of the Lord are
great,

Sought out of all them
that have pleasure therein.

3 His work is honourable and
glorious :

And his righteousness en-
dureth for ever.

4 He hath made his wonder-
ful works to be remembered :

The Lord is gracious and
full of compassion.

5 He hath given meat unto
them that fear him :

He will ever be mindful of
his covenant.

6 He hath shewed his people
the power of his works,

That he may give them the
heritage of the heathen.

7 The works of his hands
are verity and judgement ;

All his commandments are
sure.

8 They stand fast for ever
and ever,

And are done in truth and
uprightness.

9 He sent redemption unto
his people :

He hath commanded his
covenant for ever :

Holy and reverend is his
name.

10 The fear of the Lord is
the beginning of wisdom :

A good understanding
have all they that do his
commandments :

R. V.

He shall fill the places
with dead bodies ;

He shall strike through
the head in many countries.

7 He shall drink of the brook
in the way :

Therefore shall he lift up
the head.

PSALM CXI.

1 ^k Praise ye the Lord.

I will give thanks unto the
Lord with my whole heart,

In the council of the up-
right, and in the congregation.

2 The works of the Lord are
great,

Sought out of all them
that have pleasure therein.

3 His work is honour and
majesty :

And his righteousness en-
dureth for ever.

4 He hath made his wonder-
ful works to be remembered :

The Lord is gracious and
full of compassion.

5 He hath given meat unto
them that fear him :

He will ever be mindful of
his covenant.

6 He hath shewed his people
the power of his works,

In giving them the
heritage of the nations.

7 The works of his hands
are truth and judgement ;

All his precepts are sure.

8 They are established for
ever and ever,

They are done in truth
and uprightness.

9 He hath sent redemption
unto his people ;

He hath commanded his
covenant for ever :

Holy and reverend is his
name.

10 The fear of the Lord is
the beginning of wisdom ;

A good understanding
have all they that do there-
after :

A. V. CX. 6. ^a Or, great.
10. ^c Or, Good success, Prov. 3. 4.

R. V. CX. 6. ^a Or, The places are full of *etc.*
CXI. 1. ^b Heb. Hallelujah.

CXI. 1. ^b Heb. Hallelujah.
^c Heb. that do them.

^b Or, hath filled. ^c Or, hath stricken. ^d Or, over a wide land.
10. ^a Or, Good repute. ^e Heb. them.

P. B. V.

The praise of it endureth
for ever.

PSALM CXII.

Beatus vir.

1 Blessed is the man that
feareth the Lord :

He hath great delight in
his commandments.

2 His seed shall be mighty
upon earth :

The generation of the faith-
ful shall be blessed.

3 Riches and plenteousness
shall be in his house :

And his righteousness en-
dureth for ever.

4 Unto the godly there
arisseth up light in the dark-
ness :

He is merciful, loving,
and righteous.

5 A good man is merciful,
and lendeth :

And will guide his words
with discretion.

6 For he shall never be
moved :

And the righteous shall
be had in everlasting remem-
brance.

7 He will not be afraid of
any evil tidings :

For his heart standeth
fast, and believeth in the Lord.

8 His heart is established,
and will not shrink :

Until he see his desire
upon his enemies.

9 He hath dispersed abroad,
and given to the poor :

And his righteousness re-
maineth for ever ;

His horn shall be exalted
with honour.

10 The ungodly shall see it,
and it shall grieve him :

He shall gnash with his
teeth, and consume away ;

The desire of the ungodly
shall perish.

A. V.

His praise endureth for
ever.

PSALM CXII.

1 *Praise ye the Lord.

Blessed is the man that
feareth the Lord,

That delighteth greatly in
his commandments.

2 His seed shall be mighty
upon earth :

The generation of the up-
right shall be blessed.

3 Wealth and riches *shall be*
in his house :

And his righteousness en-
dureth for ever.

4 Unto the upright there
arisseth light in the darkness :

He is gracious, and full of
compassion, and righteous.

5 A good man sheweth favour,
and lendeth :

He will guide his affairs
with ^bdiscretion.

6 Surely he shall not be
moved for ever :

The righteous shall be
in everlasting remembrance.

7 He shall not be afraid of
evil tidings :

His heart is fixed, trusting
in the Lord.

8 His heart is established,
he shall not be afraid,

Until he see *his desire*
upon his enemies.

9 He hath dispersed, he hath
given to the poor ;

His righteousness endureth
for ever ;

His horn shall be exalted
with honour.

10 The wicked shall see it,
and be grieved ;

He shall gnash with his
teeth, and melt away :

The desire of the wicked
shall perish.

R. V.

His praise endureth for
ever.

PSALM CXII.

1 *Praise ye the Lord.

Blessed is the man that
feareth the Lord,

That delighteth greatly in
his commandments.

2 His seed shall be mighty
upon earth :

The generation of the up-
right shall be blessed.

3 Wealth and riches are in
his house :

And his righteousness en-
dureth for ever.

4 Unto the upright there
arisseth light in the darkness :

He is gracious, and full of
compassion, and righteous.

5 Well is it with the man
that dealeth graciously and
lendeth ;

He shall maintain his
cause in judgement.

6 For he shall never be
moved ;

The righteous shall be
had in everlasting remem-
brance.

7 He shall not be afraid of
evil tidings :

His heart is fixed, trusting
in the Lord.

8 His heart is established,
he shall not be afraid,

Until he see *his desire*
upon his adversaries.

9 He hath dispersed, he hath
given to the needy ;

His righteousness endureth
for ever :

His horn shall be exalted
with honour.

10 The wicked shall see it,
and be grieved ;

He shall gnash with his
teeth, and melt away :

The desire of the wicked
shall perish.

A. V. CXII. 1. * Heb. *Hallelujah.*5. ^b Heb. *judgement.*R. V. CXII. 1. ^c Heb. *Hallelujah.*

P. B. V.

PSALM CXIII.

Laudate, pueri.

1 Praise the Lord, ye servants :
 O praise the Name of the Lord.

2 Blessed be the Name of the Lord :
 From this time forth for evermore.

3 The Lord's Name is praised :
 From the rising up of the sun unto the going down of the same.

4 The Lord is high above all heathen :
 And his glory above the heavens.

5 Who is like unto the Lord our God,
 That hath his dwelling so high :

And yet humbleth himself to behold

The things that are in heaven and earth ?

6 He taketh up the simple out of the dust :

And lifteth the poor out of the mire ;

7 That he may set him with the princes :

Even with the princes of his people.

8 He maketh the barren woman to keep house :

And to be a joyful mother of children.

PSALM CXIV.

In exitu Israel.

1 When Israel came out of Egypt :

And the house of Jacob from among the strange people ;

2 Judah was his sanctuary :

And Israel his dominion.

3 The sea saw that, and fled :
 Jordan was driven back.

4 The mountains skipped like rams :

A. V.

PSALM CXIII.

1 ^a Praise ye the Lord.
 Praise, O ye servants of the Lord,

Praise the name of the Lord.

2 Blessed be the name of the Lord

From this time forth and for evermore.

3 From the rising of the sun unto the going down of the same

The Lord's name is to be praised.

4 The Lord is high above all nations,

And his glory above the heavens.

5 Who is like unto the Lord our God,

Who ^b dwelleth on high,

6 Who humbleth himself to behold

The things that are in heaven, and in the earth !

7 He raiseth up the poor out of the dust,

And lifteth the needy out of the dunghill ;

8 That he may set him with princes,

Even with the princes of his people.

9 He maketh the barren woman ^c to keep house,

And to be a joyful mother of children.

Praise ye the Lord.

PSALM CXIV.

1 When Israel went out of Egypt,

The house of Jacob from a people of strange language ;

2 Judah was his sanctuary,

And Israel his dominion.

3 The sea saw it, and fled :
 Jordan was driven back.

4 The mountains skipped like rams,

R. V.

PSALM CXIII.

1 ^a Praise ye the Lord.
 Praise, O ye servants of the Lord,

Praise the name of the Lord.

2 Blessed be the name of the Lord

From this time forth and for evermore.

3 From the rising of the sun unto the going down of the same

The Lord's name is to be praised.

4 The Lord is high above all nations,

And his glory above the heavens.

5 Who is like unto the Lord our God,

That hath his seat on high,

6 That humbleth himself ^c to behold

The things that are in heaven and in the earth ?

7 He raiseth up the poor out of the dust,

And lifteth up the needy from the dunghill ;

8 That he may set him with princes,

Even with the princes of his people.

9 He maketh the barren woman to keep house,

And to be a joyful mother of children.

^a Praise ye the Lord.

PSALM CXIV.

1 When Israel went forth out of Egypt,

The house of Jacob from a people of strange language ;

2 Judah became his sanctuary,

Israel his dominion.

3 The sea saw it, and fled ;
 Jordan was driven back.

4 The mountains skipped like rams,

A. V. CXIII. 1. ^a Heb. *Hallelujah*.R. V. CXIII. 1, 9. ^a Heb. *Hallelujah*.5. ^b Heb. *exalteth himself to dwell*.6. ^c Or, *to regard the heavens and the earth*.9. ^c Heb. *to dwell in an house*.

P. R. V.

And the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest :

And thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams :

And ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord :

At the presence of the God of Jacob;

8 Who turned the hard rock into a standing water :

And the flint-stone into a springing well.

PSALM CXV.

Non nobis, Domine.

1 Not unto us, O Lord, not unto us,

But unto thy Name give the praise :

For thy loving mercy and for thy truth's sake.

2 Wherefore shall the heathen say :

Where is now their God?

3 As for our God, he is in heaven :

He hath done whatsoever pleased him.

4 Their idols are silver and gold :

Even the work of men's hands.

5 They have mouths, and speak not :

Eyes have they, and see not.

6 They have ears, and hear not :

Noses have they, and smell not.

7 They have hands, and handle not ;

Feet have they, and walk not :

Neither speak they through their throat.

8 They that make them are like unto them :

And so are all such as put their trust in them.

9 But thou, house of Israel, trust thou in the Lord :

A. V.

And the little hills like lambs.

5 What *ailed* thee, O thou sea, that thou fleddest?

Thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams;

And ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the Lord,

At the presence of the God of Jacob;

8 Which turned the rock into a standing water,

The flint into a fountain of waters.

PSALM CXV.

1 Not unto us, O Lord, not unto us,

But unto thy name give glory,

For thy mercy, *and* for thy truth's sake.

2 Wherefore should the heathen say,

Where is now their God?

3 But our God *is* in the heavens :

He hath done whatsoever he hath pleased.

4 Their idols *are* silver and gold,

The work of men's hands.

5 They have mouths, but they speak not :

Eyes have they, but they see not :

6 They have ears, but they hear not :

Noses have they, but they smell not :

7 They have hands, but they handle not :

Feet have they, but they walk not :

Neither speak they through their throat.

8 They that make them are like unto them ;

So is every one that trusteth in them.

9 O Israel, trust thou in the Lord :

R. V.

The little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleest?

Thou Jordan, that thou turnest back?

6 Ye mountains, that ye skip like rams ;

Ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord,

At the presence of the God of Jacob;

8 Which turned the rock into a pool of water,

The flint into a fountain of waters.

PSALM CXV.

1 Not unto us, O Lord, not unto us,

But unto thy name give glory,

For thy mercy, and for thy truth's sake.

2 Wherefore should the nations say,

Where is now their God?

3 But our God is in the heavens :

He hath done whatsoever he pleased.

4 Their idols are silver and gold,

The work of men's hands.

5 They have mouths, but they speak not ;

Eyes have they, but they see not ;

6 They have ears, but they hear not ;

Noses have they, but they smell not ;

7 They have hands, but they handle not ;

Feet have they, but they walk not ;

Neither speak they through their throat.

8 They that make them shall be like unto them ;

Yea, every one that trusteth in them.

9 O Israel, trust thou in the Lord :

P. B. V.

He is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord :

He is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord :

He is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us :

Even he shall bless the house of Israel,

He shall bless the house of Aaron.

13 He shall bless them that fear the Lord :

Both small and great.

14 The Lord shall increase you more and more :

You and your children.

15 Ye are the blessed of the Lord :

Who made heaven and earth.

16 All the whole heavens are the Lord's :

The earth hath he given to the children of men.

17 The dead praise not thee, O Lord :

Neither all they that go down into silence.

18 But we will praise the Lord :

From this time forth for evermore.

Praise the Lord.

PSALM CXVI.

Dilexi, quoniam.

1 I am well pleased : that the Lord hath heard

The voice of my prayer ;

2 That he hath inclined his ear unto me :

Therefore will I call upon him as long as I live.

3 The snares of death compassed me round about :

And the pains of hell gat hold upon me.

4 I shall find trouble and heaviness,

A. V.

He is their help and their shield.

10 O house of Aaron, trust in the Lord :

He is their help and their shield.

11 Ye that fear the Lord, trust in the Lord :

He is their help and their shield.

12 The Lord hath been mindful of us : he will bless us ;

He will bless the house of Israel ;

He will bless the house of Aaron.

13 He will bless them that fear the Lord,

Both small ^a and great.

14 The Lord shall increase you more and more,

You and your children.

15 Ye are blessed of the Lord

Which made heaven and earth.

16 The heaven, *even* the heavens, are the Lord's :

But the earth hath he given to the children of men.

17 The dead praise not the Lord,

Neither any that go down into silence.

18 But we will bless the Lord

From this time forth and for evermore.

Praise the Lord.

PSALM CXVI.

1 I love the Lord, because he hath heard

My voice *and* my supplications.

2 Because he hath inclined his ear unto me,

Therefore will I call upon him ^b as long as I live.

3 The sorrows of death compassed me,

And the pains of hell ^c gat hold upon me :

I found trouble and sorrow.

R. V.

He is their help and their shield.

10 O house of Aaron, trust ye in the Lord :

He is their help and their shield.

11 Ye that fear the Lord, trust in the Lord :

He is their help and their shield.

12 The Lord hath been mindful of us ; he will bless us :

He will bless the house of Israel ;

He will bless the house of Aaron.

13 He will bless them that fear the Lord,

Both small and great.

14 The Lord increase you more and more,

You and your children.

15 Blessed are ye of the Lord,

Which made heaven and earth.

16 The heavens are the heavens of the Lord ;

But the earth hath he given to the children of men.

17 The dead praise not ^d the Lord,

Neither any that go down into silence ;

18 But we will bless ^e the Lord

From this time forth and for evermore.

• Praise ye the Lord.

PSALM CXVI.

1 I love the Lord, because he hath heard

My voice and my supplications.

2 Because he hath inclined his ear unto me,

Therefore will I call upon him as long as I live.

3 The cords of death compassed me,

And the pains of ^f Sheol ^g gat hold upon me :

I found trouble and sorrow.

A. V. CXV. 13. ^a Heb. *with*.

R. V. CXV. 17, 18. ^d Heb. *Jah*.

CXVI. 2. ^b Heb. *in my days*.

18. ^e Heb. *Hallelujah*.

3. ^f Heb. *found me*.

CXVI. 3. ^g Or, *the grave*. ^h Or, *found me*.

P. B. V.

And I will call upon the Name of the Lord :

O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous :

Yea, our God is merciful.

6 The Lord preserveth the simple :

I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul :

For the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death :

Mine eyes from tears,

And my feet from falling.

9 I will walk before the Lord : In the land of the living.

10 I believed, and therefore will I speak ;

But I was sore troubled :

I said in my haste,

All men are liars.

11 What reward shall I give unto the Lord :

For all the benefits that he hath done unto me?

12 I will receive the cup of salvation :

And call upon the Name of the Lord.

13 I will pay my vows

Now in the presence of all his people :

Right dear in the sight of the Lord

Is the death of his saints.

14 Behold, O Lord, how that I am thy servant :

I am thy servant, and the son of thine handmaid ;

Thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving :

And will call upon the Name of the Lord.

16 I will pay my vows unto the Lord,

In the sight of all his people :

In the courts of the Lord's house,

A. V.

4 Then called I upon the name of the Lord ;

O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous ;

Yea, our God is merciful.

6 The Lord preserveth the simple :

I was brought low, and he helped me.

7 Return unto thy rest, O my soul ;

For the Lord hath dealt bountifully with thee.

8 For thou hast delivered my soul from death,

Mine eyes from tears,

And my feet from falling.

9 I will walk before the Lord In the land of the living.

10 I believed, therefore have I spoken :

I was greatly afflicted :

11 I said in my haste,

All men are liars.

12 What shall I render unto the Lord

For all his benefits toward me?

13 I will take the cup of salvation,

And call upon the name of the Lord.

14 I will pay my vows unto the Lord

Now in the presence of all his people.

15 Precious in the sight of the Lord

Is the death of his saints.

16 O Lord, truly I am thy servant ;

I am thy servant, and the son of thine handmaid ;

Thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving,

And will call upon the name of the Lord.

18 I will pay my vows unto the Lord

Now in the presence of all his people,

19 In the courts of the Lord's house,

R. V.

4 Then called I upon the name of the Lord ;

O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous ;

Yea, our God is merciful.

6 The Lord preserveth the simple :

I was brought low, and he saved me.

7 Return unto thy rest, O my soul ;

For the Lord hath dealt bountifully with thee.

8 For thou hast delivered my soul from death,

Mine eyes from tears,

And my feet from falling.

9 I will walk before the Lord In the land of the living.

10 ^b I believe, for I will speak :

I was greatly afflicted :

11 I said in my ^ahaste,

All men are ^aa lie.

12 What shall I render unto the Lord

For all his benefits toward me?

13 I will take the cup of salvation,

And call upon the name of the Lord.

14 I will pay my vows unto the Lord,

Yea, in the presence of all his people.

15 Precious in the sight of the Lord

Is the death of his saints.

16 O Lord, truly I am thy servant :

I am thy servant, the son of thine handmaid ;

Thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving,

And will call upon the name of the Lord.

18 I will pay my vows unto the Lord,

Yea, in the presence of all his people ;

19 In the courts of the Lord's house,

P. B. V.
Even in the midst of
thee, O Jerusalem.
Praise the Lord.

PSALM CXVII.

Laudate Dominum.

1 O praise the Lord, all ye
heathen :

Praise him, all ye nations.

2 For his merciful kindness
is ever more and more to-
wards us :

And the truth of the Lord
endureth for ever.

Praise the Lord.

PSALM CXVIII.

Confitemini Domino.

1 O give thanks unto the
Lord, for he is gracious :

Because his mercy endureth
for ever.

2 Let Israel now confess
that he is gracious :

And that his mercy endureth
for ever.

3 Let the house of Aaron
now confess :

That his mercy endureth
for ever.

4 Yea, let them now that
fear the Lord confess :

That his mercy endureth
for ever.

5 I called upon the Lord in
trouble :

And the Lord heard me at
large.

6 The Lord is on my side :
I will not fear

What man doeth unto me.

7 The Lord taketh my part
with them that help me :

Therefore shall I see my
desire upon mine enemies.

8 It is better to trust in the
Lord :

Than to put any confidence
in man.

9 It is better to trust in the
Lord :

Than to put any confidence
in princes.

10 All nations compassed
me round about :

A. V.
In the midst of thee, O
Jerusalem.
Praise ye the Lord.

PSALM CXVII.

1 O praise the Lord, all ye
nations :

Praise him, all ye people.

2 For his merciful kindness
is great toward us :

And the truth of the Lord
endureth for ever.

Praise ye the Lord.

PSALM CXVIII.

1 O give thanks unto the
Lord; for he is good :

Because his mercy endureth
for ever.

2 Let Israel now say,

That his mercy endureth
for ever.

3 Let the house of Aaron
now say,

That his mercy endureth
for ever.

4 Let them now that fear
the Lord say,

That his mercy endureth
for ever.

5 I called upon the Lord *in
distress :

The Lord answered me,
and set me in a large place.

6 The Lord is ^bon my side;
I will not fear :

What can man do unto me?

7 The Lord taketh my part
with them that help me :

Therefore shall I see my
desire upon them that hate me.

8 It is better to trust in the
Lord

Than to put confidence in
man.

9 It is better to trust in the
Lord

Than to put confidence in
princes.

10 All nations compassed
me about :

R. V.
In the midst of thee, O
Jerusalem.
*Praise ye the Lord.

PSALM CXVII.

1 O praise the Lord, all ye
nations ;

Laud him, all ye peoples.

2 For his mercy is great to-
ward us ;

And the truth of the Lord
endureth for ever.

*Praise ye the Lord.

PSALM CXVIII.

1 O give thanks unto the
Lord; for he is good :

For his mercy endureth
for ever.

2 Let Israel now say,

That his mercy endureth
for ever.

3 Let the house of Aaron
now say,

That his mercy endureth
for ever.

4 Let them now that fear
the Lord say,

That his mercy endureth
for ever.

5 Out of my distress I called
upon ^dthe Lord :

^dThe Lord answered me
and set me in a large place.

6 The Lord is on my side;
I will not fear :

What can man do unto me?

7 The Lord is on my side
among them that help me :

Therefore shall I see my
desire upon them that hate me.

8 It is better to trust in the
Lord

Than to put confidence in
man.

9 It is better to trust in the
Lord

Than to put confidence in
princes.

10 All nations compassed
me about :

A. V. CXVIII. 5. * Heb. out of distress. 6. ^b Heb. for me.

R. V. CXVI. 19, CXVII. 2. ^c Heb. Hallelujah. CXVIII. 5. ^d Heb. Jah.

P. B. V.

But in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side :

But in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns :

For in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall :

But the Lord was my help.

14 The Lord is my strength, and my song :

And is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous :

The right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the pre-eminence :

The right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live : And declare the works of the Lord.

18 The Lord hath chastened and corrected me :

But he hath not given me over unto death.

19 Open me the gates of righteousness :

That I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord :

The righteous shall enter into it.

21 I will thank thee, for thou hast heard me :

And art become my salvation.

22 The same stone which the builders refused :

Is become the head-stone in the corner.

23 This is the Lord's doing :

A. V.

But in the name of the Lord will I ^adestroy them.

11 They compassed me about ; yea, they compassed me about :

But in the name of the Lord I will destroy them.

12 They compassed me about like bees ; they are quenched as the fire of thorns :

For in the name of the Lord I will ^bdestroy them.

13 Thou hast thrust sore at me that I might fall :

But the Lord helped me.

14 The Lord is my strength and song,

And is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous :

The right hand of the Lord doeth valiantly.

16 The right hand of the Lord is exalted :

The right hand of the Lord doeth valiantly.

17 I shall not die, but live, And declare the works of the Lord.

18 The Lord hath chastened me sore :

But he hath not given me over unto death.

19 Open to me the gates of righteousness :

I will go into them, and I will praise the Lord :

20 This gate of the Lord,

Into which the righteous shall enter.

21 I will praise thee : for thou hast heard me,

And art become my salvation.

22 The stone which the builders refused

Is become the head stone of the corner.

23 ^cThis is the Lord's doing ;

R. V.

In the name of the Lord I will cut them off.

11 They compassed me about ; yea, they compassed me about :

In the name of the Lord I will cut them off.

12 They compassed me about like bees ; they are quenched as the fire of thorns :

In the name of the Lord I will cut them off.

13 Thou didst thrust sore at me that I might fall :

But the Lord helped me.

14 ^dThe Lord is my strength and song ;

And he is become my salvation.

15 The voice of rejoicing and salvation is in the tents of the righteous :

The right hand of the Lord doeth valiantly.

16 The right hand of the Lord is exalted :

The right hand of the Lord doeth valiantly.

17 I shall not die, but live, And declare the works of ^dthe Lord.

18 ^eThe Lord hath chastened me sore :

But he hath not given me over unto death.

19 Open to me the gates of righteousness :

I will enter into them, I will give thanks unto ^dthe Lord.

20 This is the gate of the Lord ;

The righteous shall enter into it.

21 I will give thanks unto thee, for thou hast answered me,

And art become my salvation.

22 The stone which the builders rejected

Is become the head of the corner.

23 ^eThis is the Lord's doing ;

A. V. CXVIII. 10. ^a Heb. cut them off.12. ^b Heb. cut down.23. ^c Heb. This is from the Lord.R. V. CXVIII. 14, 17, 18, 19. ^d Heb. Jah.23. ^e Heb. This is from the Lord.

P. B. V.

And it is marvellous in our eyes.

24 This is the day which the Lord hath made :

We will rejoice and be glad in it.

25 Help me now, O Lord :

O Lord, send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord :

We have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord who hath shewed us light :

Bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee :

Thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious :

And his mercy endureth for ever.

PSALM CXIX.

Beati immaculati.

1 Blessed are those that are undefiled in the way :

Undefiled in the law of the Lord.

2 Blessed are they that keep his testimonies :

And seek him with their whole heart.

3 For they who do no wickedness :

Walk in his ways.

4 Thou hast charged :

That we shall diligently keep thy commandments.

5 O that my ways were made so direct :

That I might keep thy statutes !

6 So shall I not be confounded :

While I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart :

A. V.

It is marvellous in our eyes.

24 This is the day which the Lord hath made ;

We will rejoice and be glad in it.

25 Save now, I beseech thee, O Lord :

O Lord, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord :

We have blessed you out of the house of the Lord.

27 God is the Lord, which hath shewed us light :

Bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee :

Thou art my God, I will exalt thee.

29 O give thanks unto the Lord ; for he is good :

For his mercy endureth for ever.

PSALM CXIX.

ALEPH.

1 Blessed are the *undefiled in the way,

Who walk in the law of the Lord.

2 Blessed are they that keep his testimonies,

And that seek him with the whole heart.

3 They also do no iniquity :

They walk in his ways.

4 Thou hast commanded us

To keep thy precepts diligently.

5 O that my ways were directed

To keep thy statutes !

6 Then shall I not be ashamed,

When I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart,

R. V.

It is marvellous in our eyes.

24 This is the day which the Lord hath made ;

We will rejoice and be glad in it.

25 Save now, we beseech thee, O Lord :

O Lord, we beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord :

We have blessed you out of the house of the Lord.

27 The Lord is God, and he hath given us light :

Bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will give thanks unto thee :

Thou art my God, I will exalt thee.

29 O give thanks unto the Lord ; for he is good :

For his mercy endureth for ever.

PSALM CXIX.

N ALEPH.

1 Blessed are they that are *perfect in the way,

Who walk in the law of the Lord.

2 Blessed are they that keep his testimonies,

That seek him with the whole heart.

3 Yea, they do no unrighteousness ;

They walk in his ways.

4 Thou hast commanded us thy precepts,

That we should observe them diligently.

5 Oh that my ways were established

To observe thy statutes !

6 Then shall I not be ashamed,

When I have respect unto all thy commandments.

7 I will give thanks unto thee with uprightness of heart,

A. V. CXIX. 1. * Or, perfect, or, sincere.

R. V. CXVIII. 26. b Or, entereth.

CXIX. 1. c Or, upright in way.

P. B. V.

When I shall have learned
the judgements of thy right-
eousness.

8 I will keep thy ceremonies :
O forsake me not utterly.

In quo corriget?

9 Wherewithal shall a young
man cleanse his way :

Even by ruling himself
after thy word.

10 With my whole heart
have I sought thee :

O let me not go wrong
out of thy commandments.

11 Thy words have I hid
within my heart :

That I should not sin
against thee.

12 Blessed art thou, O Lord :
O teach me thy statutes.

13 With my lips have I been
telling :

Of all the judgements of
thy mouth.

14 I have had as great delight
in the way of thy testimonies :

As in all manner of riches.

15 I will talk of thy com-
mandments :

And have respect unto
thy ways.

16 My delight shall be in
thy statutes :

And I will not forget thy
word.

Retribue servo tuo.

17 O do well unto thy
servant : that I may live,

And keep thy word.

18 Open thou mine eyes :
that I may see

The wondrous things of
thy law.

19 I am a stranger upon
earth :

O hide not thy command-
ments from me.

20 My soul breaketh out for
the very fervent desire :

That it hath alway unto
thy judgements.

21 Thou hast rebuked the
proud :

And cursed are they that do
err from thy commandments.

A. V.

When I shall have learned
thy righteous judgements.

8 I will keep thy statutes :
O forsake me not utterly.

BETH.

9 Wherewithal shall a young
man cleanse his way ?

By taking heed *thereto* ac-
cording to thy word.

10 With my whole heart
have I sought thee :

O let me not wander
from thy commandments.

11 Thy word have I hid
in mine heart,

That I might not sin
against thee.

12 Blessed art thou, O Lord :
Teach me thy statutes.

13 With my lips have I de-
clared

All the judgements of thy
mouth.

14 I have rejoiced in the way
of thy testimonies,

As much as in all riches.

15 I will meditate in thy
precepts,

And have respect unto
thy ways.

16 I will delight myself in
thy statutes :

I will not forget thy
word.

GIMEL.

17 Deal bountifully with thy
servant, that I may live,

And keep thy word.

18 Open thou mine eyes,
that I may behold

Wondrous things out of
thy law.

19 I am a stranger in the
earth :

Hide not thy command-
ments from me.

20 My soul breaketh out for
the longing

That it hath unto thy
judgements at all times.

21 Thou hast rebuked the
proud that are cursed,

Which do err from thy
commandments.

R. V.

When I learn thy right-
eous judgements.

8 I will observe thy statutes :
O forsake me not utterly.

BETH.

9 Wherewithal shall a young
man cleanse his way ?

By taking heed *thereto* ac-
cording to thy word.

10 With my whole heart
have I sought thee :

O let me not wander
from thy commandments.

11 Thy word have I laid up
in mine heart,

That I might not sin
against thee.

12 Blessed art thou, O Lord :
Teach me thy statutes.

13 With my lips have I de-
clared

All the judgements of thy
mouth.

14 I have rejoiced in the way
of thy testimonies,

As much as in all riches.

15 I will meditate in thy
precepts,

And have respect unto
thy ways.

16 I will delight myself in
thy statutes :

I will not forget thy
word.

GIMEL.

17 Deal bountifully with thy
servant, that I may live ;

So will I observe thy word.

18 Open thou mine eyes,
that I may behold

Wondrous things out of
thy law.

19 I am a sojourner in the
earth :

Hide not thy command-
ments from me.

20 My soul breaketh out for
the longing

That it hath unto thy
judgements at all times.

21 Thou hast rebuked the
proud that are cursed,

Which do wander from
thy commandments.

A. V. CXIX. 7. * Heb. judgements of thy righteousness.

R. V. CXIX. 21. ° Or, Cursed are they which &c.

18. ° Heb. Reveal.

P. B. V.

22 O turn from me shame and rebuke :

For I have kept thy testimonies.

23 Princes also did sit and speak against me :

But thy servant is occupied in thy statutes.

24 For thy testimonies are my delight :

And my counsellors.

Athassit pavimento.

25 My soul cleaveth to the dust :

O quicken thou me, according to thy word.

26 I have acknowledged my ways, and thou heardest me :

O teach me thy statutes.

27 Make me to understand the way of thy commandments :

And so shall I talk of thy wondrous works.

28 My soul melteth away for very heaviness :

Comfort thou me according unto thy word.

29 Take from me the way of lying :

And cause thou me to make much of thy law.

30 I have chosen the way of truth :

And thy judgements have I laid before me.

31 I have stuck unto thy testimonies :

O Lord, confound me not.

32 I will run the way of thy commandments :

When thou hast set my heart at liberty.

Lejem pone.

33 Teach me, O Lord, the way of thy statutes :

And I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law :

Yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments :

For therein is my desire.

A. V.

22 Remove from me reproach and contempt ;

For I have kept thy testimonies.

23 Princes also did sit and speak against me :

But thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight

And my counsellors.

DALETH.

25 My soul cleaveth unto the dust :

Quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me :

Teach me thy statutes.

27 Make me to understand the way of thy precepts :

So shall I talk of thy wondrous works.

28 My soul melteth for heaviness :

Strengthen thou me according unto thy word.

29 Remove from me the way of lying :

And grant me thy law graciously.

30 I have chosen the way of truth :

Thy judgements have I laid before me.

31 I have stuck unto thy testimonies :

O Lord, put me not to shame.

32 I will run the way of thy commandments,

When thou shalt enlarge my heart.

HE.

33 Teach me, O Lord, the way of thy statutes ;

And I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law ;

Yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments ;

For therein do I delight.

R. V.

22 Take away from me reproach and contempt ;

For I have kept thy testimonies.

23 Princes also sat and talked against me :

But thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight

And my counsellors.

7 DALETH.

25 My soul cleaveth unto the dust :

Quicken thou me according to thy word.

26 I declared my ways, and thou answeredst me :

Teach me thy statutes.

27 Make me to understand the way of thy precepts :

So shall I meditate of thy wondrous works.

28 My soul melteth for heaviness :

Strengthen thou me according unto thy word.

29 Remove from me the way of falsehood :

And grant me thy law graciously.

30 I have chosen the way of faithfulness :

Thy judgements have I set before me.

31 I cleave unto thy testimonies :

O Lord, put me not to shame.

32 I will run the way of thy commandments,

When thou shalt enlarge my heart.

7 HE.

33 Teach me, O Lord, the way of thy statutes ;

And I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law ;

Yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments ;

For therein do I delight.

A. V. CXIX. 24. * Heb. *men of my counsel.*

R. V. CXIX. 24. * Heb. *the men of my counsel.*

28. b Heb. *droppeth.*

28. 4 Heb. *droppeth.*

P. B. V.

36 Incline my heart unto thy testimonies :

And not to covetousness.

37 O turn away mine eyes, lest they behold vanity :

And quicken thou me in thy way.

38 O stablish thy word in thy servant :

That I may fear thee.

39 Take away the rebuke that I am afraid of :

For thy judgements are good.

40 Behold, my delight is in thy commandments :

O quicken me in thy righteousness.

Et veniat super me.

41 Let thy loving mercy come also unto me, O Lord :

Even thy salvation, according unto thy word.

42 So shall I make answer unto my blasphemers :

For my trust is in thy word.

43 O take not the word of thy truth utterly out of my mouth :

For my hope is in thy judgements.

44 So shall I always keep thy law :

Yea, for ever and ever.

45 And I will walk at liberty :

For I seek thy commandments.

46 I will speak of thy testimonies also, even before kings :

And will not be ashamed.

47 And my delight shall be in thy commandments :

Which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved :

And my study shall be in thy statutes.

Memor esto servi tui.

49 O think upon thy servant, as concerning thy word :

A. V.

36 Incline my heart unto thy testimonies,

And not to covetousness.

37 *Turn away mine eyes from beholding vanity ;

And quicken thou me in thy way.

38 Stablish thy word unto thy servant,

Who is devoted to thy fear.

39 Turn away my reproach which I fear :

For thy judgements are good.

40 Behold, I have longed after thy precepts :

Quicken me in thy righteousness.

VAU.

41 Let thy mercies come also unto me, O LORD,

Even thy salvation, according to thy word.

42 *So shall I have where-with to answer him that reproacheth me :

For I trust in thy word.

43 And take not the word of truth utterly out of my mouth ;

For I have hoped in thy judgements.

44 So shall I keep thy law continually

For ever and ever.

45 And I will walk *at liberty :

For I seek thy precepts.

46 I will speak of thy testimonies also before kings,

And will not be ashamed.

47 And I will delight myself in thy commandments,

Which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved ;

And I will meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant,

R. V.

36 Incline my heart unto thy testimonies,

And not to covetousness.

37 Turn away mine eyes from beholding vanity,

And quicken me in thy ways.

38 Confirm thy word unto thy servant,

*Which belongeth unto the fear of thee.

39 Turn away my reproach whereof I am afraid ;

For thy judgements are good.

40 Behold, I have longed after thy precepts :

Quicken me in thy righteousness.

Y VAV.

41 Let thy mercies also come unto me, O LORD,

Even thy salvation, according to thy word.

42 So shall I have an answer for him that reproacheth me ;

For I trust in thy word.

43 And take not the word of truth utterly out of my mouth ;

For I have hoped in thy judgements.

44 So shall I observe thy law continually

For ever and ever.

45 And I will walk at liberty ;

For I have sought thy precepts.

46 I will also speak of thy testimonies before kings,

And will not be ashamed.

47 And I will delight myself in thy commandments,

Which I have loved.

48 I will lift up my hands also unto thy commandments, which I have loved ;

And I will meditate in thy statutes.

Y ZAIN.

49 Remember the word unto thy servant,

A. V. CXIX. 37. * Heb. *Make to pass.*
45. * Heb. *at large.*

R. V. CXIX. 38. * Or, *Who is devoted to.*

42. * Or, *So shall I answer him that reproveth me in a thing.*

P. B. V.

Wherein thou hast caused me to put my trust.

50 The same is my comfort in my trouble :

For thy word hath quickened me.

51 The proud have had me exceedingly in derision :

Yet have I not shrunked from thy law.

52 For I remembered thine everlasting judgements, O Lord :

And received comfort.

53 I am horribly afraid :

For the ungodly that forsake thy law.

54 Thy statutes have been my songs :

In the house of my pilgrimage.

55 I have thought upon thy Name, O Lord, in the night-season :

And have kept thy law.

56 This I had :

Because I kept thy commandments.

Portio mea, Domine.

57 Thou art my portion, O Lord :

I have promised to keep thy law.

58 I made my humble petition in thy presence with my whole heart :

O be merciful unto me, according to thy word.

59 I called mine own ways to remembrance :

And turned my feet unto thy testimonies.

60 I made haste, and prolonged not the time :

To keep thy commandments.

61 The congregations of the ungodly have robbed me :

But I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee :

A. V.

Upon which thou hast caused me to hope.

50 This is my comfort in my affliction :

For thy word hath quickened me.

51 The proud have had me greatly in derision :

Yet have I not declined from thy law.

52 I remembered thy judgements of old, O Lord :

And have comforted myself.

53 Horror hath taken hold upon me

Because of the wicked that forsake thy law.

54 Thy statutes have been my songs

In the house of my pilgrimage.

55 I have remembered thy name, O Lord, in the night,

And have kept thy law.

56 This I had,

Because I kept thy precepts.

CHETH.

57 Thou art my portion, O Lord :

I have said that I would keep thy words.

58 I intreated thy *favour with my whole heart :

Be merciful unto me according to thy word.

59 I thought on my ways,

And turned my feet unto thy testimonies.

60 I made haste, and delayed not

To keep thy commandments.

61 The *bands of the wicked have robbed me :

But I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee

R. V.

*Because thou hast made me to hope.

50 This is my comfort in my affliction :

For thy word hath quickened me.

51 The proud have had me greatly in derision :

Yet have I not swerved from thy law.

52 I have remembered thy judgements of old, O Lord,

And have comforted myself.

53 *Hot indignation hath taken hold upon me,

Because of the wicked that forsake thy law.

54 Thy statutes have been my songs

In the house of my pilgrimage.

55 I have remembered thy name, O Lord, in the night,

And have observed thy law.

56 This I have had,

*Because I kept thy precepts.

¶ CHETH.

57 *The Lord is my portion :

I have said that I would observe thy words.

58 I intreated thy favour with my whole heart :

Be merciful unto me according to thy word.

59 I thought on my ways,

And turned my feet unto thy testimonies.

60 I made haste, and delayed not,

To observe thy commandments.

61 The cords of the wicked have wrapped me round ;

But I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee

A. V. CXIX. 58. * Heb. face, Job 11. 19.

61. b Or, companies.

R. V. CXIX. 49. ° Or, Wherein.

50. ° Or, That.

53. ° Or, Horror.

56. ° Or, That I have kept.

57. ° Or, The Lord is my portion, have I said : that I may observe &c.

P. B. V.

Because of thy righteous judgements.

63 I am a companion of all them that fear thee :

And keep thy commandments.

64 The earth, O Lord, is full of thy mercy :

O teach me thy statutes.

Bonitatem fecisti.

65 O Lord, thou hast dealt graciously with thy servant :

According unto thy word.

66 O learn me true understanding and knowledge :

For I have believed thy commandments.

67 Before I was troubled, I went wrong :

But now have I kept thy word.

68 Thou art good and gracious :

O teach me thy statutes.

69 The proud have imagined a lie against me :

But I will keep thy commandments with my whole heart.

70 Their heart is as fat as brawn :

But my delight hath been in thy law.

71 It is good for me that I have been in trouble :

That I may learn thy statutes.

72 The law of thy mouth is dearer unto me :

Than thousands of gold and silver.

Manus tuas fecerunt me.

73 Thy hands have made me and fashioned me :

O give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me :

Because I have put my trust in thy word.

75 I know, O Lord, that thy judgements are right :

A. V.

Because of thy righteous judgements.

63 I am a companion of all them that fear thee,

And of them that keep thy precepts.

64 The earth, O Lord, is full of thy mercy :

Teach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant,

O Lord, according unto thy word.

66 Teach me good judgement and knowledge :

For I have believed thy commandments.

67 Before I was afflicted I went astray :

But now have I kept thy word.

68 Thou art good, and doest good ;

Teach me thy statutes.

69 The proud have forged a lie against me :

But I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease ;

But I delight in thy law.

71 It is good for me that I have been afflicted ;

That I might learn thy statutes.

72 The law of thy mouth is better unto me

Than thousands of gold and silver.

JOD.

73 Thy hands have made me and fashioned me :

Give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me ;

Because I have hoped in thy word.

75 I know, O Lord, that thy judgements are ^aright,

R. V.

Because of thy righteous judgements.

63 I am a companion of all them that fear thee,

And of them that observe thy precepts.

64 The earth, O Lord, is full of thy mercy :

Teach me thy statutes.

U TETH.

65 Thou hast dealt well with thy servant,

O Lord, according unto thy word.

66 Teach me good judgement and knowledge ;

For I have believed in thy commandments.

67 Before I was afflicted I went astray ;

But now I observe thy word.

68 Thou art good, and doest good ;

Teach me thy statutes.

69 The proud have forged a lie against me :

With my whole heart will I keep thy precepts.

70 Their heart is as fat as grease ;

But I delight in thy law.

71 It is good for me that I have been afflicted ;

That I might learn thy statutes.

72 The law of thy mouth is better unto me

Than thousands of gold and silver.

JOD.

73 Thy hands have made me and fashioned me :

Give me understanding, that I may learn thy commandments.

74 They that fear thee shall see me and be glad ;

Because I have hoped in thy word.

75 I know, O Lord, that thy judgements are righteous,

A. V. CXIX. 75. ^a Heb. *righteousness*.

R. V. CXIX. 73. ^b Or, *established*.

P. B. V.

And that thou of very faithfulness hast caused me to be troubled.

76 O let thy merciful kindness be my comfort :

According to thy word unto thy servant.

77 O let thy loving mercies come unto me, that I may live :

For thy law is my delight.

78 Let the proud be confounded, for they go wickedly about to destroy me :

But I will be occupied in thy commandments.

79 Let such as fear thee, and have known thy testimonies :

Be turned unto me.

80 O let my heart be sound in thy statutes :

That I be not ashamed.

Defecit anima mea.

81 My soul hath longed for thy salvation :

And I have a good hope because of thy word.

82 Mine eyes long sore for thy word :

Saying, O when wilt thou comfort me ?

83 For I am become like a bottle in the smoke :

Yet do I not forget thy statutes.

84 How many are the days of thy servant :

When wilt thou be avenged of them that persecute me ?

85 The proud have digged pits for me :

Which are not after thy law.

86 All thy commandments are true :

They persecute me falsely ; O be thou my help.

87 They had almost made an end of me upon earth :

But I forsook not thy commandments.

88 O quicken me after thy loving-kindness :

A. V.

And that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be ^afor my comfort,

According to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live :

For thy law is my delight.

78 Let the proud be ashamed ; for they dealt perversely with me without a cause :

But I will meditate in thy precepts.

79 Let those that fear thee turn unto me.

And those that have known thy testimonies.

80 Let my heart be sound in thy statutes ;

That I be not ashamed.

CAPB.

81 My soul fainteth for thy salvation :

But I hope in thy word.

82 Mine eyes fail for thy word,

Saying, When wilt thou comfort me ?

83 For I am become like a bottle in the smoke ;

Yet do I not forget thy statutes.

84 How many are the days of thy servant ?

When wilt thou execute judgement on them that persecute me ?

85 The proud have digged pits for me,

Which are not after thy law.

86 All thy commandments are faithful :

They persecute me wrongfully ; help thou me.

87 They had almost consumed me upon earth ;

But I forsook not thy precepts.

88 Quicken me after thy loving-kindness ;

R. V.

And that in faithfulness thou hast afflicted me.

76 Let, I pray thee, thy loving-kindness be for my comfort,

According to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live :

For thy law is my delight.

78 Let the proud be ashamed ; for they have overthrown me ^cwrongfully :

But I will meditate in thy precepts.

79 Let those that fear thee turn unto me,

^dAnd they shall know thy testimonies.

80 Let my heart be perfect in thy statutes ;

That I be not ashamed.

CAPB.

81 My soul fainteth for thy salvation :

But I hope in thy word.

82 Mine eyes fail for thy word,

While I say, When wilt thou comfort me ?

83 For I am become like a ^ebottle in the smoke ;

Yet do I not forget thy statutes.

84 How many are the days of thy servant ?

When wilt thou execute judgement on them that persecute me ?

85 The proud have digged pits for me,

Who are not after thy law.

86 All thy commandments are faithful :

They persecute me ^cwrongfully ; help thou me.

87 They had almost consumed me upon earth ;

But I forsook not thy precepts.

88 Quicken me after thy loving-kindness ;

A. V. CXIX. 76. ^a Heb. *to comfort me*.

86. ^b Heb. *faithfulness*.

R. V. CXIX. 78, 86. ^c Or, *with falsehood*.

79. ^d Another reading is, *Even they that know*.

83. ^e Or,

P. B. V.

And so shall I keep the testimonies of thy mouth.

In aeternum, Domine.

89 O Lord, thy word :

Endureth for ever in heaven.

90 Thy truth also remaineth from one generation to another :

Thou hast laid the foundation of the earth, and it abideth.

91 They continue this day according to thine ordinance :

For all things serve thee.

92 If my delight had not been in thy law :

I should have perished in my trouble.

93 I will never forget thy commandments :

For with them thou hast quickened me.

94 I am thine, O save me :

For I have sought thy commandments.

95 The ungodly laid wait for me to destroy me :

But I will consider thy testimonies.

96 I see that all things come to an end :

But thy commandment is exceeding broad.

Quomodo dilexi!

97 Lord, what love have I unto thy law :

All the day long is my study in it.

98 Thou through thy commandments hast made me wiser than mine enemies :

For they are ever with me.

99 I have more understanding than all my teachers :

For thy testimonies are my study.

100 I am wiser than the aged :

Because I keep thy commandments.

101 I have refrained my feet from every evil way :

A. V.

So shall I keep the testimony of thy mouth.

LAMED.

89 For ever, O Lord,

Thy word is settled in heaven.

90 Thy faithfulness is *unto all generations :

Thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances :

For all are thy servants.

92 Unless thy law *had been* my delights,

I should then have perished in mine affliction.

93 I will never forget thy precepts :

For with them thou hast quickened me.

94 I am thine, save me ;

For I have sought thy precepts.

95 The wicked have waited for me to destroy me :

But I will consider thy testimonies.

96 I have seen an end of all perfection :

But thy commandment is exceeding broad.

MEM.

97 O how love I thy law!

It is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies :

For *they are ever with me.

99 I have more understanding than all my teachers :

For thy testimonies are my meditation.

100 I understand more than the ancients,

Because I keep thy precepts.

101 I have refrained my feet from every evil way,

R. V.

So shall I observe the testimony of thy mouth.

LAMED.

89 For ever, O Lord,

Thy word is settled in heaven.

90 Thy faithfulness is unto all generations :

Thou hast established the earth, and it abideth.

91 They abide this day according to thine ordinances ;

For all things are thy servants.

92 Unless thy law had been my delight,

I should then have perished in mine affliction.

93 I will never forget thy precepts ;

For with them thou hast quickened me.

94 I am thine, save me ;

For I have sought thy precepts.

95 The wicked have waited for me to destroy me ;

But I will consider thy testimonies.

96 I have seen an end of all perfection ;

But thy commandment is exceeding broad.

MEM.

97 Oh how love I thy law !

It is my meditation all the day.

98 Thy commandments make me wiser than mine enemies ;

For they are ever with me.

99 I have more understanding than all my teachers ;

For thy testimonies are my meditation.

100 I understand more than the aged,

Because I have kept thy precepts.

101 I have refrained my feet from every evil way,

A. V. CXIX. 90. * Heb. to generation and generation, Ps. 89. 1.

† Heb. standeth.

98. * Heb. it is ever

R. V. CXIX. 91. † Or, As for thy judgements, they abide this day.

99. * Or, Thou through thy commandments maketh.

P. B. V.

That I may keep thy word.

102 I have not shrunk from thy judgements :

For thou teachest me.

103 O how sweet are thy words unto my throat :

Yea, sweeter than honey unto my mouth.

104 Through thy commandments I get understanding :

Therefore I hate all evil ways.

Lucerna pedibus meis.

105 Thy word is a lantern unto my feet :

And a light unto my paths.

106 I have sworn, and am stedfastly purposed :

To keep thy righteous judgements.

107 I am troubled above measure :

Quicken me, O Lord, according to thy word.

108 Let the free-will offerings of my mouth please thee, O Lord :

And teach me thy judgements.

109 My soul is always in my hand :

Yet do I not forget thy law.

110 The ungodly have laid a snare for me :

But yet I swerved not from thy commandments.

111 Thy testimonies have I claimed as mine heritage for ever :

And why? they are the very joy of my heart.

112 I have applied my heart to fulfil thy statutes always :

Even unto the end.

Iniquos odio habui.

113 I hate them that imagine evil things :

But thy law do I love.

114 Thou art my defence and shield :

A. V.

That I might keep thy word.

102 I have not departed from thy judgements :

For thou hast taught me.

103 How sweet are thy words unto my ^ataste!

Yea, sweeter than honey to my mouth!

104 Through thy precepts I get understanding :

Therefore I hate every false way.

NUN.

105 Thy word is a ^blamp unto my feet,

And a light unto my path.

106 I have sworn, and I will perform it,

That I will keep thy righteous judgements.

107 I am afflicted very much :

Quicken me, O Lord, according unto thy word.

108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord,

And teach me thy judgements.

109 My soul is continually in my hand :

Yet do I not forget thy law.

110 The wicked have laid a snare for me :

Yet I erred not from thy precepts.

111 Thy testimonies have I taken as an heritage for ever :

For they are the rejoicing of my heart.

112 I have inclined mine heart ^cto perform thy statutes

Always, *even unto the end.*

SAMECH.

113 I hate vain thoughts :

But thy law do I love.

114 Thou art my hiding place and my shield :

R. V.

That I might observe thy word.

102 I have not turned aside from thy judgements ;

For thou hast taught me.

103 How sweet are thy words unto my ^ataste!

Yea, sweeter than honey to my mouth!

104 Through thy precepts I get understanding :

Therefore I hate every false way.

NUN.

105 Thy word is a lamp unto my feet,

And light unto my path.

106 I have sworn, and have confirmed it,

That I will observe thy righteous judgements.

107 I am afflicted very much :

Quicken me, O Lord, according unto thy word.

108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord,

And teach me thy judgements.

109 My soul is continually in my hand ;

Yet do I not forget thy law.

110 The wicked have laid a snare for me ;

Yet went I not astray from thy precepts.

111 Thy testimonies have I taken as an heritage for ever ;

For they are the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes,

For ever, even unto the end.

D SAMECH.

113 I hate them that are of a double mind ;

But thy law do I love.

114 Thou art my hiding place and my shield :

A. V. CXIX. 103. ^a Heb. *palate*.

R. V. CXIX. 103. ^d Heb. *palate*.

105. ^b Or, *candle*.

112. ^c Heb. *to do*.

P. B. V.	A. V.	R. V.
And my trust is in thy word.	I hope in thy word.	I hope in thy word.
115 Away from me, ye wicked :	115 Depart from me, ye evil-doers :	115 Depart from me, ye evil-doers ;
I will keep the commandments of my God.	For I will keep the commandments of my God.	That I may keep the commandments of my God.
116 O stablish me according to thy word, that I may live :	116 Uphold me according unto thy word, that I may live :	116 Uphold me according unto thy word, that I may live ;
And let me not be disappointed of my hope.	And let me not be ashamed of my hope.	And let me not be ashamed of my hope.
117 Hold thou me up, and I shall be safe :	117 Hold thou me up, and I shall be safe :	117 Hold thou me up, and I shall be safe,
Yea, my delight shall be ever in thy statutes.	And I will have respect unto thy statutes continually.	And shall have respect unto thy statutes continually.
118 Thou hast trodden down all them that depart from thy statutes :	118 Thou hast trodden down all them that err from thy statutes :	118 Thou hast set at nought all them that err from thy statutes ;
For they imagine but deceit.	For their deceit is falsehood.	For their deceit is ^b falsehood.
119 Thou putttest away all the ungodly of the earth like dross :	119 Thou ^a putttest away all the wicked of the earth like dross :	119 Thou ^a putttest away all the wicked of the earth like dross :
Therefore I love thy testimonies.	Therefore I love thy testimonies.	Therefore I love thy testimonies.
120 My flesh trembleth for fear of thee :	120 My flesh trembleth for fear of thee ;	120 My flesh trembleth for fear of thee ;
And I am afraid of thy judgements.	And I am afraid of thy judgements.	And I am afraid of thy judgements.
<i>Feci iudicium.</i>	AID.	D AIN.
121 I deal with the thing that is lawful and right :	121 I have done judgement and justice :	121 I have done judgement and justice :
O give me not over unto mine oppressors.	Leave me not to mine oppressors.	Leave me not to mine oppressors.
122 Make thou thy servant to delight in that which is good :	122 Be surety for thy servant for good :	122 Be surety for thy servant for good :
That the proud do me no wrong.	Let not the proud oppress me.	Let not the proud oppress me.
123 Mine eyes are wasted away with looking for thy health :	123 Mine eyes fail for thy salvation,	123 Mine eyes fail for thy salvation,
And for the word of thy righteousness.	And for the word of thy righteousness.	And for thy righteous word.
124 O deal with thy servant according unto thy loving mercy :	124 Deal with thy servant according unto thy mercy,	124 Deal with thy servant according unto thy mercy,
And teach me thy statutes.	And teach me thy statutes.	And teach me thy statutes.
125 I am thy servant, O grant me understanding :	125 I am thy servant ; give me understanding,	125 I am thy servant, give me understanding ;
That I may know thy testimonies.	That I may know thy testimonies.	That I may know thy testimonies.
126 It is time for thee, Lord, to lay to thine hand :	126 It is time for thee, LORD, to work :	126 It is time for the Lord to work ;
For they have destroyed thy law.	For they have made void thy law.	For they have made void thy law.

A. V. CXIX. 119. ^a Heb. *caused to cease*.R. V. CXIX. 118. ^b Or, *vain*. 119. ^c Heb. *caused to cease*.

P. B. V.
127 For I love thy commandments :
Above gold and precious stone.
128 Therefore hold I straight all thy commandments :

And all false ways I utterly abhor.

Mirabilia.

129 Thy testimonies are wonderful :
Therefore doth my soul keep them.
130 When thy word goeth forth :

It giveth light and understanding unto the simple.
131 I opened my mouth, and drew in my breath :

For my delight was in thy commandments.

132 O look thou upon me, and be merciful unto me :

As thou usest to do unto those that love thy Name.
133 Order my steps in thy word :

And so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men :

And so shall I keep thy commandments.

135 Shew the light of thy countenance upon thy servant :

And teach me thy statutes.

136 Mine eyes gush out with water :

Because men keep not thy law.

Justus ex Domine.

137 Righteous art thou, O Lord :
And true is thy judgement.

138 The testimonies that thou hast commanded :

Are exceeding righteous and true.

139 My zeal hath even consumed me :

A. V.
127 Therefore I love thy commandments
Above gold ; yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right ;

And I hate every false way.

PE.

129 Thy testimonies are wonderful :

Therefore doth my soul keep them.

130 The entrance of thy words giveth light ;

It giveth understanding unto the simple.

131 I opened my mouth, and panted :

For I longed for thy commandments.

132 Look thou upon me, and be merciful unto me,

As thou usest to do unto those that love thy name.

133 Order my steps in thy word :

And let not any iniquity have dominion over me.

134 Deliver me from the oppression of man :

So will I keep thy precepts.

135 Make thy face to shine upon thy servant ;

And teach me thy statutes.

136 Rivers of waters run down mine eyes,

Because they keep not thy law.

TZADDI.

137 Righteous art thou, O Lord,

And upright are thy judgements.

138 Thy testimonies that thou hast commanded are righteous

And very faithful.

139 My zeal hath consumed me,

R. V.
127 Therefore I love thy commandments
Above gold, yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right ;

And I hate every false way.

SE PE.

129 Thy testimonies are wonderful :

Therefore doth my soul keep them.

130 The opening of thy words giveth light ;

It giveth understanding unto the simple.

131 I opened wide my mouth, and panted ;

For I longed for thy commandments.

132 Turn thee unto me, and have mercy upon me,

As thou usest to do unto those that love thy name.

133 Order my footsteps in thy word ;

And let not any iniquity have dominion over me.

134 Redeem me from the oppression of man :

So will I observe thy precepts.

135 Make thy face to shine upon thy servant ;

And teach me thy statutes.

136 Mine eyes run down with rivers of water,

Because they observe not thy law.

Y TZADE.

137 Righteous art thou, O Lord,

And upright are thy judgements.

138 Thou hast commanded thy testimonies in righteousness

And very faithfulness.

139 My zeal hath consumed me,

A. V. CXIX. 132. ^a Heb. According to the custom towards those, &c. ^b Heb. cut me off.

R. V. CXIX. 128. ^c Or, as read by the Sept., Syr. and Vulg., all thy precepts to be right. ^d Heb. cut me off.

138. ^b Heb. righteousness. ^c Heb.

137. ^f Or, in thy

P. B. V.

Because mine enemies
have forgotten thy words.

140 Thy word is tried to the
utmost :

And thy servant loveth
it.

141 I am small, and of no
reputation :

Yet do I not forget thy
commandments.

142 Thy righteousness is an
everlasting righteousness :

And thy law is the truth.

143 Trouble and heaviness
have taken hold upon me :

Yet is my delight in
thy commandments.

144 The righteousness of thy
testimonies is everlasting :

O grant me understand-
ing, and I shall live.

Clamavi in toto corde meo.

145 I call with my whole
heart : hear me, O Lord,

I will keep thy statutes.

146 Yea, even unto thee do
I call : help me,

And I shall keep thy
testimonies.

147 Early in the morning do
I cry unto thee :

For in thy word is my
trust.

148 Mine eyes prevent the
night-watches :

That I might be occu-
pied in thy words.

149 Hear my voice, O Lord,
according unto thy loving-
kindness :

Quicken me, according
as thou art wont.

150 They draw nigh that of
malice persecute me :

And are far from thy law.

151 Be thou nigh at hand,
O Lord :

For all thy command-
ments are true.

152 As concerning thy testi-
monies, I have known long
since :

That thou hast grounded
them for ever.

A. V.

Because mine enemies
have forgotten thy words.

140 Thy word is very *pure :

Therefore thy servant
loveth it.

141 I am small and despised :

Yet do not I forget thy
precepts.

142 Thy righteousness is an
everlasting righteousness,

And thy law is the truth.

143 Trouble and anguish
have *taken hold on me :

Yet thy commandments
are my delights.

144 The righteousness of thy
testimonies is everlasting :

Give me understanding,
and I shall live.

KOPH.

145 I cried with my whole
heart; hear me, O Lord :

I will keep thy statutes.

146 I cried unto thee; save
me,

And I shall keep thy
testimonies.

147 I prevented the dawning
of the morning, and cried :

I hoped in thy word.

148 Mine eyes prevent the
night watches,

That I might meditate
in thy word.

149 Hear my voice according
unto thy lovingkindness :

O Lord, quicken me ac-
cording to thy judgement.

150 They draw nigh that
follow after mischief :

They are far from thy law.

151 Thou art near, O Lord ;

And all thy command-
ments are truth.

152 Concerning thy testi-
monies, I have known of old

That thou hast founded
them for ever.

R. V.

Because mine adversaries
have forgotten thy words.

140 Thy word is very *pure ;

Therefore thy servant
loveth it.

141 I am small and despised :

Yet do not I forget thy
precepts.

142 Thy righteousness is an
everlasting righteousness,

And thy law is truth.

143 Trouble and anguish
have *taken hold on me :

Yet thy commandments
are my delight.

144 Thy testimonies are
righteous for ever :

Give me understanding,
and I shall live.

P KOPH.

145 I have called with my
whole heart; answer me, O
Lord :

I will keep thy statutes.

146 I have called unto thee;
save me,

And I shall observe thy
testimonies.

147 I prevented the dawning
of the morning, and cried :

I hoped in thy words.

148 Mine eyes prevented the
night watches,

That I might meditate
in thy word.

149 Hear my voice according
unto thy lovingkindness :

Quicken me, O Lord,
*according to thy judgements.

150 They draw nigh *that
follow after wickedness ;

They are far from thy law.

151 Thou art nigh, O Lord ;

And all thy command-
ments are truth.

152 Of old have I known
from thy testimonies,

That thou hast founded
them for ever.

A. V. CXIX. 140. * Heb. tried, or, refined.

143. b Heb. found me.

146. c Or, That I may keep.

R. V. CXIX. 140. d Heb. tried, or, refined.

143. e Or, found me.

149. f Or, as thou art wont.

150. g Or, that persecute me with wickedness.

P. B. V.

Vide humilitatem.

153 O consider mine adversity, and deliver me :

For I do not forget thy law.

154 Avenge thou my cause, and deliver me :

Quicken me, according to thy word.

155 Health is far from the ungodly :

For they regard not thy statutes.

156 Great is thy mercy, O Lord :

Quicken me, as thou art wont.

157 Many there are that trouble me, and persecute me :

Yet do I not swerve from thy testimonies.

158 It grieveth me when I see the transgressors :

Because they keep not thy law.

159 Consider, O Lord, how I love thy commandments :

O quicken me, according to thy loving-kindness.

160 Thy word is true from everlasting :

All the judgements of thy righteousness endure for evermore.

Principes persecuti sunt.

161 Princes have persecuted me without a cause :

But my heart standeth in awe of thy word.

162 I am as glad of thy word :

As one that findeth great spoils.

163 As for lies, I hate and abhor them :

But thy law do I love.

164 Seven times a day do I praise thee :

Because of thy righteous judgements.

165 Great is the peace that they have who love thy law :

And they are not offended at it.

A. V.

RESH.

153 Consider mine affliction, and deliver me :

For I do not forget thy law.

154 Plead my cause, and deliver me :

Quicken me according to thy word.

155 Salvation is far from the wicked :

For they seek not thy statutes.

156 *Great are thy tender mercies, O Lord :*

Quicken me according to thy judgements.

157 *Many are my persecutors and mine enemies ;*

Yet do I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved ;

Because they kept not thy word.

159 Consider how I love thy precepts :

Quicken me, O Lord, according to thy lovingkindness.

160 *Thy word is true from the beginning :*

And every one of thy righteous judgements endureth for ever.

SCHIN.

161 Princes have persecuted me without a cause :

But my heart standeth in awe of thy word.

162 I rejoice at thy word,

As one that findeth great spoil.

163 I hate and abhor lying :

But thy law do I love.

164 Seven times a day do I praise thee

Because of thy righteous judgements.

165 Great peace have they which love thy law :

And nothing shall offend them.

R. V.

7 RESH.

153 Consider mine affliction, and deliver me ;

For I do not forget thy law.

154 Plead thou my cause, and redeem me :

Quicken me according to thy word.

155 Salvation is far from the wicked ;

For they seek not thy statutes.

156 Great are thy tender mercies, O Lord :

Quicken me according to thy judgements.

157 Many are my persecutors and mine adversaries ;

Yet have I not swerved from thy testimonies.

158 I beheld the treacherous dealers, and ^dwas grieved ;

Because they observe not thy word.

159 Consider how I love thy precepts :

Quicken me, O Lord, according to thy lovingkindness.

160 The sum of thy word is truth ;

And every one of thy righteous judgements endureth for ever.

W SHIN.

161 Princes have persecuted me without a cause ;

But my heart standeth in awe of thy words.

162 I rejoice at thy word,

As one that findeth great spoil.

163 I hate and abhor falsehood ;

But thy law do I love.

164 Seven times a day do I praise thee,

Because of thy righteous judgements.

165 Great peace have they which love thy law ;

And they have none occasion of stumbling.

A. V. CXIX. 156. * Or, *Many*. have no stumblingblock.

R. V. CXIX. 158. ^d Or, *loathed them*.

160. ^b Heb. *The beginning of thy word is true*.

165. ^c Heb. *they shall*

P. B. V.

166 Lord, I have looked for thy saving health :

And done after thy commandments.

167 My soul hath kept thy testimonies :

And loved them exceedingly.

168 I have kept thy commandments and testimonies :

For all my ways are before thee.

Appropinquet deprecation.

169 Let my complaint come before thee, O Lord :

Give me understanding, according to thy word.

170 Let my supplication come before thee :

Deliver me, according to thy word.

171 My lips shall speak of thy praise :

When thou hast taught me thy statutes.

172 Yea, my tongue shall sing of thy word :

For all thy commandments are righteous.

173 Let thine hand help me :

For I have chosen thy commandments.

174 I have longed for thy saving health, O Lord :

And in thy law is my delight.

175 O let my soul live, and it shall praise thee :

And thy judgements shall help me.

176 I have gone astray like a sheep that is lost : O seek thy servant,

For I do not forget thy commandments.

PSALM CXX.

Ad Dominum.

1 When I was in trouble I called upon the Lord :

And he heard me.

2 Deliver my soul, O Lord, from lying lips :

And from a deceitful tongue.

A. V.

166 Lord, I have hoped for thy salvation,

And done thy commandments.

167 My soul hath kept thy testimonies ;

And I love them exceedingly.

168 I have kept thy precepts and thy testimonies :

For all my ways are before thee.

TAU.

169 Let my cry come near before thee, O Lord :

Give me understanding according to thy word.

170 Let my supplication come before thee :

Deliver me according to thy word.

171 My lips shall utter praise,

When thou hast taught me thy statutes.

172 My tongue shall speak of thy word :

For all thy commandments are righteousness.

173 Let thine hand help me ;

For I have chosen thy precepts.

174 I have longed for thy salvation, O Lord ;

And thy law is my delight.

175 Let my soul live, and it shall praise thee ;

And let thy judgements help me.

176 I have gone astray like a lost sheep ; seek thy servant ;

For I do not forget thy commandments.

PSALM CXX.

A Song of degrees.

1 In my distress I cried unto the Lord,

And he heard me.

2 Deliver my soul, O Lord, from lying lips,

And from a deceitful tongue.

R. V.

166 I have hoped for thy salvation, O Lord,

And have done thy commandments.

167 My soul hath observed thy testimonies ;

And I love them exceedingly.

168 I have observed thy precepts and thy testimonies ;

For all my ways are before thee.

TAU.

169 Let my cry come near before thee, O Lord :

Give me understanding according to thy word.

170 Let my supplication come before thee :

Deliver me according to thy word.

171 Let my lips utter praise ;

For thou teachest me thy statutes.

172 Let my tongue sing of thy word ;

For all thy commandments are righteousness.

173 Let thine hand be ready to help me ;

For I have chosen thy precepts.

174 I have longed for thy salvation, O Lord ;

And thy law is my delight.

175 Let my soul live, and it shall praise thee ;

And let thy judgements help me.

176 I have gone astray like a lost sheep ; seek thy servant ;

For I do not forget thy commandments.

PSALM CXX.

A Song of Ascents.

1 In my distress I cried unto the Lord,

And he answered me.

2 Deliver my soul, O Lord, from lying lips,

And from a deceitful tongue.

P. B. V.

3 What reward shall be given
or done unto thee,

Thou false tongue :
Even mighty and sharp
arrows,

With hot burning coals.
4 Woe is me, that I am con-
strained to dwell with Mesech :
And to have my habita-
tion among the tents of Kedar.

5 My soul hath long dwelt
among them :
That are enemies unto
peace.

6 I labour for peace,
But when I speak unto
them thereof : they make
them ready to battle.

PSALM CXXI.

Levati oculos.

1 I will lift up mine eyes
unto the hills :

From whence cometh my
help.

2 My help cometh even from
the Lord :

Who hath made heaven
and earth.

3 He will not suffer thy foot
to be moved :

And he that keepeth thee
will not sleep.

4 Behold, he that keepeth
Israel :

Shall neither slumber nor
sleep.

5 The Lord himself is thy
keeper :

The Lord is thy defence
upon thy right hand ;

6 So that the sun shall not
burn thee by day :

Nor the moon by night.

7 The Lord shall preserve
thee from all evil :

Yea, it is even he that
shall keep thy soul.

8 The Lord shall preserve
thy going out, and thy coming
in :

From this time forth for
evermore.

A. V.

3 * What shall be given unto
thee ? or what shall be ^b done
unto thee,

Thou false tongue ?

4 * Sharp arrows of the
mighty,

With coals of juniper.

5 Woe is me, that I sojourn
in Mesech,

That I dwell in the tents
of Kedar !

6 My soul hath long dwelt

With him that hateth
peace.

7 I am ^a for peace :

But when I speak, they are
for war.

PSALM CXXI.

A Song of degrees.

1 * I will lift up mine eyes
unto the hills,

From whence cometh my
help.

2 My help cometh from the
Lord,

Which made heaven and
earth.

3 He will not suffer thy foot
to be moved :

He that keepeth thee will
not slumber.

4 Behold, he that keepeth
Israel

Shall neither slumber nor
sleep.

5 The Lord is thy keeper :

The Lord is thy shade
upon thy right hand.

6 The sun shall not smite
thee by day,

Nor the moon by night.

7 The Lord shall preserve
thee from all evil :

He shall preserve thy soul.

8 The Lord shall preserve
thy going out and thy coming
in

From this time forth, and
even for evermore.

B. V.

3 What shall be given unto
thee, and what shall be done
more unto thee,

Thou deceitful tongue ?

4 * Sharp arrows of the
mighty,

With coals of ^a juniper.

5 Woe is me, that I sojourn
in Mesech,

That I dwell among the
tents of Kedar !

6 My soul hath long had her
dwelling

With him that hateth
peace.

7 I am for peace :

But when I speak, they
are for war.

PSALM CXXI.

A Song of Ascents.

1 I will lift up mine eye-
unto the mountains :

From whence shall my help
come ?

2 My help cometh from the
Lord,

Which made heaven and
earth.

3 ^b He will not suffer thy foot
to be moved :

He that keepeth thee will
not slumber.

4 Behold, he that keepeth
Israel

Shall neither slumber nor
sleep.

5 The Lord is thy keeper :

The Lord is thy shade
upon thy right hand.

6 The sun shall not smite
thee by day,

Nor the moon by night.

7 The Lord shall keep thee
from all evil ;

He shall keep thy soul.

8 The Lord shall keep thy
going out and thy coming in.

From this time forth and
for evermore.

A. V. CXX. 3. * Or, What shall the deceitful tongue give unto thee ? or, What shall it profit thee ? ^b Heb. added.

4. * Or, It is as the sharp arrows of the mighty man, with coals of juniper.

CXXI. 1. * Or, Shall I lift up mine eyes to the hills ? whence should my help come ? See Jer. 3. 23.

B. V. CXX. 4. * Or, It is as the sharp arrows of the mighty man. ^b Or, broom.

CXXI. 3. ^b Or, Let him not suffer...let him not slumber that &c.

P. B. V.

PSALM CXXII.

Lætatus sum.

1 I was glad when they said unto me :

We will go into the house of the Lord.

2 Our feet shall stand in thy gates :

O Jerusalem.

3 Jerusalem is built

As a city : that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord :

To testify unto Israel,

To give thanks unto the Name of the Lord.

5 For there is the seat of judgement :

Even the seat of the house of David.

6 O pray for the peace of Jerusalem :

They shall prosper that love thee.

7 Peace be within thy walls : And plenteousness within thy palaces.

8 For my brethren and companions' sakes :

I will wish thee prosperity.

9 Yea, because of the house of the Lord our God :

I will seek to do thee good.

PSALM CXXIII.

Ad te levavi oculos meos.

1 Unto thee lift I up mine eyes :

O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters,

And as the eyes of a maiden unto the hand of her mistress :

Even so our eyes wait upon the Lord our God,

Until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us :

Lord, have mercy upon us :

A. V. CXXII. 5. ^a Heb. *do sit.*

R. V. CXXII. 2. ^b Or, have stood.

1 Or, May they.

8. ^c Or, speak peace concerning thee.

A. V.

PSALM CXXII.

A Song of degrees of David.

1 I was glad when they said unto me,

Let us go into the house of the Lord.

2 Our feet shall stand within thy gates,

O Jerusalem.

3 Jerusalem is builded

As a city that is compact together :

4 Whither the tribes go up, the tribes of the Lord,

Unto the testimony of Israel,

To give thanks unto the name of the Lord.

5 For there ^a are set thrones of judgement,

The thrones of the house of David.

6 Pray for the peace of Jerusalem :

They shall prosper that love thee.

7 Peace be within thy walls, And prosperity within thy palaces.

8 For my brethren and companions' sakes,

I will now say, Peace be within thee.

9 Because of the house of the Lord our God

I will seek thy good.

PSALM CXXIII.

A Song of degrees.

1 Unto thee lift I up mine eyes,

O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters,

And as the eyes of a maiden unto the hand of her mistress ;

So our eyes wait upon the Lord our God,

Until that he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us :

Lord, have mercy upon us :

4. ^c Heb. *Jah.*

5. ^d Or, were.

R. V.

PSALM CXXII.

A Song of Ascents ; of David.

1 I was glad when they said unto me,

Let us go unto the house of the Lord.

2 Our feet ^b are standing within thy gates,

O Jerusalem ;

3 Jerusalem, that art builded

As a city that is compact together :

4 Whither the tribes go up, even the tribes of ^c the Lord,

For a testimony unto Israel,

To give thanks unto the name of the Lord.

5 For there ^a are set thrones for judgement,

The thrones of the house of David.

6 ^d Pray for the peace of Jerusalem :

They shall prosper that love thee.

7 Peace be within thy walls, And prosperity within thy palaces.

8 For my brethren and companions' sakes,

I will now ^e say, Peace be within thee.

9 For the sake of the house of the Lord our God

I will seek thy good.

PSALM CXXIII.

A Song of Ascents.

1 Unto thee do I lift up mine eyes,

O thou that sittest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their master,

As the eyes of a maiden unto the hand of her mistress ;

So our eyes look unto the Lord our God,

Until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us :

Lord, have mercy upon us :

6. ^e Or, Salute ye Jerusalem.

P. B. V.

For we are utterly despised.

4 Our soul is filled

With the scornful reproof of the wealthy :

And with the despitelness of the proud.

PSALM CXXIV.

Nisi quia Dominus.

1 If the Lord himself had not been on our side,

Now may Israel say :

If the Lord himself had not been on our side,

When men rose up against us :

2 They had swallowed us up quick :

When they were so wrathfully displeased at us.

3 Yea, the waters had drowned us :

And the stream had gone over our soul.

4 The deep waters of the proud : had gone even over our soul.

5 But praised be the Lord : Who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler :

The snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord :

Who hath made heaven and earth.

PSALM CXXV.

Qui confidunt.

1 They that put their trust in the Lord shall be even as the mount Sion :

Which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem :

Even so standeth the Lord round about his people,

From this time forth for evermore.

A. V.

For we are exceedingly filled with contempt.

4 Our soul is exceedingly filled

With the scorning of those that are at ease,

And with the contempt of the proud.

PSALM CXXIV.

A Song of degrees of David.

1 If it had not been the Lord who was on our side,

Now may Israel say :

2 If it had not been the Lord who was on our side,

When men rose up against us :

3 Then they had swallowed us up quick,

When their wrath was kindled against us :

4 Then the waters had overwhelmed us,

The stream had gone over our soul :

5 Then the proud waters had gone over our soul.

6 Blessed be the Lord, Who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers :

The snare is broken, and we are escaped.

8 Our help is in the name of the Lord,

Who made heaven and earth.

PSALM CXXV.

A Song of degrees.

1 They that trust in the Lord

Shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem,

So the Lord is round about his people

From henceforth even for ever.

R. V.

For we are exceedingly filled with contempt.

4 Our soul is exceedingly filled

With the scorning of those that are at ease,

And with the contempt of the proud.

PSALM CXXIV.

A Song of Ascents ; of David.

1 If it had not been the Lord who was on our side,

Let Israel now say :

2 If it had not been the Lord who was on our side,

When men rose up against us :

3 Then they had swallowed us up alive,

When their wrath was kindled against us :

4 Then the waters had overwhelmed us,

The stream had gone over our soul :

5 Then the proud waters had gone over our soul.

6 Blessed be the Lord, Who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers :

The snare is broken, and we are escaped.

8 Our help is in the name of the Lord,

Who made heaven and earth.

PSALM CXXV.

A Song of Ascents.

1 They that trust in the Lord

Are as mount Zion, which cannot be moved, but abideth for ever.

2 As the mountains are round about Jerusalem,

So the Lord is round about his people,

From this time forth and for evermore.

P. B. V.

3 For the rod of the ungodly
cometh not into the lot of the
righteous :

Lest the righteous put their
hand unto wickedness.

4 Do well, O Lord :

Unto those that are good
and true of heart.

5 As for such as turn back
unto their own wickedness :

The Lord shall lead them
forth with the evil-doers ;

But peace shall be upon
Israel.

PSALM CXXVI.

In convertendo.

1 When the Lord turned
again the captivity of Zion :

Then were we like unto
them that dream.

2 Then was our mouth filled
with laughter :

And our tongue with joy.

3 Then said they among the
heathen :

The Lord hath done great
things for them.

4 Yea, the Lord hath done
great things for us already :

Whereof we rejoice.

5 Turn our captivity, O
Lord :

As the rivers in the south.

6 They that sow in tears
shall reap in joy.

7 He that now goeth on his
way weeping, and beareth
forth good seed :

Shall doubtless come again
with joy, and bring his sheaves
with him.

PSALM CXXVII.

Nisi Dominus.

1 Except the Lord build the
house :

Their labour is but lost
that build it.

A. V.

3 For the rod of *the wicked
shall not rest upon the lot of
the righteous ;

Lest the righteous put forth
their hands unto iniquity.

4 Do good, O Lord, unto
those that be good,

And to them that are up-
right in their hearts.

5 As for such as turn aside
unto their crooked ways,

The Lord shall lead them
forth with the workers of in-
iquity :

But peace shall be upon
Israel.

PSALM CXXVI.

A Song of degrees.

1 When the Lord ^bturned
again the captivity of Zion,

We were like them that
dream.

2 Then was our mouth filled
with laughter,

And our tongue with sing-
ing :

Then said they among the
heathen,

The Lord ^ahath done great
things for them.

3 The Lord hath done great
things for us ;

Whereof we are glad.

4 Turn again our captivity,
O Lord,

As the streams in the south.

5 They that sow in tears
shall reap in ^djoy.

6 He that goeth forth and
weepeth, bearing ^aprecious
seed,

Shall doubtless come again
with rejoicing, bringing his
sheaves *with him*.

PSALM CXXVII.

A Song of degrees for Solomon.

1 Except the Lord build the
house,

They labour in vain ^athat
build it :

R. V.

3 For the sceptre of wicked-
ness shall not rest upon the
lot of the righteous ;

That the righteous put not
forth their hands unto in-
iquity.

4 Do good, O Lord, unto
those that be good,

And to them that are up-
right in their hearts.

5 But as for such as turn
aside unto their crooked ways,

The Lord shall lead them
forth with the workers of in-
iquity.

Peace be upon Israel.

PSALM CXXVI.

A Song of Ascents.

1 When the Lord ^bturned
again the captivity of Zion,

We were like unto them
that dream.

2 Then was our mouth filled
with laughter,

And our tongue with sing-
ing :

Then said they among the
nations,

The Lord hath done great
things for them.

3 The Lord hath done great
things for us ;

Whereof we are glad.

4 Turn again our captivity,
O Lord,

As the streams in the South.

5 They that sow in tears
shall reap in joy.

6 Though he goeth on his
way weeping, ¹bearing forth
the seed ;

He shall come again with
joy, bringing his sheaves *with
him*.

PSALM CXXVII.

A Song of Ascents ; of Solomon.

1 Except the Lord build the
house,

They labour in vain that
build it :

A. V. CXXV. 3. * Heb. *wickedness*.
Hos. 6. 11. Joel 3. 1. 2. ^a Heb. *hath magnified to do with them*.
CXXVII. ¹ Or, of Solomon. Ps. 72. title.

CXXVI. 1. ^b Heb. *returned the returning of Zion*, Ps. 53. 6. & 85. 1.
5. ^d Or, *singing*. 6. ^a Or, *seed-basket*.
1. ^a Heb. *that are builders of it in it*.

R. V. CXXVI. 1. ^b Or, *brought back those that returned to Zion*.

6. ¹ Or, *bearing the measure of seed*.

P. B. V.

2 Except the Lord keep the city :

The watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest,

And eat the bread of carefulness :

For so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb :

Are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant :

Even so are the young children.

6 Happy is the man that hath his quiver full of them :

They shall not be ashamed When they speak with their enemies in the gate.

PSALM CXXVIII.

Beati omnes.

1 Blessed are all they that fear the Lord :

And walk in his ways.

2 For thou shalt eat the labours of thine hands :

O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine : upon the walls of thine house.

4 Thy children like the olive-branches : round about thy table.

5 Lo, thus shall the man be blessed :

That feareth the Lord.

6 The Lord from out of Zion shall so bless thee :

That thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy children's children :

And peace upon Israel.

A. V.

Except the Lord keep the city,

The watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late,

To eat the bread of sorrows :

For so he giveth his beloved sleep.

3 Lo, children are an heritage of the Lord :

And the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man ;

So are children of the youth.

5 Happy is the man that hath his quiver full of them :

They shall not be ashamed, But they shall speak with the enemies in the gate.

PSALM CXXVIII.

A Song of degrees.

1 Blessed is every one that feareth the Lord ;

That walketh in his ways.

2 For thou shalt eat the labour of thine hands :

Happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house :

Thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed

That feareth the Lord.

5 The Lord shall bless thee out of Zion :

And thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children,

And peace upon Israel.

R. V.

Except the Lord keep the city,

The watchman waketh but in vain.

2 It is vain for you that ye rise up early, and so late take rest,

And eat the bread of toil :

For so he giveth unto his beloved sleep.

3 Lo, children are an heritage of the Lord :

And the fruit of the womb is his reward.

4 As arrows in the hand of a mighty man,

So are the children of youth.

5 Happy is the man that hath his quiver full of them :

They shall not be ashamed, When they speak with their enemies in the gate.

PSALM CXXVIII.

A Song of Ascents.

1 Blessed is every one that feareth the Lord,

That walketh in his ways.

2 For thou shalt eat the labour of thine hands :

Happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine, in the innermost parts of thine house :

Thy children like olive plants, round about thy table.

4 Behold, that thus shall the man be blessed

That feareth the Lord.

5 The Lord shall bless thee out of Zion :

And thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children.

Peace be upon Israel.

A. V. CXXVII. 5. * Heb. hath filled his quiver with them.

^b Or, shall subdue, as Ps. 18. 47. or, destroy.

R. V. CXXVII. 2. ° Or, in sleep.
peace upon Israel.

CXXVIII. 5. ° Or, bless thee.

° Or, see thou.

6. ° Or, And

P. B. V.

PSALM CXXIX.

Sapce expugnauerunt.

1 Many a time have they fought against me from my youth up :

May Israel now say.

2 Yea, many a time have they vexed me from my youth up :

But they have not prevailed against me.

3 The plowers plowed upon my back :

And made long furrows.

4 But the righteous Lord :

Hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward :

As many as have evil will at Zion.

6 Let them be even as the grass growing upon the housetops :

Which withereth afore it be plucked up ;

7 Whereof the mower filleth not his hand :

Neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as,

The Lord prosper you :

We wish you good luck in the Name of the Lord.

PSALM CXXX.

De profundis.

1 Out of the deep have I called unto thee, O Lord :

Lord, hear my voice.

2 O let thine ears consider well :

The voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss :

O Lord, who may abide it ?

4 For there is mercy with thee :

Therefore shalt thou be feared.

A. V.

PSALM CXXIX.

A Song of degrees.

1 *Many a time have they afflicted me from my youth,

May Israel now say :

2 Many a time have they afflicted me from my youth :

Yet they have not prevailed against me.

3 The plowers plowed upon my back :

They made long their furrows.

4 The Lord is righteous :

He hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back

That hate Zion.

6 Let them be as the grass upon the housetops,

Which withereth afore it groweth up :

7 Wherewith the mower filleth not his hand ;

Nor he that bindeth sheaves his bosom.

8 Neither do they which go by say,

The blessing of the Lord be upon you :

We bless you in the name of the Lord.

PSALM CXXX.

A Song of degrees.

1 Out of the depths have I cried unto thee, O Lord.

2 Lord, hear my voice :

Let thine ears be attentive

To the voice of my supplications.

3 If thou, Lord, shouldest mark iniquities,

O Lord, who shall stand ?

4 But there is forgiveness with thee,

That thou mayest be feared.

R. V.

PSALM CXXIX.

A Song of Ascents.

1 ^bMany a time have they afflicted me from my youth up,

Let Israel now say ;

2 ^bMany a time have they afflicted me from my youth up :

Yet they have not prevailed against me.

3 The plowers plowed upon my back ;

They made long their furrows.

4 The Lord is righteous :

He hath cut asunder the cords of the wicked.

5 Let them be ashamed and turned backward,

All they that hate Zion.

6 Let them be as the grass upon the housetops,

Which withereth afore it groweth up :

7 Wherewith the reaper filleth not his hand,

Nor he that bindeth sheaves his bosom.

8 Neither do they which go by say,

The blessing of the Lord be upon you ;

We bless you in the name of the Lord.

PSALM CXXX.

A Song of Ascents.

1 Out of the depths have I cried unto thee, O Lord.

2 Lord, hear my voice :

Let thine ears be attentive

To the voice of my supplications.

3 If thou, ^dLord, shouldest mark iniquities,

O Lord, who shall stand ?

4 But there is forgiveness with thee,

That thou mayest be feared.

A. V. CXXIX. 1. * Or, Much.

R. V. CXXIX. 1, 2. ^b Or, Much.6. ^c Or, be plucked up.CXXX. 3. ^d Heb. Jah.

P. B. V.

5 I look for the Lord ; my
soul doth wait for him :

In his word is my trust.

6 My soul fleeth unto the
Lord :

Before the morning watch,

I say, before the morning
watch.

7 O Israel, trust in the Lord,
For with the Lord there

is mercy :

And with him is plenteous
redemption.

8 And he shall redeem Israel :
From all his sins.

PSALM CXXXI.

Domine, non ex.

1 Lord, I am not high-mind-
ed : I have no proud looks.

2 I do not exercise myself in
great matters :

Which are too high
for me.

3 But I refrain my soul, and
keep it low,

Like as a child that is
weaned from his mother :

Yea, my soul is even as a
weaned child.

4 O Israel, trust in the Lord :
From this time forth for
evermore.

PSALM CXXXII.

Memento, Domine.

1 Lord, remember David :
And all his trouble ;

2 How he sware unto the
Lord :

And vowed a vow unto the
Almighty God of Jacob ;

3 I will not come within the
tabernacle of mine house :

Nor climb up into my bed ;

4 I will not suffer mine eyes
to sleep,

Nor mine eye-lids to slum-
ber :

Neither the temples of my
head to take any rest ;

5 Until I find out a place for
the temple of the Lord :

A. V.

5 I wait for the Lord, my
soul doth wait,

And in his word do I hope.

6 My soul waiteth for the
Lord

More than they that watch
for the morning :

*I say, more than they
that watch for the morning.

7 Let Israel hope in the Lord :

For with the Lord there
is mercy,

And with him is plenteous
redemption.

8 And he shall redeem Israel
From all his iniquities.

PSALM CXXXI.

A Song of degrees of David.

1 Lord, my heart is not
haughty, nor mine eyes lofty :

Neither do I exercise my-
self in great matters,

Or in things too high
for me.

2 Surely I have behaved and
quieted myself,

As a child that is weaned
of his mother :

My soul is even as a weaned
child.

3 Let Israel hope in the Lord
*From henceforth and for
ever.

PSALM CXXXII.

A Song of degrees.

1 Lord, remember David,
And all his afflictions :

2 How he sware unto the
Lord,

And vowed unto the
mighty God of Jacob ;

3 Surely I will not come into
the tabernacle of my house,

Nor go up into my bed ;

4 I will not give sleep to
mine eyes,

Or slumber to mine eye-
lids,

5 Until I find out a place for
the Lord,

R. V.

5 I wait for the Lord, my
soul doth wait,

And in his word do I hope.

6 My soul looketh for the
Lord,

More than watchmen look
for the morning ;

Yea, more than watchmen
for the morning.

7 O Israel, hope in the Lord ;

For with the Lord there
is mercy,

And with him is plenteous
redemption.

8 And he shall redeem Israel
From all his iniquities.

PSALM CXXXI.

A Song of Ascents ; of David.

1 Lord, my heart is not
haughty, nor mine eyes lofty ;

Neither do I exercise my-
self in great matters,

Or in things too wonder-
ful for me.

2 Surely I have stilled and
quieted my soul ;

Like a weaned child with
his mother,

My soul is with me like a
weaned child.

3 O Israel, hope in the Lord
From this time forth and
for evermore.

PSALM CXXXII.

A Song of Ascents.

1 Lord, remember for David
All his affliction ;

2 How he sware unto the
Lord,

And vowed unto the
Mighty One of Jacob :

3 Surely I will not come into
the tabernacle of my house.

Nor go up into my bed ;

4 I will not give sleep to
mine eyes,

Or slumber to mine eye-
lids ;

5 Until I find out a place for
the Lord,

A. V. CXXX. 6. * Or, Which watch unto the morning.

Job 42. 3. Ps. 139. 6.

2. 4 Heb. my soul.

3. * Heb. From now.

CXXXI. 1. b Heb. walk.

c Heb. wonderful.

R. V. CXXXI. 1. Heb. walk.

CXXXII. 3. b Heb. tent.

b Heb. the couch of my bed.

P. B. V.

An habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata :

And found it in the wood.

7 We will go into his tabernacle :

And fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place :

Thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness :

And let thy saints sing with joyfulness.

10 For thy servant David's sake :

Turn not away the presence of thine Anointed.

11 The Lord hath made a faithful oath unto David :

And he shall not shrink from it ;

12 Of the fruit of thy body : shall I set upon thy seat.

13 If thy children will keep my covenant,

And my testimonies that I shall learn them :

Their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself :

He hath longed for her.

15 This shall be my rest for ever :

Here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase :

And will satisfy her poor with bread.

17 I will deck her priests with health :

And her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish :

I have ordained a lantern for mine Anointed.

A. V.

*An habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah :

We found it in the fields of the wood.

7 We will go into his tabernacles :

We will worship at his footstool.

8 Arise, O LORD, into thy rest ;

Thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness ;

And let thy saints shout for joy.

10 For thy servant David's sake

Turn not away the face of thine anointed.

11 The LORD hath sworn in truth unto David ;

He will not turn from it ;

Of the fruit of ^bthy body will I set upon thy throne.

12 If thy children will keep my covenant

And my testimony that I shall teach them,

Their children shall also sit upon thy throne for evermore.

13 For the LORD hath chosen Zion ;

He hath desired *it* for his habitation.

14 This *is* my rest for ever :

Here will I dwell ; for I have desired *it*.

15 I will ^aabundantly bless her provision :

I will satisfy her poor with bread.

16 I will also clothe her priests with salvation :

And her saints shall shout aloud for joy.

17 There will I make the horn of David to bud :

I have ordained a ^dlamp for mine anointed.

R. V.

*A tabernacle for the Mighty One of Jacob.

6 Lo, we heard of it in 'Ephrathah :

We found it in the field of ^ethe wood.

7 We will go into his tabernacles ;

We will worship at his footstool.

8 Arise, O LORD, into thy resting place ;

Thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness ;

And let thy saints shout for joy.

10 For thy servant David's sake

Turn not away the face of thine anointed.

11 The LORD hath sworn unto David in truth ;

He will not turn from it :

Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant

And my testimony that I shall teach them,

Their children also shall sit upon thy throne for evermore.

13 For the LORD hath chosen Zion ;

He hath desired *it* for his habitation.

14 This is my resting place for ever :

Here will I dwell ; for I have desired *it*.

15 I will ^aabundantly bless her provision :

I will satisfy her poor with bread.

16 Her priests also will I clothe with salvation :

And her saints shall shout aloud for joy.

17 There will I make ^ethe horn of David to bud :

I have ^dordained a lamp for mine anointed.

A. V. CXXXII. 5. * Heb. *Habitations*.

R. V. CXXXII. 5. " Heb. *Tabernacles*.

surely 17. ¹ Or, a horn to spring forth unto David.

11. ^b Heb. *thy belly*.

6. ¹ Or, *Ephraim*.

1 Or, *prepared*.

15. ^a Or, *surely*.

17. ^d Or, *candle*.

Jaar. See 1 Chr. xiii. 5. 15. ^b Or,

P. B. V.

19 As for his enemies, I shall clothe them with shame :
But upon himself shall his crown flourish.

PSALM CXXXIII.

Ecce, quam bonum !

1 Behold, how good and joyful a thing it is :
Brethren, to dwell together in unity !

2 It is like the precious ointment upon the head,

That ran down unto the beard :

Even unto Aaron's beard,
And went down to the skirts of his clothing.

3 Like as the dew of Hermon :
Which fell upon the hill of Zion.

4 For there the Lord promised his blessing :

And life for evermore.

PSALM CXXXIV.

Ecce nunc.

1 Behold now, praise the Lord : all ye servants of the Lord ;

2 Ye that by night stand in the house of the Lord :

Even in the courts of the house of our God.

3 Lift up your hands in the sanctuary :

And praise the Lord.

4 The Lord that made heaven and earth :

Give thee blessing out of Zion.

PSALM CXXXV.

Laudate Nomen.

1 O praise the Lord,
Laud ye the Name of the Lord :

Praise it, O ye servants of the Lord ;

2 Ye that stand in the house of the Lord :

In the courts of the house of our God.

A. V.

18 His enemies will I clothe with shame :

But upon himself shall his crown flourish.

PSALM CXXXIII.

A Song of degrees of David.

1 Behold, how good and how pleasant it is

For brethren to dwell together in unity !

2 It is like the precious ointment upon the head,

That ran down upon the beard,

Even Aaron's beard :

That went down to the skirts of his garments ;

3 As the dew of Hermon,
And as the dew that descended upon the mountains of Zion :

For there the Lord commanded the blessing,

Even life for evermore.

PSALM CXXXIV.

A Song of degrees.

1 Behold, bless ye the Lord, all ye servants of the Lord,

Which by night stand in the house of the Lord.

2 Lift up your hands ^bin the sanctuary,

And bless the Lord.

3 The Lord that made heaven and earth

Bless thee out of Zion.

PSALM CXXXV.

1 Praise ye the Lord.

Praise ye the name of the Lord ;

Praise him, O ye servants of the Lord.

2 Ye that stand in the house of the Lord,

In the courts of the house of our God,

R. V.

18 His enemies will I clothe with shame :

But upon himself shall his crown flourish.

PSALM CXXXIII.

A Song of Ascents ; of David.

1 Behold, how good and how pleasant it is

For brethren to dwell together in unity !

2 It is like the precious oil upon the head,

That ran down upon the beard,

Even Aaron's beard ;

That came down upon the skirt of his garments ;

3 Like the dew of Hermon,
That cometh down upon the mountains of Zion :

For there the Lord commanded the blessing,

Even life for evermore.

PSALM CXXXIV.

A Song of Ascents.

1 Behold, bless ye the Lord, all ye servants of the Lord,

Which by night stand in the house of the Lord.

2 Lift up your hands ^ato the sanctuary,

And bless ye the Lord.

3 The Lord bless thee out of Zion ;

Even he that made heaven and earth.

PSALM CXXXV.

1 *Praise ye the Lord.

Praise ye the name of the Lord ;

Praise him, O ye servants of the Lord :

2 Ye that stand in the house of the Lord,

In the courts of the house of our God.

A. V. CXXXIII. 1. ^a Heb. *even together*.CXXXIV. 2. ^b Or, in holiness.R. V. CXXXIII. 2. ^c Or, collar.CXXXIV. 2. ^d Or, in holiness.CXXXV. 1. ^e Heb. *Hallelujah*.

P. B. V.

3 O praise the Lord, for the Lord is gracious :

O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself :

And Israel for his own possession.

5 For I know that the Lord is great :

And that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he

In heaven and in earth : and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world :

And sendeth forth lightnings with the rain,

Bringing the winds out of his treasures.

8 He smote the first-born of Egypt :

Both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt :

Upon Pharaoh, and all his servants.

10 He smote divers nations : And slew mighty kings ;

11 Sehon king of the Amorites,

And Og the king of Basan :

And all the kingdoms of Canaan ;

12 And gave their land to be an heritage :

Even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever :

So doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people :

And be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold :

The work of men's hands,

A. V.

3 Praise the Lord ; for the Lord is good :

Sing praises unto his name ; for it is pleasant.

4 For the Lord hath chosen Jacob unto himself,

And Israel for his peculiar treasure.

5 For I know that the Lord is great,

And that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he

In heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapours to ascend from the ends of the earth ;

He maketh lightnings for the rain ;

He bringeth the wind out of his treasures.

8 Who smote the firstborn of Egypt,

* Both of man and beast.

9 Who sent tokens and wonders into the midst of thee, O Egypt,

Upon Pharaoh, and upon all his servants.

10 Who smote great nations, And slew mighty kings ;

11 Sihon king of the Amorites,

And Og king of Bashan,

And all the kingdoms of Canaan :

12 And gave their land for an heritage,

An heritage unto Israel his people.

13 Thy name, O Lord, endureth for ever ;

And thy memorial, O Lord, ^bthroughout all generations.

14 For the Lord will judge his people,

And he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold,

The work of men's hands.

R. V.

3 Praise ye the Lord ; for the Lord is good :

Sing praises unto his name ; for it is pleasant.

4 For ^athe Lord hath chosen Jacob unto himself,

And Israel for his peculiar treasure.

5 For I know that the Lord is great,

And that our Lord is above all gods.

6 Whatsoever the Lord pleased, that hath he done,

In heaven and in earth, in the seas and in all deeps.

7 He causeth the vapours to ascend from the ends of the earth ;

He maketh lightnings for the rain ;

He bringeth forth the wind out of his treasures.

8 Who smote the firstborn of Egypt,

Both of man and beast.

9 He sent signs and wonders into the midst of thee, O Egypt,

Upon Pharaoh, and upon all his servants.

10 Whom ^asmote many nations, And slew mighty kings ;

11 Sihon king of the Amorites,

And Og king of Bashan,

And all the kingdoms of Canaan :

12 And gave their land for an heritage,

An heritage unto Israel his people.

13 Thy name, O Lord, endureth for ever ;

Thy memorial, O Lord, throughout all generations.

14 For the Lord shall judge his people,

And repent himself concerning his servants.

15 ^aThe idols of the nations are silver and gold,

The work of men's hands.

A. V. CXXXV. 8. ^a Heb. *From man unto beast.* 13. ^b Heb. *to generation and generation.*

R. V. CXXXV. 4. ^c Heb. *Jah.* 10. ^d Or, *great.* 15. ^e See Ps. cxv. 4, &c.

P. B. V.

16 They have mouths, and speak not :

Eyes have they, but they see not.

17 They have ears, and yet they hear not :

Neither is there any breath in their mouths.

18 They that make them are like unto them :

And so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel :

Praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi :

Ye that fear the Lord, praise the Lord.

21 Praise be the Lord out of Zion :

Who dwelleth at Jerusalem.

PSALM CXXXVI.

Confitemini.

1 O give thanks unto the Lord, for he is gracious :

And his mercy endureth for ever.

2 O give thanks unto the God of all gods :

For his mercy endureth for ever.

3 O thank the Lord of all lords :

For his mercy endureth for ever.

4 Who only doeth great wonders :

For his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens :

For his mercy endureth for ever.

6 Who laid out the earth above the waters :

For his mercy endureth for ever.

7 Who hath made great lights :

For his mercy endureth for ever ;

8 The sun to rule the day :

A. V.

16 They have mouths, but they speak not ;

Eyes have they, but they see not ;

17 They have ears, but they hear not ;

Neither is there any breath in their mouths.

18 They that make them are like unto them :

So is every one that trusteth in them.

19 Bless the Lord, O house of Israel :

Bless the Lord, O house of Aaron :

20 Bless the Lord, O house of Levi :

Ye that fear the Lord, bless the Lord.

21 Blessed be the Lord out of Zion,

Which dwelleth at Jerusalem.

Praise ye the Lord.

PSALM CXXXVI.

1 O give thanks unto the Lord ; for he is good :

For his mercy endureth for ever.

2 O give thanks unto the God of gods :

For his mercy endureth for ever.

3 O give thanks to the Lord of lords :

For his mercy endureth for ever.

4 To him who alone doeth great wonders :

For his mercy endureth for ever.

5 To him that by wisdom made the heavens :

For his mercy endureth for ever.

6 To him that stretched out the earth above the waters :

For his mercy endureth for ever.

7 To him that made great lights :

For his mercy endureth for ever :

8 The sun * to rule by day :

R. V.

16 They have mouths, but they speak not ;

Eyes have they, but they see not ;

17 They have ears, but they hear not ;

Neither is there any breath in their mouths.

18 They that make them shall be like unto them ;

Yea, every one that trusteth in them.

19 O house of Israel, bless ye the Lord :

O house of Aaron, bless ye the Lord :

20 O house of Levi, bless ye the Lord :

Ye that fear the Lord, bless ye the Lord.

21 Blessed be the Lord out of Zion,

Who dwelleth at Jerusalem.

^b Praise ye the Lord.

PSALM CXXXVI.

1 O give thanks unto the Lord ; for he is good :

For his mercy endureth for ever.

2 O give thanks unto the God of gods :

For his mercy endureth for ever.

3 O give thanks unto the Lord of lords :

For his mercy endureth for ever.

4 To him who alone doeth great wonders :

For his mercy endureth for ever.

5 To him that by understanding made the heavens :

For his mercy endureth for ever.

6 To him that spread forth the earth above the waters :

For his mercy endureth for ever.

7 To him that made great lights :

For his mercy endureth for ever :

8 The sun to rule by day :

P. B. V.	A. V.	R. V.
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
9 The moon and the stars to govern the night :	9 The moon and stars to rule by night :	9 The moon and stars to rule by night :
For his mercy endureth for ever.	For his mercy endureth for ever.	For his mercy endureth for ever.
10 Who smote Egypt with their first-born :	10 To him that smote Egypt in their firstborn :	10 To him that smote Egypt in their firstborn :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
11 And brought out Israel from among them :	11 And brought out Israel from among them :	11 And brought out Israel from among them :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
12 With a mighty hand, and stretched out arm :	12 With a strong hand, and with a stretched out arm :	12 With a strong hand, and with a stretched out arm :
For his mercy endureth for ever.	For his mercy endureth for ever.	For his mercy endureth for ever.
13 Who divided the Red sea in two parts :	13 To him which divided the Red sea into parts :	13 To him which divided the Red Sea in sunder :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
14 And made Israel to go through the midst of it :	14 And made Israel to pass through the midst of it :	14 And made Israel to pass through the midst of it :
For his mercy endureth for ever.	For his mercy endureth for ever :	For his mercy endureth for ever :
15 But as for Pharaoh and his host, he overthrew them in the Red sea :	15 But *overthrew Pharaoh and his host in the Red sea :	15 But †overthrew Pharaoh and his host in the Red Sea :
For his mercy endureth for ever.	For his mercy endureth for ever.	For his mercy endureth for ever.
16 Who led his people through the wilderness :	16 To him which led his people through the wilderness :	16 To him which led his people through the wilderness :
For his mercy endureth for ever.	For his mercy endureth for ever.	For his mercy endureth for ever.
17 Who smote great kings :	17 To him which smote great kings :	17 To him which smote great kings :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
18 Yea, and slew mighty kings :	18 And slew famous kings :	18 And slew famous kings :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
19 Sihon king of the Amor- ites :	19 Sihon king of the Amor- ites :	19 Sihon king of the Amor- ites :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
20 And Og the king of Basan :	20 And Og the king of Bashan :	20 And Og king of Bashan :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
21 And gave away their land for an heritage :	21 And gave their land for an heritage :	21 And gave their land for an heritage :
For his mercy endureth for ever ;	For his mercy endureth for ever :	For his mercy endureth for ever :
22 Even for an heritage unto Israel his servant :	22 Even an heritage unto Israel his servant :	22 Even an heritage unto Israel his servant :
For his mercy endureth for ever.	For his mercy endureth for ever.	For his mercy endureth for ever.

P. B. V.

23 Who remembered us
when we were in trouble :

For his mercy endureth
for ever ;

24 And hath delivered us
from our enemies :

For his mercy endureth
for ever.

25 Who giveth food to all
flesh :

For his mercy endureth
for ever.

26 O give thanks unto the
God of heaven :

For his mercy endureth
for ever.

27 O give thanks unto the
Lord of lords :

For his mercy endureth
for ever.

PSALM CXXXVII.

Super flumina.

1 By the waters of Babylon
We sat down and wept :

When we remembered
thee, O Sion.

2 As for our harps, we
hanged them up :

Upon the trees that are
therein.

3 For they that led us away
captive required of us then a
song,

And melody in our hea-
viness :

Sing us one of the songs
of Sion.

4 How shall we sing the
Lord's song :

In a strange land ?

5 If I forget thee, O Jeru-
salem :

Let my right hand forget
her cunning.

6 If I do not remember thee,
Let my tongue cleave to
the roof of my mouth :

Yea, if I prefer not Jeru-
salem

In my mirth.

7 Remember the children of
Edom, O Lord,

In the day of Jerusalem :

A. V.

23 Who remembered us
in our low estate :

For his mercy endureth
for ever :

24 And hath redeemed us
from our enemies :

For his mercy endureth
for ever.

25 Who giveth food to all
flesh :

For his mercy endureth
for ever.

26 O give thanks unto the
God of heaven :

For his mercy endureth
for ever.

PSALM CXXXVII.

1 By the rivers of Babylon,
There we sat down, yea,
we wept,

When we remembered
Zion.

2 We hanged our harps

Upon the willows in the
midst thereof.

3 For there they that carried
us away captive required of
us ^a a song ;

And they that ^b wasted us
required of us mirth, saying,

Sing us one of the songs
of Zion.

4 How shall we sing the
Lord's song

In a ^c "strange land ?

5 If I forget thee, O Jeru-
salem,

Let my right hand forget
her cunning.

6 If I do not remember thee,
Let my tongue cleave to
the roof of my mouth ;

If I prefer not Jerusalem

Above ^d my chief joy.

7 Remember, O Lord, the
children of Edom

In the day of Jerusalem ;

R. V.

23 Who remembered us
in our low estate :

For his mercy endureth
for ever :

24 And hath delivered us
from our adversaries :

For his mercy endureth
for ever.

25 He giveth food to all
flesh :

For his mercy endureth
for ever.

26 O give thanks unto the
God of heaven :

For his mercy endureth
for ever.

PSALM CXXXVII.

1 By the rivers of Babylon,
There we sat down, yea,
we wept,

When we remembered
Zion.

2 Upon the willows in the
midst thereof

We hanged up our harps.

3 For there they that led us
captive required of us ^e songs,

And ^f they that wasted us
required of us mirth, saying,

Sing us one of the songs
of Zion.

4 How shall we sing the
Lord's song

In a strange land ?

5 If I forget thee, O Jeru-
salem,

Let my right hand forget
her cunning.

6 Let my tongue cleave to
the roof of my mouth,
If I remember thee not ;

If I prefer not Jerusalem

Above my chief joy.

7 Remember, O Lord, against
the children of Edom

The day of Jerusalem ;

A. V. CXXXVII. 3. ^a Heb. the words of a song. ^b Heb. laid us on heaps.

6. ^d Heb. the head of my joy.

^e Heb. land of a stranger ^f

R. V. CXXXVII. 3. ^c Heb. words of song. ^f Or, our tormentors.

P. B. V.

How they said, Down with it,
down with it,
Even to the ground.

8 O daughter of Babylon,
wasted with misery :

Yea, happy shall be he
that rewardeth thee,

As thou hast served us.

9 Blessed shall he be that
taketh thy children : and
throweth them

Against the stones.

PSALM CXXXVIII.

Confitebor tibi.

1 I will give thanks unto thee,
O Lord, with my whole heart :

Even before the gods will I
sing praise unto thee.

2 I will worship toward thy
holy temple,

And praise thy Name,
because of thy loving-kind-
ness and truth :

For thou hast magnified
thy Name and thy word
above all things.

3 When I called upon thee,
thou heardest me :

And enduedst my soul
with much strength.

4 All the kings of the earth
shall praise thee, O Lord :

For they have heard the
words of thy mouth.

5 Yea, they shall sing in the
ways of the Lord :

That great is the glory of
the Lord.

6 For though the Lord be
high, yet hath he respect
unto the lowly :

As for the proud, he be-
holdeth them afar off.

7 Though I walk in the
midst of trouble, yet shalt
thou refresh me :

Thou shalt stretch forth
thy hand upon the furious-
ness of mine enemies,

And thy right hand shall
save me.

8 The Lord shall make good
his loving-kindness toward me :

A. V.

Who said, *Rase it, rase it,

Even to the foundation
thereof.

8 O daughter of Babylon,
who art to be ^bdestroyed ;

Happy shall he be, ^cthat
rewardeth thee

As thou hast served us.

9 Happy shall he be, that
taketh and dasheth thy little
ones

Against ^dthe stones.

PSALM CXXXVIII.

A Psalm of David.

1 I will praise thee with my
whole heart :

Before the gods will I sing
praise unto thee.

2 I will worship toward thy
holy temple,

And praise thy name for
thy lovingkindness and for
thy truth :

For thou hast magnified
thy word above all thy name.

3 In the day when I cried
thou answeredst me,

And strengthenedst me
with strength in my soul.

4 All the kings of the earth
shall praise thee, O Lord,

When they hear the words
of thy mouth.

5 Yea, they shall sing in the
ways of the Lord :

For great ^eis the glory of
the Lord.

6 Though the Lord be high,
yet hath he respect unto the
lowly :

But the proud he knoweth
afar off.

7 Though I walk in the
midst of trouble, thou wilt
revive me :

Thou shalt stretch forth
thine hand against the wrath
of mine enemies,

And thy right hand shall
save me.

8 The Lord will perfect ^fthat
which concerneth me :

R. V.

Who said, Rase it, rase it,

Even to the foundation
thereof.

8 O daughter of Babylon,
^gthat art to be destroyed ;

Happy shall he be, that
rewardeth thee

As thou hast served us.

9 Happy shall he be, that
taketh and dasheth thy little
ones

Against the rock.

PSALM CXXXVIII.

A Psalm of David.

1 I will give thee thanks with
my whole heart :

Before the gods will I sing
praises unto thee.

2 I will worship toward thy
holy temple,

And give thanks unto thy
name for thy lovingkindness
and for thy truth :

For thou hast magnified
thy word above all thy name.

3 In the day that I called
thou answeredst me,

Thou didst encourage me
with strength in my soul.

4 All the kings of the earth
shall give thee thanks, O Lord,

For they have heard the
words of thy mouth.

5 Yea, they shall sing of the
ways of the Lord :

For great ^his the glory of
the Lord.

6 For though the Lord be
high, yet hath he respect
unto the lowly :

But the haughty he
knoweth from afar.

7 Though I walk in the
midst of trouble, thou wilt
revive me ;

Thou shalt stretch forth
thine hand against the wrath
of mine enemies,

And thy right hand shall
save me.

8 The Lord will perfect ⁱthat
which concerneth me :

A. V. CXXXVII. 7. * Heb. *Make bare.*
which thou didst to us. 9. ^d Heb. *the rock.*

R. V. CXXXVII. 8. ^e Or, *that art laid waste.*

8. ^b Heb. *wasted.* ^c Heb. *that recompenseth unto thee thy deed*

P. B. V.

Yea, thy mercy, O Lord,
endureth for ever;
Despise not then the
works of thine own hands.

PSALM CXXXIX.

Domine, probasti.

1 O Lord, thou hast searched
me out and known me :

Thou knowest my down-
sitting and mine up-rising,
Thou understandest my
thoughts long before.

2 Thou art about my path,
and about my bed :

And spiest out all my
ways.

3 For lo, there is not a word
in my tongue :

But thou, O Lord, knowest
it altogether.

4 Thou hast fashioned me
behind and before :

And laid thine hand upon
me.

5 Such knowledge is too
wonderful

And excellent for me : I
cannot attain unto it.

6 Whither shall I go then
from thy Spirit :

Or whither shall I go then
from thy presence?

7 If I climb up into heaven,
thou art there :

If I go down to hell, thou
art there also.

8 If I take the wings of the
morning :

And remain in the utter-
most parts of the sea ;

9 Even there also shall thy
hand lead me :

And thy right hand shall
hold me.

10 If I say, Peradventure the
darkness shall cover me :

Then shall my night be
turned to day.

11 Yea, the darkness is no
darkness with thee,

But the night is as clear
as the day :

The darkness and light
to thee are both alike.

A. V.

Thy mercy, O Lord, en-
dureth for ever:
Forsake not the works of
thine own hands.

PSALM CXXXIX.

To the chief Musician, A Psalm
of David.

1 O LORD, thou hast searched
me, and known me.

2 Thou knowest my down-
sitting and mine uprising,

Thou understandest my
thought afar off.

3 Thou "compassest my path
and my lying down,

And art acquainted with
all my ways.

4 For there is not a word
in my tongue,

But, lo, O LORD, thou
knowest it altogether.

5 Thou hast beset me behind
and before,

And laid thine hand upon
me.

6 Such knowledge is too
wonderful for me ;

It is high, I cannot at-
tain unto it.

7 Whither shall I go from
thy spirit?

Or whither shall I flee
from thy presence?

8 If I ascend up into heaven,
thou art there :

If I make my bed in hell,
behold, thou art there.

9 If I take the wings of the
morning,

And dwell in the uttermost
parts of the sea ;

10 Even there shall thy
hand lead me,

And thy right hand shall
hold me.

11 If I say, Surely the dark-
ness shall cover me ;

Even the night shall be
light about me.

12 Yea, the darkness "hideth
not from thee ;

But the night shineth as
the day :

"The darkness and the
light are both alike to thee.

R. V.

Thy mercy, O LORD, en-
dureth for ever ;
Forsake not the works of
thine own hands.

PSALM CXXXIX.

For the Chief Musician. A Psalm
of David.

1 O LORD, thou hast searched
me, and known me.

2 Thou knowest my down-
sitting and mine uprising,

Thou understandest my
thought afar off.

3 Thou "searchest out my
path and my lying down,

And art acquainted with
all my ways.

4 For there is not a word
in my tongue,

But, lo, O LORD, thou
knowest it altogether.

5 Thou hast beset me behind
and before,

And laid thine hand upon
me.

6 Such knowledge is too
wonderful for me ;

It is high, I cannot at-
tain unto it.

7 Whither shall I go from
thy spirit?

Or whither shall I flee
from thy presence?

8 If I ascend up into heaven,
thou art there :

If I make my bed in Sheol,
behold, thou art there.

9 If I take the wings of the
morning,

And dwell in the uttermost
parts of the sea ;

10 Even there shall thy
hand lead me,

And thy right hand shall
hold me.

11 If I say, Surely the dark-
ness shall "overwhelm me,

"And the light about me
shall be night ;

12 Even the darkness hideth
not from thee,

But the night shineth as
the day :

The darkness and the
light are both alike to thee.

A. V. CXXXIX. 3. * Or, winnowest.

12. b Heb. darkeneth not.

c Heb. As is the darkness, so is the light.

R. V. CXXXIX. 3. d Or, winnowest.

11. e Or, cover.

f Or, Then the night shall be light about me.

P. B. V.

12 For my reins are thine :

Thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made :

Marvellous are thy works, And that my soul knoweth right well.

14 My bones are not hid from thee :

Though I be made secretly,

And fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect :

And in thy book were all my members written ;

16 Which day by day were fashioned :

When as yet there was none of them.

17 How dear are thy counsels unto me, O God :

O how great is the sum of them !

18 If I tell them, they are more in number than the sand :

When I wake up I am present with thee.

19 Wilt thou not slay the wicked, O God :

Depart from me, ye bloodthirsty men.

20 For they speak unrighteously against thee :

And thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee :

And am not I grieved with those that rise up against thee ?

22 Yea, I hate them right sore :

Even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart :

Prove me, and examine my thoughts.

A. V.

13 For thou hast possessed my reins :

Thou hast covered me in my mother's womb.

14 I will praise thee ; for I am fearfully and wonderfully made :

Marvellous are thy works ; And that my soul knoweth right well.

15 My substance was not hid from thee,

When I was made in secret,

And curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being imperfect :

And in thy book ^{all} my members were written,

^{Which} in continuance were fashioned,

When as yet there was none of them.

17 How precious also are thy thoughts unto me, O God !

O how great is the sum of them !

18 If I should count them, they are more in number than the sand :

When I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God :

Depart from me therefore, ye bloody men.

20 For they speak against thee wickedly,

And thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee ?

And am not I grieved with those that rise up against thee ?

22 I hate them with perfect hatred :

I count them mine enemies.

23 Search me, O God, and know my heart :

Try me, and know my thoughts :

R. V.

13 For thou hast ^{possessed} my reins :

Thou hast ^{covered} me in my mother's womb.

14 I will give thanks unto thee ; for I am fearfully and wonderfully made :

Wonderful are thy works ; And that my soul knoweth right well.

15 My frame was not hidden from thee,

When I was made in secret,

And curiously wrought in the lowest parts of the earth.

16 Thine eyes did see mine imperfect substance,

And in thy book ^{were} all my members written,

Which day by day were fashioned,

When as yet there was none of them.

17 How precious also are thy thoughts unto me, O God !

O how great is the sum of them !

18 If I should count them, they are more in number than the sand :

When I awake, I am still with thee.

19 ^{Surely} thou wilt slay the wicked, O God :

Depart from me therefore, ye bloodthirsty men.

20 For they speak against thee wickedly,

And thine enemies ^{take} thy name in vain.

21 Do not I hate them, O Lord, that hate thee ?

And ^{am} not I grieved with those that rise up against thee ?

22 I hate them with perfect hatred :

I count them mine enemies.

23 Search me, O God, and know my heart :

Try me, and know my thoughts :

A. V. CXXXIX. 14. ^a Heb. greatly.
 What days they should be fashioned.

R. V. CXXXIX. 13. ^a Or, formed. ^f Or, knit me together.
 that were ordained. 19. ^b Or, Oh that thou wouldst slay.
 otherwise read, rebel against thee. ^j Or, lift themselves up against thee for vanity.

15. ^b Or, strength, or, body.

16. ^c Heb. all of them. ^d Or,

^e Or, they were all written, even the days
 20. ^f Or, utter thy name (Heb. thee). Or, as
 21. ^g Or, do not I loathe.

P. B. V.

24 Look well if there be any way of wickedness in me :
And lead me in the way everlasting.

PSALM CXL.

Eripe me, Domine.

1 Deliver me, O Lord, from the evil man ;
And preserve me from the wicked man.
2 Who imagine mischief in their hearts :
And stir up strife all the day long.
3 They have sharpened their tongues like a serpent :
Adders' poison is under their lips.
4 Keep me, O Lord, from the hands of the ungodly :
Preserve me from the wicked men,
Who are purposed to overthrow my goings.
5 The proud have laid a snare for me,
And spread a net abroad with cords :
Yea, and set traps in my way.
6 I said unto the Lord, Thou art my God :
Hear the voice of my prayers, O Lord.
7 O Lord God, thou strength of my health :
Thou hast covered my head in the day of battle.
8 Let not the ungodly have his desire, O Lord :
Let not his mischievous imagination prosper, lest they be too proud.
9 Let the mischief of their own lips fall upon the head of them :
That compass me about.
10 Let hot burning coals fall upon them :
Let them be cast into the fire
And into the pit, that they never rise up again.

A. V.

24 And see if there be any *wicked way in me,
And lead me in the way everlasting.

PSALM CXL.

To the chief Musician, A Psalm of David.

1 Deliver me, O Lord, from the evil man :
Preserve me from the violent man ;
2 Which imagine mischiefs in their heart ;
Continually are they gathered together for war.
3 They have sharpened their tongues like a serpent ;
Adders' poison is under their lips. Selah.
4 Keep me, O Lord, from the hands of the wicked ;
Preserve me from the violent man ;
Who have purposed to overthrow my goings.
5 The proud have hid a snare for me, and cords ;
They have spread a net by the wayside ;
They have set gins for me. Selah.
6 I said unto the Lord, Thou art my God :
Hear the voice of my supplications, O Lord.
7 O God the Lord, the strength of my salvation,
Thou hast covered my head in the day of battle.
8 Grant not, O Lord, the desires of the wicked :
Further not his wicked device ; *lest they exalt themselves. Selah.
9 As for the head of those that compass me about,
Let the mischief of their own lips cover them.
10 Let burning coals fall upon them :
Let them be cast into the fire ;
Into deep pits, that they rise not up again.

R. V.

24 And see if there be any way of *wickedness in me,
And lead me in the way everlasting.

PSALM CXL.

For the Chief Musician. A Psalm of David.

1 Deliver me, O Lord, from the evil man ;
Preserve me from the violent man :
2 Which imagine mischiefs in their heart ;
Continually do they *gather themselves together for war.
3 They have sharpened their tongue like a serpent ;
Adders' poison is under their lips. [Selah
4 Keep me, O Lord, from the hands of the wicked ;
Preserve me from the violent man :
Who have purposed to thrust aside my steps.
5 The proud have hid a snare for me, and cords ;
They have spread a net by the way side ;
They have set gins for me. [Selah
6 I said unto the Lord, Thou art my God :
Give ear unto the voice of my supplications, O Lord.
7 O God the Lord, the strength of my salvation,
Thou hast covered my head in the day of battle.
8 Grant not, O Lord, the desires of the wicked ;
Further not his evil device ; lest they exalt themselves. [Selah
9 As for the head of those that compass me about,
Let the mischief of their own lips cover them.
10 Let burning coals fall upon them :
Let them be cast into the fire ;
Into *deep pits, that they rise not up again.

A. V. CXXXIX. 24. * Heb. way of pain, or, grief. them not be exalted.

CXL. 1. b Heb. man of violences.

8. * Or, let

R. V. CXXXIX. 24. * Or, grief.

CXL. 2. * Or, stir up wars.

10. * Or, floods.

P. B. V.

11 A man full of words shall not prosper upon the earth :
Evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poor :

And maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name :

And the just shall continue in thy sight.

PSALM CXXLI.

Domine, clamavi.

1 Lord, I call upon thee, haste thee unto me :

And consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense :

And let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth :

And keep the door of my lips.

4 O let not mine heart be inclined to any evil thing :

Let me not be occupied in ungodly works

With the men that work wickedness,

Lest I eat of such things as please them.

5 Let the righteous rather smite me friendly :

And reprove me.

6 But let not their precious balsam break my head :

Yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places :

That they may hear my words, for they are sweet.

8 Our bones lie scattered before the pit :

Like as when one breaketh and heweth wood upon the earth.

A. V.

11 Let not^a an evil speaker be established in the earth :

Evil shall hunt the violent man to overthrow him.

12 I know that the Lord will maintain the cause of the afflicted,

And the right of the poor.

13 Surely the righteous shall give thanks unto thy name :

The upright shall dwell in thy presence.

PSALM CXXLI.

A Psalm of David.

1 LORD, I cry unto thee: make haste unto me;

Give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense;

And the lifting up of my hands as the evening sacrifice.

3 Set a watch, O Lord, before my mouth;

Keep the door of my lips.

4 Incline not my heart to any evil thing,

To practise wicked works

With men that work iniquity:

And let me not eat of their dainties.

5^d Let the righteous smite me; it shall be a kindness:

And let him reprove me; it shall be an excellent oil,

Which shall not break my head:

For yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places,

They shall hear my words; for they are sweet.

7 Our bones are scattered at the grave's mouth,

As when one cutteth and cleaveth wood upon the earth.

R. V.

11 *An evil speaker shall not be established in the earth :

Evil shall hunt the violent man to overthrow him.

12 I know that the Lord will maintain the cause of the afflicted,

And the right of the needy.

13 Surely the righteous shall give thanks unto thy name :

The upright shall dwell in thy presence.

PSALM CXXLI.

A Psalm of David.

1 LORD, I have called upon thee; make haste unto me :

Give ear unto my voice, when I call unto thee.

2 Let my prayer be set forth as incense before thee;

The lifting up of my hands as the evening sacrifice.

3 Set a watch, O Lord, before my mouth;

Keep the door of my lips.

4 Incline not my heart to any evil thing,

To be occupied in deeds of wickedness

With men that work iniquity :

And let me not eat of their dainties.

5 Let the righteous smite me, it shall be a kindness;

And let him reprove me, it shall be as oil upon the head;

Let not my head refuse it:

*For even in their wickedness shall my prayer continue.

6 Their judges are thrown down by the sides of the rock ;

And they shall hear my words; for they are sweet.

7 As when one ploweth and cleaveth the earth,

Our bones are scattered at the grave's mouth.

A. V. CXL. 11. * Heb. *a man of tongue*.
Let him be hunted to his overthrow.

b Or, *an evil speaker, a wicked man of violence, be established in the earth*.
CXLI. 2. * Heb. *directed*.

5. d Or, *Let the righteous smite me*.

R. V. CXL. 11. * Heb. *A man of tongue*.
against their wickedness. b Or, *calamities*.

CXLI. 2. c Or, *oblation*.

7. d According to some ancient authorities, *Their*. e Heb. *the*.

P. B. V.

9 But mine eyes look unto thee, O Lord God :

In thee is my trust, O cast not out my soul.

10 Keep me from the snare that they have laid for me :

And from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together :

And let me ever escape them.

PSALM CXLII.

Voce mea ad Dominum.

1 I cried unto the Lord with my voice :

Yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him :

And shewed him of my trouble.

3 When my spirit was in heaviness thou knewest my path :

In the way wherein I walked have they privily laid a snare for me.

4 I looked also upon my right hand : and saw there was no man that would know me.

5 I had no place to flee unto : and no man cared for my soul.

6 I cried unto thee, O Lord, And said : Thou art my hope,

And my portion in the land of the living.

7 Consider my complaint : for I am brought very low.

8 O deliver me from my persecutors : for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name :

Which thing if thou wilt grant me,

Then shall the righteous resort unto my company.

A. V.

8 But mine eyes are unto thee, O God the Lord :

In thee is my trust; ^aleave not my soul destitute.

9 Keep me from the snares which they have laid for me, And the gins of the workers of iniquity.

10 Let the wicked fall into their own nets,

Whilst that I withal ^bescape.

PSALM CXLII.

^cMaschil of David; A prayer ^dwhen he was in the cave.

1 I cried unto the Lord with my voice;

With my voice unto the Lord did I make my supplication.

2 I poured out my complaint before him;

I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path.

In the way wherein I walked have they privily laid a snare for me.

4 ^eI looked on my right hand, and beheld, but ^fthere was no man that would know me :

Refuge ^gfailed me; ^hno man cared for my soul.

5 I cried unto thee, O Lord : I said, Thou art my refuge

And my portion in the land of the living.

6 Attend unto my cry; for I am brought very low :

Deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name :

The righteous shall compass me about;

For thou shalt deal bountifully with me.

R. V.

8 For mine eyes are unto thee, O God the Lord :

In thee do I put my trust; ^aleave not my soul destitute.

9 Keep me from the snare which they have laid for me, And from the gins of the workers of iniquity.

10 Let the wicked fall into their own nets,

Whilst that I withal ^bescape.

PSALM CXLII.

Maschil of David, when he was in the cave; a Prayer.

1 I cry with my voice unto the Lord;

With my voice unto the Lord do I make supplication.

2 I pour out my complaint before him;

I shew before him my trouble.

3 When my spirit ^dwas overwhelmed within me, thou knewest my path.

In the way wherein I walk have they hidden a snare for me.

4 ^eLook on my right hand, and see; for there is no man that knoweth me :

Refuge hath failed me; no man careth for my soul.

5 I cried unto thee, O Lord; I said, Thou art my refuge,

My portion in the land of the living.

6 Attend unto my cry; for I am brought very low :

Deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may give thanks unto thy name :

The righteous shall ^hcompass me about;

For thou shalt deal bountifully with me.

A. V. CXLI. 8. ^a Heb. make not my soul bare. David, giving instruction. ^d 1 Sam. 22. 1. & 24. 3.

R. V. CXLI. 8. ^a Or, pour thou not out my life.

4. ^e According to some ancient versions, I looked...and saw &c.

10. ^b Heb. pass over.

4. ^e Or, Look on the right hand, and see.

10. ^b Heb. pass over.

7. ^f Or, crown themselves because of me.

CXLII. ^c Or, A Psalm of

^g Heb. perished

CXLII. 3. ^j Or, faintest.

P. B. V.

PSALM CXLIII.

Domine, exaudi.

1 Hear my prayer, O Lord,
and consider my desire :

Hearken unto me for thy
truth and righteousness' sake.

2 And enter not into judge-
ment with thy servant :

For in thy sight shall no
man living be justified.

3 For the enemy hath per-
secuted my soul ;

He hath smitten my life
down to the ground ;

He hath made me in the
darkness, as the men that
have been long dead.

4 Therefore is my spirit
vexed within me ;

And my heart within me
is desolate.

5 Yet do I remember the
time past ;

I muse upon all thy
works :

Yea, I exercise myself in
the works of thy hands.

6 I stretch forth my hands
unto thee :

My soul gaspeth unto
thee as a thirsty land.

7 Hear me, O Lord, and
that soon, for my spirit
waxeth faint :

Hide not thy face from me,
Lest I be like unto them
that go down into the pit.

8 O let me hear thy loving-
kindness betimes in the
morning.

For in thee is my trust :

Shew thou me the way
that I should walk in,

For I lift up my soul unto
thee.

9 Deliver me, O Lord, from
mine enemies :

For I flee unto thee to
hide me.

10 Teach me to do the thing
that pleaseth thee, for thou
art my God :

Let thy loving Spirit lead
me forth into the land of
righteousness.

A. V.

PSALM CXLIII.

A Psalm of David.

1 Hear my prayer, O Lord,
give ear to my supplications :

In thy faithfulness answer
me, and in thy righteousness.

2 And enter not into judge-
ment with thy servant :

For in thy sight shall no
man living be justified.

3 For the enemy hath per-
secuted my soul ;

He hath smitten my life
down to the ground ;

He hath made me to dwell
in darkness, as those that
have been long dead.

4 Therefore is my spirit
overwhelmed within me ;

My heart within me is
desolate.

5 I remember the days of
old ;

I meditate on all thy
works ;

I muse on the work of thy
hands.

6 I stretch forth my hands
unto thee :

My soul thirsteth after
thee, as a thirsty land. Selah.

7 Hear me speedily, O Lord :
my spirit faileth :

Hide not thy face from me,
Lest I be like unto them
that go down into the pit.

8 Cause me to hear thy
lovingkindness in the morn-
ing ;

For in thee do I trust :

Cause me to know the way
wherein I should walk ;

For I lift up my soul unto
thee.

9 Deliver me, O Lord, from
mine enemies :

I flee unto thee to hide
me.

10 Teach me to do thy will ;
for thou art my God :

Thy spirit is good ; lead
me into the land of upright-
ness.

R. V.

PSALM CXLIII.

A Psalm of David.

1 Hear my prayer, O Lord ;
give ear to my supplications :

In thy faithfulness answer
me, and in thy righteousness.

2 And enter not into judge-
ment with thy servant ;

For in thy sight shall no
man living be justified.

3 For the enemy hath per-
secuted my soul ;

He hath smitten my life
down to the ground :

He hath made me to dwell
in dark places, as those that
have been long dead.

4 Therefore is my spirit
overwhelmed within me ;

My heart within me is
desolate.

5 I remember the days of
old ;

I meditate on all thy
doings :

I muse on the work of thy
hands.

6 I spread forth my hands
unto thee :

My soul thirsteth after
thee, as a weary land. [Selah]

7 Make haste to answer me,
O Lord ; my spirit faileth :

Hide not thy face from me ;
Lest I become like them
that go down into the pit.

8 Cause me to hear thy
lovingkindness in the morn-
ing ;

For in thee do I trust :

Cause me to know the way
wherein I should walk ;

For I lift up my soul unto
thee.

9 Deliver me, O Lord, from
mine enemies :

I flee unto thee to hide
me.

10 Teach me to do thy will ;
for thou art my God :

Thy spirit is good ; lead
me into the land of upright-
ness.

A. V. CXLIII. 7. * Or, For I am become like, &c. Ps. 88. 4. 9. b Heb. hid me with thee.

R. V. CXLIII. 4. c Or, my spirit fainteth. 9. d Heb. Unto thee have I hidden. 10. e Or, Let thy good spirit lead me. f Or, a plain country.

P. B. V.

11 Quicken me, O Lord, for thy Name's sake :

And for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies :

And destroy all them that vex my soul ;

For I am thy servant.

PSALM CXLIV.

Benedictus Dominus.

1 Blessed be the Lord my strength :

Who teacheth my hands to war,

And my fingers to fight ;

2 My hope and my fortress,

My castle and deliverer,

My defender in whom I trust :

Who subdueth my people that is under me.

3 Lord, what is man, that thou hast such respect unto him :

Or the son of man, that thou so regardest him ?

4 Man is like a thing of nought :

His time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down :

Touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them :

Shoot out thine arrows, and consume them.

7 Send down thine hand from above :

Deliver me, and take me out of the great waters,

From the hand of strange children ;

8 Whose mouth talketh of vanity :

And their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God :

A. V.

11 Quicken me, O LORD, for thy name's sake :

For thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies,

And destroy all them that afflict my soul :

For I am thy servant.

PSALM CXLIV.

A Psalm of David.

1 Blessed be the LORD my strength,

Which teacheth my hands to war,

And my fingers to fight :

2 My goodness, and my fortress ;

My high tower, and my deliverer ;

My shield, and he in whom I trust ;

Who subdueth my people under me.

3 LORD, what is man, that thou takest knowledge of him !

Or the son of man, that thou makest account of him !

4 Man is like to vanity :

His days are as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down :

Touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them ;

Shoot out thine arrows, and destroy them.

7 Send thine hand from above :

Rid me, and deliver me out of great waters,

From the hand of strange children ;

8 Whose mouth speaketh vanity,

And their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God :

R. V.

11 Quicken me, O LORD, for thy name's sake :

In thy righteousness bring my soul out of trouble.

12 And in thy lovingkindness cut off mine enemies,

And destroy all them that afflict my soul ;

For I am thy servant.

PSALM CXLIV.

A Psalm of David.

1 Blessed be the LORD my rock,

Which teacheth my hands to war,

And my fingers to fight :

2 My lovingkindness, and my fortress,

My high tower, and my deliverer ;

My shield, and he in whom I trust ;

Who subdueth my people under me.

3 LORD, what is man, that thou takest knowledge of him ?

Or the son of man, that thou makest account of him ?

4 Man is like to vanity :

His days are as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down :

Touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them ;

Send out thine arrows, and discomfit them.

7 Stretch forth thine hand from above ;

Rescue me, and deliver me out of great waters,

Out of the hand of strangers ;

8 Whose mouth speaketh vanity,

And their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God :

A. V. CXLIV. 1. ^a Heb. my rock, Ps. 18. 2, 31. ^b Heb. to the war, &c.

R. V. CXLIV. 4. ^c Heb. a breath.

2. ^c Or, My mercy. 7. ^d Heb.

P. B. V.

And sing praises unto thee
upon a ten-stringed lute.

10 Thou hast given victory
unto kings :

And hast delivered David
thy servant from the peril of
the sword.

11 Save me, and deliver me
from the hand of strange
children :

Whose mouth talketh of
vanity.

And their right hand is a
right hand of iniquity.

12 That our sons may grow
up as the young plants :

And that our daughters
may be as the polished corners
of the temple.

13 That our garners may be
full and plenteous with all
manner of store :

That our sheep may bring
forth thousands and ten thou-
sands in our streets.

14 That our oxen may be
strong to labour,

That there be no decay :
no leading into captivity,

And no complaining in
our streets.

15 Happy are the people
that are in such a case :

Yea, blessed are the
people who have the Lord for
their God.

PSALM CXLV.

Exultabo te, Deus.

1 I will magnify thee, O
God, my King :

And I will praise thy
Name for ever and ever.

2 Every day will I give
thanks unto thee :

And praise thy Name for
ever and ever.

3 Great is the Lord, and mar-
vellous worthy to be praised :

There is no end of his
greatness.

4 One generation shall praise
thy works unto another :

A. V.

Upon a psaltery and an
instrument of ten strings will
I sing praises unto thee.

10 *It is he* that giveth ^asalv-
ation unto kings :

Who delivereth David his
servant from the hurtful
sword.

11 Rid me, and deliver me
from the hand of strange
children,

Whose mouth speaketh
vanity,

And their right hand is a
right hand of falsehood :

12 That our sons may be
as plants grown up in their
youth ;

*That our daughters may
be as corner stones, ^bpolished
after the similitude of a palace :*

*13 That our garners may be
full, affording ^call manner of
store :*

*That our sheep may bring
forth thousands and ten thou-
sands in our streets :*

14 *That our oxen may be*
^dstrong to labour ;

*That there be no break-
ing in, nor going out ;*

*That there be no com-
plaining in our streets.*

15 *Happy is that people,*
that is in such a case :

Yea, happy is that people,
whose God is the Lord.

PSALM CXLV.

David's Psalm of praise.

1 I will extol thee, my God,
O king ;

And I will bless thy name
for ever and ever.

2 Every day will I bless
thee ;

And I will praise thy
name for ever and ever.

3 Great is the Lord, and
greatly to be praised ;

^aAnd his greatness is un-
searchable.

4 One generation shall praise
thy works to another,

R. V.

Upon a psaltery of ten
strings will I sing praises un-
to thee.

10 *It is he* that giveth salv-
ation unto kings ;

Who rescueth David his
servant from the hurtful
sword.

11 Rescue me, and deliver
me out of the hand of
strangers,

Whose mouth speaketh
vanity,

And their right hand is a
right hand of falsehood.

12 When our sons shall be
as plants grown up in their
youth ;

And our daughters as
corner stones hewn after the
fashion of a palace ;

13 *When* our garners are
full, affording all manner of
store ;

And our sheep bring
forth thousands and ten thou-
sands in our fields ;

14 *When* our oxen are well
laden ;

*When there is no break-
ing in, and no ^cgoing forth,*

And no outcry in our
streets ;

15 Happy is the people,
that is in such a case :

Yea, happy is the people,
whose God is the Lord.

PSALM CXLV.

A Psalm of praise ; of David.

1 I will extol thee, my God,
O King ;

And I will bless thy name
for ever and ever.

2 Every day will I bless
thee ;

And I will praise thy
name for ever and ever.

3 Great is the Lord, and
highly to be praised ;

And his greatness is un-
searchable.

4 One generation shall laud
thy works to another,

A. V. CXLIV. 10. ^a Or, *victory*,
to bear burdens, or, laden with flesh.

R. V. CXLIV. 14. ^c Or, *sallying*.

12. ^b Heb. *cut*.

CXLV. 3. ^a Heb. *And of his greatness there is no search*.

13. ^c Heb. *from kind to kind*.

14. ^d Heb. *able*

P. B. V.

And declare thy power.

5 As for me, I will be talking of thy worship :

Thy glory, thy praise, and wondrous works ;

6 So that men shall speak of the might of thy marvellous acts :

And I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be shewed :

And men shall sing of thy righteousness.

8 The Lord is gracious and merciful :

Long-suffering and of great goodness.

9 The Lord is loving unto every man :

And his mercy is over all his works.

10 All thy works praise thee, O Lord :

And thy saints give thanks unto thee.

11 They shew the glory of thy kingdom :

And talk of thy power ;

12 That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.

13 Thy kingdom is an everlasting kingdom :

And thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall :

And lifeth up all those that are down.

15 The eyes of all wait upon thee, O Lord :

And thou givest them their meat in due season.

16 Thou openest thine hand : And fillest all things living with plenteousness.

17 The Lord is righteous in all his ways :

And holy in all his works.

A. V.

And shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty,

And of thy wondrous *works.

6 And *men* shall speak of the might of thy terrible acts :

And I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness,

And shall sing of thy righteousness.

8 The Lord *is* gracious, and full of compassion ;

Slow to anger, and of great mercy.

9 The Lord *is* good to all :

And his tender mercies are over all his works.

10 All thy works shall praise thee, O Lord ;

And thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom,

And talk of thy power ;

12 To make known to the sons of men his mighty acts,

And the glorious majesty of his kingdom.

13 Thy kingdom *is* ^aan everlasting kingdom,

And thy dominion *endureth* throughout all generations.

14 The Lord upholdeth all that fall,

And raiseth up all *those* that be bowed down.

15 The eyes of all ^await upon thee ;

And thou givest them their meat in due season.

16 Thou openest thine hand, And satisfiest the desire of every living thing.

17 The Lord *is* righteous in all his ways,

And ^aholy in all his works.

R. V.

And shall declare thy mighty acts.

5 Of the glorious majesty of thine honour,

And of thy wondrous works, will I meditate.

6 And men shall speak of the might of thy terrible acts ;

And I will declare thy greatness.

7 They shall utter the memory of thy great goodness,

And shall sing of thy righteousness.

8 The Lord *is* gracious, and full of compassion ;

Slow to anger, and of great mercy.

9 The Lord *is* good to all ;

And his tender mercies are over all his works.

10 All thy works shall give thanks unto thee, O Lord ;

And thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom,

And talk of thy power ;

12 To make known to the sons of men his mighty acts,

And the glory of the majesty of his kingdom.

13 Thy kingdom *is* an everlasting kingdom,

And thy dominion *endureth* throughout all generations.

14 The Lord upholdeth all that fall,

And raiseth up all *those* that be bowed down.

15 The eyes of all wait upon thee ;

And thou givest them their meat in due season.

16 Thou openest thine hand, And ^asatisfiest the desire of every living thing.

17 The Lord *is* righteous in all his ways,

And ^agracious in all his works.

A. V. CXLV. 5. ^a Heb. *things, or, words.* 6. ^b Heb. *declare it.* 8. ^c Heb. *great in mercy.* 13. ^d Heb. *a kingdom of all ages.* 15. ^e Or, *look unto thee.* 17. ^f Or, *merciful, or, bountiful.*

R. V. CXLV. 16. ^g Or, *satisfiest every living thing with favour.*

P. B. V.

18 The Lord is nigh unto all them that call upon him :

Yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him :

He also will hear their cry, and will help them.

20 The Lord preserveth all them that love him :

But scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord :

And let all flesh give thanks unto his holy Name for ever and ever.

PSALM CXLVI.

Lauda, anima mea.

1 Praise the Lord, O my soul ;
While I live will I praise the Lord :

Yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes,

Nor in any child of man : for there is no help in them.

3 For when the breath of man goeth forth he shall turn again to his earth :

And then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help :

And whose hope is in the Lord his God ;

5 Who made heaven and earth,

The sea, and all that therein is :

Who keepeth his promise for ever

6 Who helpeth them to right that suffer wrong :

Who feedeth the hungry.

7 The Lord looseth men out of prison :

The Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen :

A. V.

18 The Lord is nigh unto all them that call upon him,

To all that call upon him in truth.

19 He will fulfil the desire of them that fear him :

He also will hear their cry, and will save them.

20 The Lord preserveth all them that love him :

But all the wicked will he destroy.

21 My mouth shall speak the praise of the Lord :

And let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

1 *Praise ye the Lord.

Praise the Lord, O my soul.

2 While I live will I praise the Lord :

I will sing praises unto my God while I have any being.

3 Put not your trust in princes,

Nor in the son of man, in whom *there is* no help.

4 His breath goeth forth, he returneth to his earth ;

In that very day his thoughts perish.

5 Happy *is he* that hath the God of Jacob for his help,

Whose hope *is* in the Lord his God :

6 Which made heaven, and earth,

The sea, and all that therein is :

Which keepeth truth for ever :

7 Which executeth judgement for the oppressed :

Which giveth food to the hungry.

The Lord looseth the prisoners :

8 The Lord openeth *the eyes* of the blind :

The Lord raiseth them that are bowed down :

R. V.

18 The Lord is nigh unto all them that call upon him,

To all that call upon him in truth.

19 He will fulfil the desire of them that fear him ;

He also will hear their cry, and will save them.

20 The Lord preserveth all them that love him ;

But all the wicked will he destroy.

21 My mouth shall speak the praise of the Lord ;

And let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

1 *Praise ye the Lord.

Praise the Lord, O my soul.

2 While I live will I praise the Lord :

I will sing praises unto my God while I have any being.

3 Put not your trust in princes,

Nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth ;

In that very day his thoughts perish.

5 Happy *is* he that hath the God of Jacob for his help,

Whose hope *is* in the Lord his God :

6 Which made heaven and earth,

The sea, and all that in them is ;

Which keepeth truth for ever :

7 Which executeth judgement for the oppressed ;

Which giveth food to the hungry :

The Lord looseth the prisoners ;

8 The Lord openeth *the eyes* of the blind ;

The Lord raiseth up them that are bowed down ;

A. V. CXLVI. 1. * Heb. *Hallelujah*.

R. V. CXLVI. 1. * Heb. *Hallelujah*.

3. ^b Or, *salvation*.

4. ^d Or, *purposes*.

P. D. V.

The Lord careth for the righteous.

9 The Lord careth for the strangers,

He defendeth the fatherless and widow :

As for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Zion, shall be King for evermore :

And throughout all generations.

PSALM CXLVII.

Laudate Dominum.

1 O praise the Lord,

For it is a good thing to sing praises unto our God :

Yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem :

And gather together the out-casts of Israel.

3 He healeth those that are broken in heart :

And giveth medicine to heal their sickness.

4 He telleth the number of the stars :

And calleth them all by their names.

5 Great is our Lord, and great is his power :

Yea, and his wisdom is infinite.

6 The Lord setteth up the meek :

And bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving :

Sing praise upon the harp unto our God ;

8 Who covereth the heaven with clouds,

And prepareth rain for the earth :

And maketh the grass to grow upon the mountains,

and herb for the use of men ;

9 Who giveth fodder unto the cattle :

A. V.

The Lord loveth the righteous :

9 The Lord preserveth the strangers ;

He relieveth the fatherless and widow :

But the way of the wicked he turneth upside down.

10 The Lord shall reign for ever,

Even thy God, O Zion, unto all generations.

Praise ye the Lord.

PSALM CXLVII.

1 Praise ye the Lord :

For it is good to sing praises unto our God ;

For it is pleasant ; and praise is comely.

2 The Lord doth build up Jerusalem :

He gathereth together the outcasts of Israel.

3 He healeth the broken in heart,

And bindeth up their wounds.

4 He telleth the number of the stars ;

He calleth them all by their names.

5 Great is our Lord, and of great power ;

His understanding is infinite.

6 The Lord lifteth up the meek :

He casteth the wicked down to the ground.

7 Sing unto the Lord with thanksgiving ;

Sing praise upon the harp unto our God :

8 Who covereth the heaven with clouds,

Who prepareth rain for the earth,

Who maketh grass to grow upon the mountains.

9 He giveth to the beast his food,

R. V.

The Lord loveth the righteous ;

9 The Lord preserveth the strangers ;

He upholdeth the fatherless and widow ;

But the way of the wicked he turneth upside down.

10 The Lord shall reign for ever,

Thy God, O Zion, unto all generations.

Praise ye the Lord.

PSALM CXLVII.

1 Praise ye the Lord ;

For it is good to sing praises unto our God ;

For it is pleasant, and praise is comely.

2 The Lord doth build up Jerusalem ;

He gathereth together the outcasts of Israel.

3 He healeth the broken in heart,

And bindeth up their wounds.

4 He telleth the number of the stars ;

He giveth them all their names.

5 Great is our Lord, and mighty in power ;

His understanding is infinite.

6 The Lord upholdeth the meek :

He bringeth the wicked down to the ground.

7 Sing unto the Lord with thanksgiving ;

Sing praise upon the harp unto our God :

8 Who covereth the heaven with clouds,

Who prepareth rain for the earth,

Who maketh grass to grow upon the mountains.

9 He giveth to the beast his food,

A. V. CXLVII. 3. ^a Heb. *griefs*.

R. V. CXLVI. 9. ^c Or, *maketh crooked*.
sing praises unto our God, for he is gracious.

5. ^b Heb. *Of his understanding there is no number*.

10 & CXLVII. 1. ^d Heb. *Hallelujah*.

3. ^f Heb. *sorrow*.

^e Or, *For he is good* :

P. B. V.

And feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse :

Neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him :

And put their trust in his mercy.

12 Praise the Lord, O Jerusalem :

Praise thy God, O Zion.

13 For he hath made fast the bars of thy gates :

And hath blessed thy children within thee.

14 He maketh peace in thy borders :

And filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth :

And his word runneth very swiftly.

16 He giveth snow like wool :

And scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels :

Who is able to abide his frost ?

18 He sendeth out his word, and melteth them :

He bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob :

His statutes and ordinances unto Israel.

20 He hath not dealt so with any nation :

Neither have the heathen knowledge of his laws.

PSALM CXLVIII.

Laudate Dominum.

1 O praise the Lord of heaven :

Praise him in the height.

2 Praise him, all ye angels of his :

Praise him, all his host.

A. V. CXLVII. 14. * Heb. *Who maketh thy border peace.*

19. * Heb. *his words.*

R. V. CXLVII. 14. * Heb. *He maketh thy border peace.*

Hallelujah.

A. V.

And to the young ravens which cry.

10 He delighteth not in the strength of the horse :

He taketh not pleasure in the legs of a man.

11 The Lord taketh pleasure in them that fear him,

In those that hope in his mercy.

12 Praise the Lord, O Jerusalem ;

Praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates ;

He hath blessed thy children within thee.

14 * He maketh peace in thy borders,

And filleth thee with the finest of the wheat.

15 He sendeth forth his commandment upon earth :

His word runneth very swiftly.

16 He giveth snow like wool :

He scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels :

Who can stand before his cold ?

18 He sendeth out his word, and melteth them :

He causeth his wind to blow, and the waters flow.

19 He sheweth his word unto Jacob,

His statutes and his judgements unto Israel.

20 He hath not dealt so with any nation :

And as for his judgements, they have not known them.

Praise ye the Lord.

PSALM CXLVIII.

1 * Praise ye the Lord.

Praise ye the Lord from the heavens :

Praise him in the heights.

2 Praise ye him, all his angels :

Praise ye him, all his hosts.

R. V.

And to the young ravens which cry.

10 He delighteth not in the strength of the horse :

He taketh no pleasure in the legs of a man.

11 The Lord taketh pleasure in them that fear him,

In those that hope in his mercy.

12 Praise the Lord, O Jerusalem ;

Praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates ;

He hath blessed thy children within thee.

14 * He maketh peace in thy borders ;

He filleth thee with the finest of the wheat.

15 He sendeth out his commandment upon earth ;

His word runneth very swiftly.

16 He giveth snow like wool ;

He scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels :

Who can stand before his cold ?

18 He sendeth out his word, and melteth them :

He causeth his wind to blow, and the waters flow.

19 He sheweth his word unto Jacob,

His statutes and his judgements unto Israel.

20 He hath not dealt so with any nation :

And as for his judgements, they have not known them.

* Praise ye the Lord.

PSALM CXLVIII.

1 * Praise ye the Lord.

Praise ye the Lord from the heavens :

Praise him in the heights.

2 Praise ye him, all his angels :

Praise ye him, all his host.

b Heb. *fat of wheat.* Deut. 32. 14. Ps. 81. 16.

c Heb. *fat of wheat.*

20 & CXLVIII. 1. * Heb.

P. B. V.
3 Praise him, sun and moon :

Praise him, all ye stars and light.

4 Praise him, all ye heavens :

And ye waters that are above the heavens.

5 Let them praise the Name of the Lord :

For he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and ever :

He hath given them a law which shall not be broken.

7 Praise the Lord upon earth :

Ye dragons, and all deeps ;

8 Fire and hail, snow and vapours :

Wind and storm, fulfilling his word ;

9 Mountains and all hills :

Fruitful trees and all cedars ;

10 Beasts and all cattle :

Worms and feathered fowls ;

11 Kings of the earth and all people :

Princes and all judges of the world ;

12 Young men and maidens,

Old men and children,

Praise the Name of the Lord :

For his Name only is excellent,

And his praise above heaven and earth.

13 He shall exalt the horn of his people ;

All his saints shall praise him :

Even the children of Israel, even the people that serveth him.

A. V.
3 Praise ye him, sun and moon :

Praise him, all ye stars of light.

4 Praise him, ye heavens of heavens,

And ye waters that be above the heavens.

5 Let them praise the name of the Lord :

For he commanded, and they were created.

6 He hath also established them for ever and ever :

He hath made a decree which shall not pass.

7 Praise the Lord from the earth,

Ye dragons, and all deeps :

8 Fire, and hail ; snow, and vapours ;

Stormy wind fulfilling his word :

9 Mountains, and all hills ; Fruitful trees, and all cedars :

10 Beasts, and all cattle ;

Creeping things, and ^a flying fowl :

11 Kings of the earth, and all people ;

Princes, and all judges of the earth :

12 Both young men, and maidens ;

Old men, and children :

13 Let them praise the name of the Lord :

For his name alone is ^b excellent ;

His glory is above the earth and heaven.

14 He also exalteth the horn of his people,

The praise of all his saints ;

Even of the children of Israel, a people near unto him.

Praise ye the Lord.

R. V.
3 Praise ye him, sun and moon :

Praise him, all ye stars of light.

4 Praise him, ye heavens of heavens,

And ye waters that be above the heavens.

5 Let them praise the name of the Lord :

For he commanded, and they were created.

6 He hath also established them for ever and ever :

He hath made a decree ^c which shall not pass away.

7 Praise the Lord from the earth,

Ye ^d dragons, and all deeps :

8 Fire and hail, snow and vapour ;

Stormy wind, fulfilling his word :

9 Mountains and all hills ; Fruitful trees and all cedars :

10 Beasts and all cattle ;

Creeping things and flying fowl :

11 Kings of the earth and all peoples ;

Princes and all judges of the earth :

12 Both young men and maidens ;

Old men and children :

13 Let them praise the name of the Lord ;

For his name alone is exalted :

His glory is above the earth and heaven.

14 And he hath lifted up ^e the horn of his people,

The praise of all his saints ;

Even of the children of Israel, a people near unto him.

^f Praise ye the Lord.

A. V. CXLVIII. 10. ^a Heb. *birds of wing*. 13. ^b Heb. *exalted*.

R. V. CXLVIII. 6. ^c Or, *which none shall transgress*. 7. ^d Or, *sea-monsters*. Or, *waterspouts*. 14. ^e Or, *a horn for his people, a praise for all his saints ; even for &c.* ^f Heb. *Hallelujah*.

P. B. V.

PSALM CXLIX.

Cantate Domino.

1 O sing unto the Lord a new song :

Let the congregation of saints praise him.

2 Let Israel rejoice in him that made him :

And let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance :

Let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people :

And helpeth the meek-hearted.

5 Let the saints be joyful with glory :

Let them rejoice in their beds.

6 Let the praises of God be in their mouth :

And a two-edged sword in their hands ;

7 To be avenged of the heathen :

And to rebuke the people ;

8 To bind their kings in chains :

And their nobles with links of iron.

9 That they may be avenged of them, as it is written :

Such honour have all his saints.

PSALM CL.

Laudate Dominum.

1 O praise God in his holiness :

Praise him in the firmament of his power.

2 Praise him in his noble acts :

Praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet :

A. V.

PSALM CXLIX.

1 *Praise ye the LORD.

Sing unto the LORD a new song,

And his praise in the congregation of saints.

2 Let Israel rejoice in him that made him :

Let the children of Zion be joyful in their King.

3 Let them praise his name ^bin the dance :

Let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people :

He will beautify the meek with salvation.

5 Let the saints be joyful in glory :

Let them sing aloud upon their beds.

6 Let the high praises of God be ^ain their mouth,

And a twoedged sword in their hand ;

7 To execute vengeance upon the heathen,

And punishments upon the people ;

8 To bind their kings with chains,

And their nobles with fetters of iron ;

9 To execute upon them the judgement written :

This honour have all his saints.

Praise ye the LORD.

PSALM CL.

1 *Praise ye the LORD.

Praise God in his sanctuary :

Praise him in the firmament of his power.

2 Praise him for his mighty acts :

Praise him according to his excellent greatness.

3 Praise him with the sound of the ^atrumpet :

R. V.

PSALM CXLIX.

1 *Praise ye the LORD.

Sing unto the LORD a new song,

And his praise in the assembly of the saints.

2 Let Israel rejoice in him that made him :

Let the children of Zion be joyful in their King.

3 Let them praise his name in the dance :

Let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people :

He will beautify the meek with ^bsalvation.

5 Let the saints exult in glory :

Let them sing for joy upon their beds.

6 Let the high praises of God be in their ^amouth,

And a two-edged sword in their hand ;

7 To execute vengeance upon the nations,

And punishments upon the peoples ;

8 To bind their kings with chains,

And their nobles with fetters of iron ;

9 To execute upon them the judgement written :

^bThis honour have all his saints.

*Praise ye the LORD.

PSALM CL.

1 *Praise ye the LORD.

Praise God in his sanctuary :

Praise him in the firmament of his power.

2 Praise him for his mighty acts :

Praise him according to his excellent greatness.

3 Praise him with the sound of the trumpet :

A. V. CXLIX. 1 & CL. 1. * Heb. *Hallelujah*.
CL. 3. ^a Or, *cornet*, Ps. 98. 6.

R. V. CXLIX. 1, 9 & CL. 1. * Heb. *Hallelujah*.

3. ^b Or, *with the pipe*.

4. ^c Or, *victory*.

6. ^d Heb. *in their throat*.

6. ^e Heb. *throat*.

9. ^f Or, *He is the*

honour of all his saints.

P. B. V.	A. V.	R. V.
Praise him upon the lute and harp.	Praise him with the psaltery and harp.	Praise him with the psaltery and harp.
4 Praise him in the cymbals and dances :	4 Praise him with the timbrel and *dance :	4 Praise him with the timbrel and dance :
Praise him upon the strings and pipe.	Praise him with stringed instruments and organs.	Praise him with stringed instruments and the pipe.
5 Praise him upon the well-tuned cymbals :	5 Praise him upon the loud cymbals :	5 Praise him upon the loud cymbals :
Praise him upon the loud cymbals.	Praise him upon the high sounding cymbals.	Praise him upon the high sounding cymbals.
6 Let every thing that hath breath : praise the Lord.	6 Let every thing that hath breath praise the Lord.	6 Let every thing that hath breath praise ^b the Lord.
	Praise ye the Lord.	*Praise ye the Lord.

A. V. CL. 4. * Or, *pipe*, Ps. 149. 3.

R. V. CL. 6. ^b Heb. *Jah*. ° Heb. *Hallelujah*.